

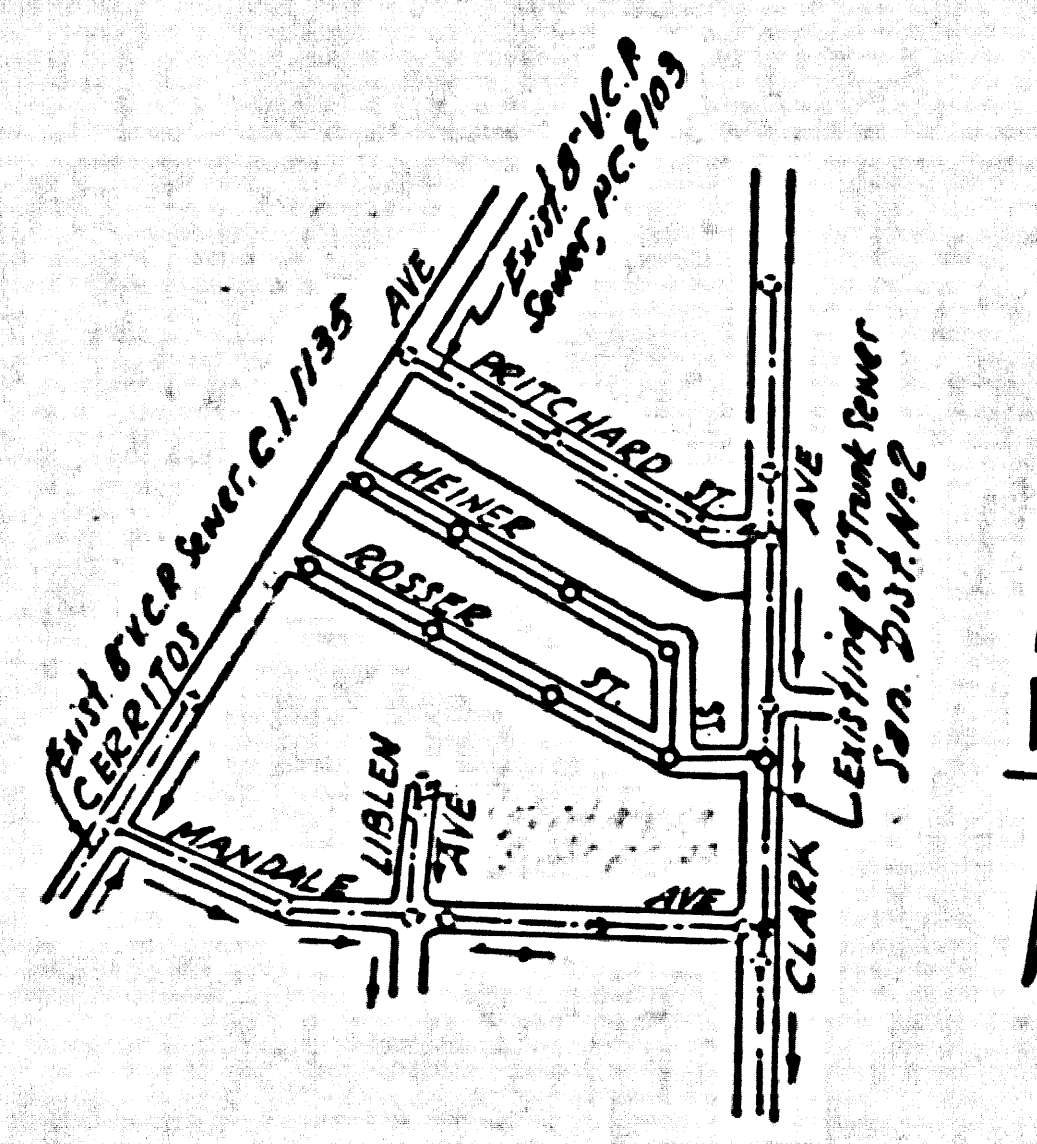
B.M. S.Y. 1412 ELEV. 81.19 L.B.N.  
 2' SO. OF SO. CURB RET. S.E.  
 COR. OF HEINER ST. & CLARK AVE.

**BELLFLOWER BLDG. DIST. NO. 4**

PROFILE ALIGNMENT AND GRADE OF P.C. 4125  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN  
 TRACT No 19952 (23,732)

PRIVATE CONTRACT NO. 4125  
 W.S. 33  
 2 SHEETS, 4 PAGES  
 SCALE: HORIZ. 1"=40' VERT. 1"=4'  
 AUG. 1956  
 PREPARED IN THE OFFICES OF  
**OLSON SURVEYING SERVICE**  
 REG. C. E. NO. 7830  
 FOR LEGEND SEE PLAN NO. S-A-64

- NOTE:**  
 1. PROFILE STAGES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF SAID MARKABLE.  
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRASS SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.  
 4. NO REVISIONS SHALL BE MADE TO THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.  
 5. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.  
 6. USE STANDARD STRUCTURE PIPE EXCEPT AS NOTED.  
 7. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.  
 8. RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.  
 9. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-115.  
 10. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.  
 11. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.  
 12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 64  
 13. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.  
 14. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GROUND SHEET.



