

B.M. 56-14 Elev. 563.988 (1952 Adj.)
 L.I.N. in center of Hoodwall 25° N 1' E
 1/2 Way 15° E of Rockwell Ave.

SAN DIMAS BLDG. DIST. NO. 10

PROFILE ALIGNMENT AND GRADE OF **P.C. 4114**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN
TRACT # 15748

NO CHARGE FOR CONNECTIONS
L. F. Pack

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. A-Y CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CURB AND GUTTER FOR ALL WYTHORN CLAY PIPE JOINTS.
 - RESURFACE ALL DRIVEWAYS WITHIN PAVED AREA TO MEET L. & COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INCREASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. $6'$ SURF BLOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. 1, SEC. 10.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 4" ABOVE FINISHED GRADE.
 - The Private Engineer is to furnish the House Lateral depth of the Property Line below the top of Curb elevation for each House Lateral, on the Grade Sheet.

PRIVATE CONTRACT NO. **4114**

W.S. 47
 1 SHEET 2 PAGES **(24,541)**

SCALE: HORIZ. 1" = 40'
 VERT. 1" = 4'
 August, 1956
 PREPARED IN THE OFFICES OF
L. F. PACK (2)

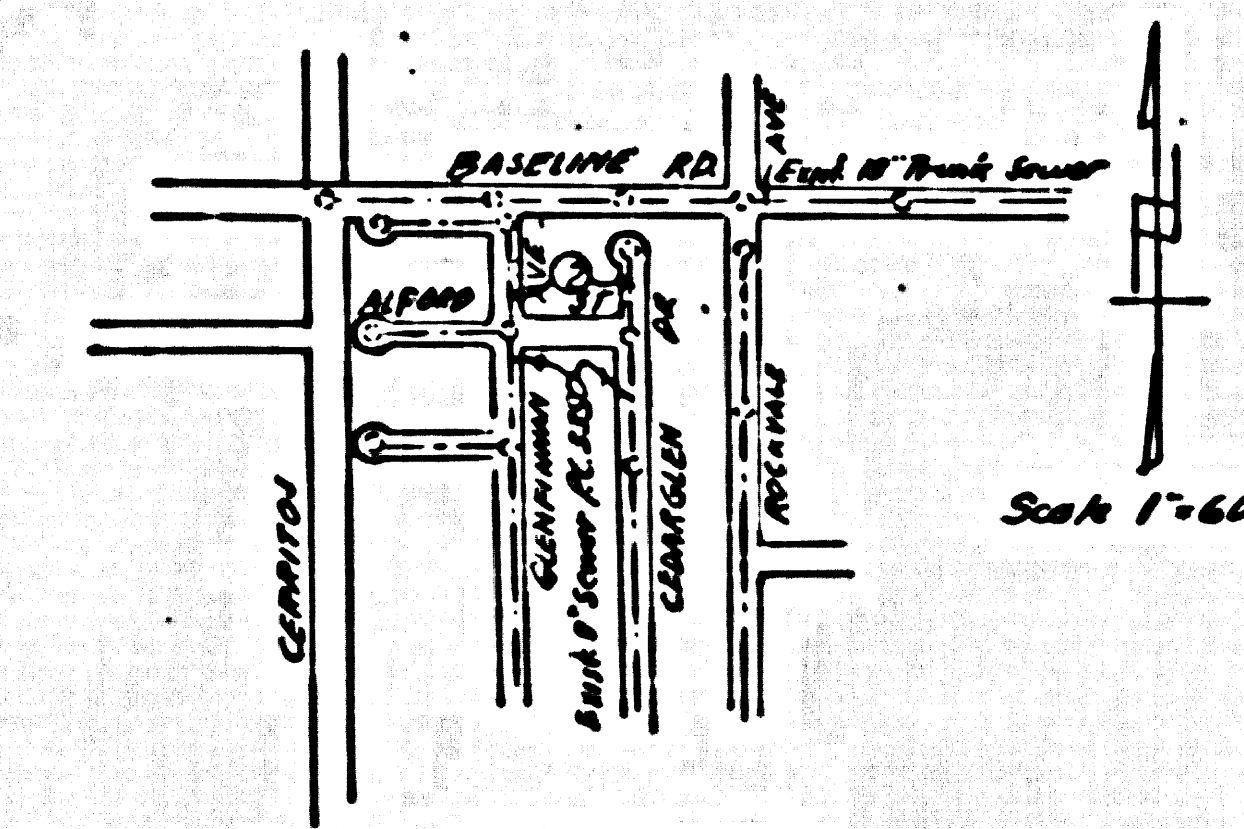
BY *L. F. Pack*
 REG. C. E. NO. 7448
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADES SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL UNLESS OTHERWISE NOTED.
 THESE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. & COUNTY ROAD DEPT., 120 W. 5th ST. AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 204 PAN AMERICAN BUILDING, 213 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.

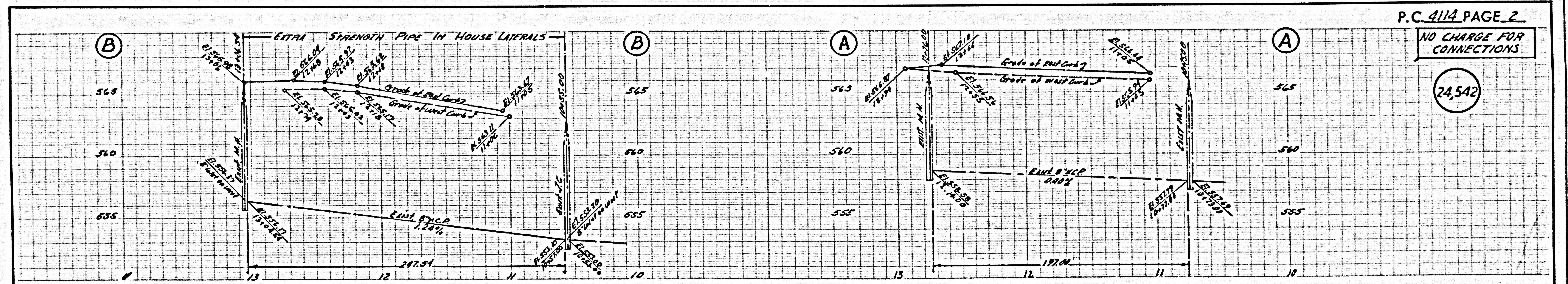
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

BY *L. F. Pack*
 SANITATION ENGINEER
 CHECKED BY *R. F. Kuhn* 9-4-56
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860



INDEX MAP
 P.C. 4114
 TRACT # 15748



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NO CHARGE FOR CONNECTIONS

(24,542)

