

BM - 58 1342, 4.87, Corner Curve  
 Headwall of Culvert, S.W. Corner of  
 North Ave. & Gale Ave. - Elev. 338.99

*Plans*  
**PUEENTE BLDG. DIST. NO. 2**

PROFILE ALIGNMENT AND GRADE OF **P.C. 4128**  
**SANITARY SEWERS** PAGE **1**  
 TO BE CONSTRUCTED IN  
**FOLGER ST. R/W.**

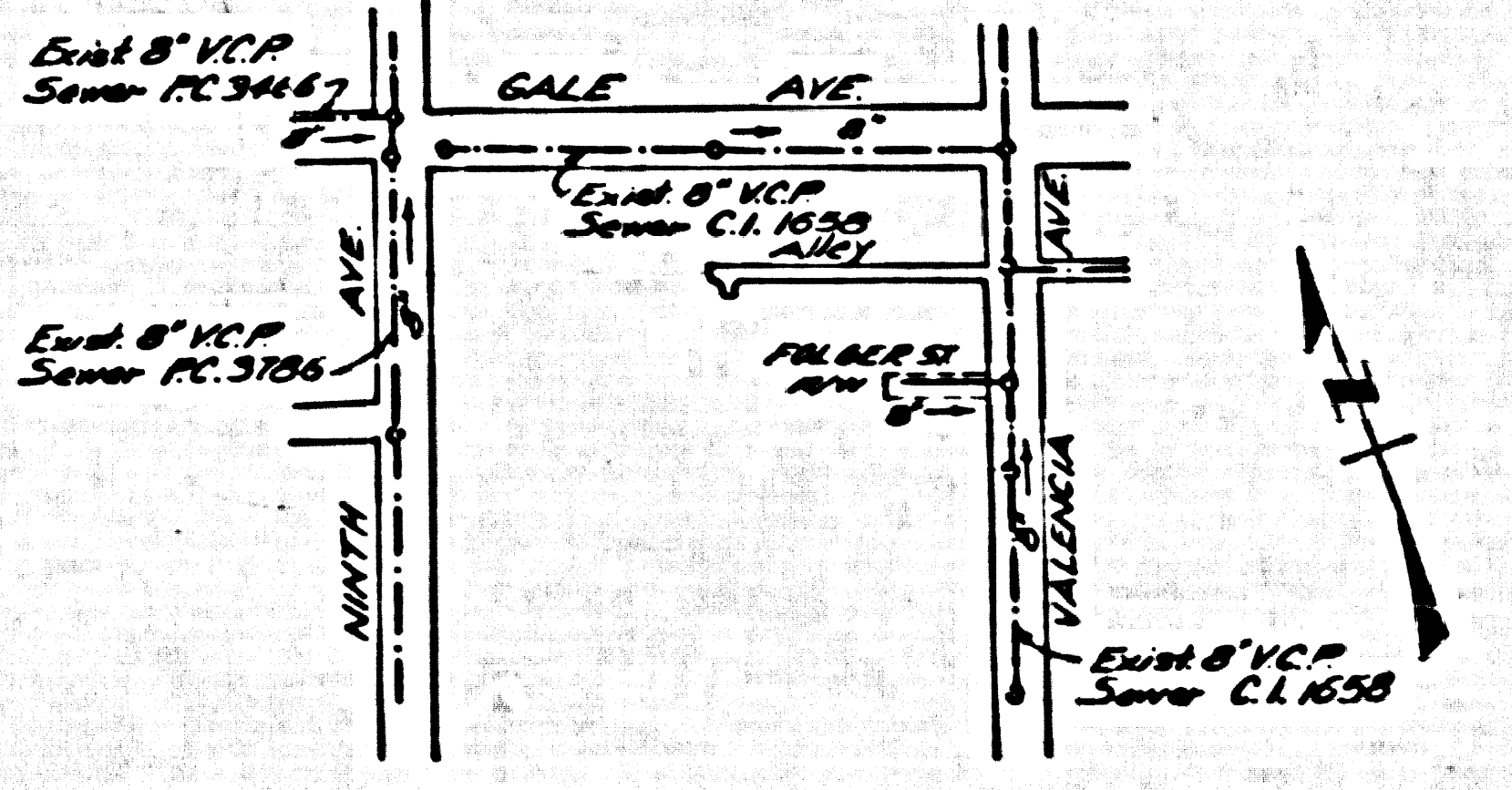
- NOTE:**  
 PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAIN MARKERS. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING TO THE OWNER OR HIS REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD 8" V.C.P. FRAMES AND COVERS, S.A. 117, 1 FT. 6" DIA.
  - USE STANDARD STRENGTH PIPE 12" DIA.
  - USE CHAMFER BOSTON FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CAMP STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT 4" DIA. LINE 6" FEET BELOW CURB GRADE.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, 1913, S.P.C.E. 303 IN
  - REWORK TO BE IN UNIMPROVED RIGHT-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  - Private. Elev. to Center of House Lateral Depth of Property Line Below Top of Curb elevation for each House Lateral on the Grade Sheet.

**PRIVATE CONTRACT NO. 4128**  
 W.S. 37  
 - 1 SHEETS, 2 PAGES  
 SCALE: 1" = 10' HORIZ. 1" = 4' VERT. AUG 23<sup>RD</sup>, 1956  
 PREPARED IN THE OFFICES OF  
 HUGH G. COLLIER  
 REG. C. E. NO. 5466  
 FOR LEGEND SEE PLAN NO. S-A-64

*Copy Sup.  
 OL number  
 5-7580*

**NOTE:**  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. Sea Level Datum of 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 198 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM AMERICAN BUILDING, 218 SO. BROADWAY BRANCH OFFICE THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

**NO CHARGE FOR CONNECTIONS**  
 P.S. Nelson 8-21-56



INDEX MAP  
 SCALE 1"=300'  
 FOLGER ST. R/W  
 P.C. 4128

**NOTE: DO NOT ISSUE PERMITS  
 UNTIL CLEARANCE RECEIVED  
 FROM SAN. DIVISION - EXT 464  
 (4" W. CLEARANCE REQ'D)**

**COUNTY OF LOS ANGELES, CALIFORNIA**  
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. RAWN, CHIEF ENGINEER  
 BY A. P. Collins CHIEF ENGINEER  
 BY A. M. Rawn CHIEF ENGINEER  
 CHECKED BY P.S. Nelson 8-21-56  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

**P.C. 4128 PAGE 2**

**NO CHARGE FOR CONNECTIONS**