**INDEX MAP**  
 TR. No 19952  
 P.C. 4125  
 SCALE: 1"=600'

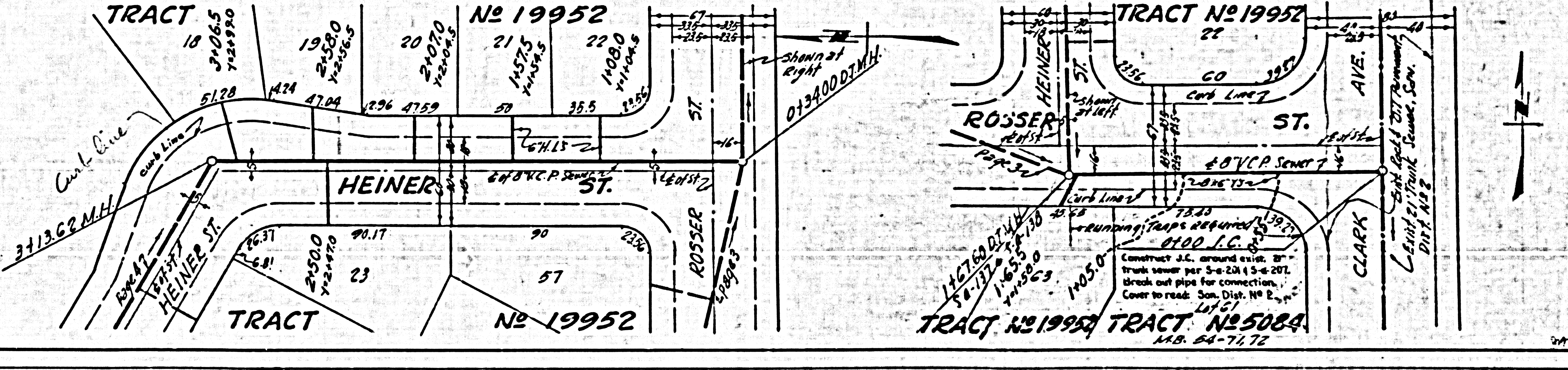
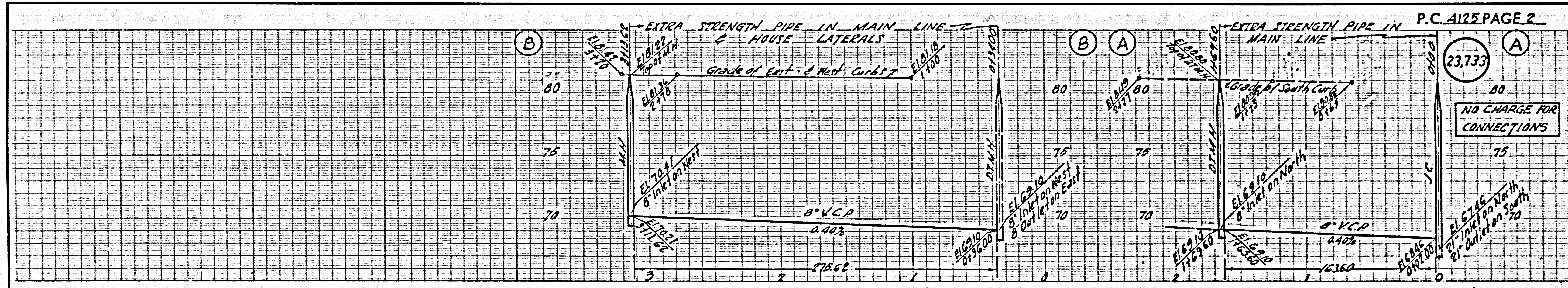
**NO CHARGE FOR CONNECTIONS**  
 9-27-56

Before breaking into any existing structure  
 and before final acceptance of this work,  
 County Sanitation District should be notified  
 in order that required inspection may be made.

Checked 12-5-56 Holman

**NOTE:**  
 1. SEWERS TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED AND SHOWN ON PLANS AND PROFILES, GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COMPLY TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 2. THIS DRAWING AND THE DATA HEREON AND HEREBY MADE A PART OF THE SPECIFICATIONS.  
 3. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE COUNTY ENGINEER. BEFORE WORK IS STARTED, THE CONTRACTOR SHALL MAKE A REPORT WITH THE COUNTY ENGINEER, SHOWING THE PLAN AND SPECIFICATIONS, AND THE LOCATION OF THE SEWER OR THE EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT THIS REPORT APPLIES TO ALL PAGES.  
 4. IF WORK IS TO BE DONE BY A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. RAWN, CHIEF ENGINEER  
 BY: *[Signature]* OFFICE ENGINEER  
 CHECKED BY: *[Signature]* 9-27-56  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860



P.C. 4125



