

WHITTIER BLDG. DIST. NO. 11

PROFILE ALIGNMENT AND GRADE OF P.C. 4130  
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN  
 MIDCREST DRIVE  
 SANITARY SEWER R/W

PRIVATE CONTRACT NO. 4130

W.S. 34  
 1 SHEET, 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 AUG. 1956

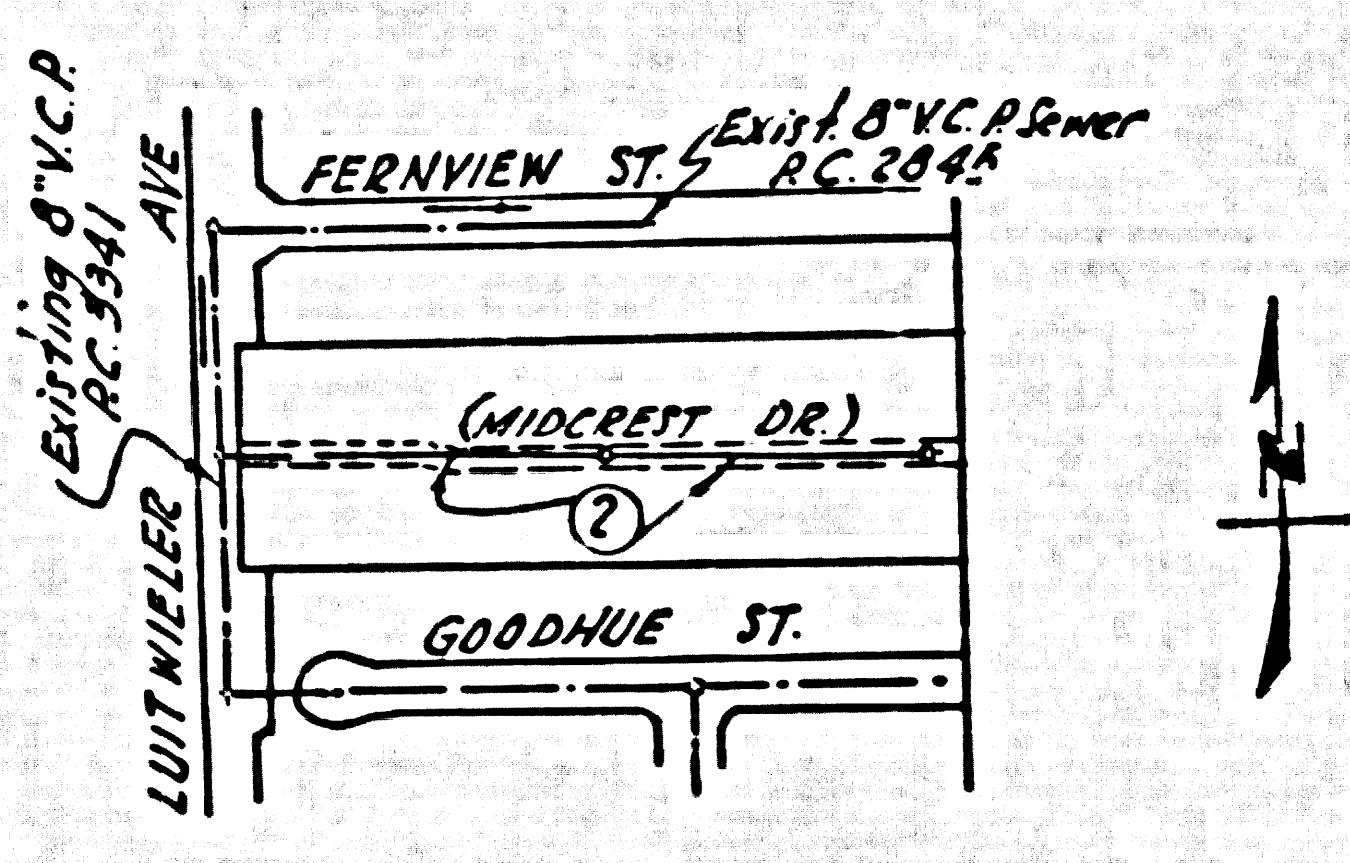
24,699

PREPARED IN THE OFFICES OF  
 J. R. [Signature]  
 REG. C. E. NO. 2267

FOR LEGEND SEE PLAN NO. SA-64

B.M. 5X 1153, 1952 C.S. MONUMENT 13'E. OF INTERSECTION OF STADY EDWINING (NORTH) & LEFFINGWELL RD. 8' SOUTH OF LEFFINGWELL RD. ELEV. 225.487

- NOTES:
1. PROFILE STAGES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH BRANCH.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRAB SAMPLES AND STATION FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL FURNISH STAGES FOR THEM AT THEIR PROPER LOCATIONS WITH BEARING AND PLAINE BEARING. ANY CHANGE IN LOCATION SHALL BE INDICATED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. NO APPROVALS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  5. USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
  6. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  7. USE STANDARD SIGHTS FOR ALL VERTICAL CLAY PIPE JOINTS.
  8. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CAMP. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
  9. INDICATE PORTION OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-119.
  10. HOUSE LATERALS TO BE CONSTRUCTED WITH DIVERSITY OF JOINTS EXCEPT AS NOTED.
  11. ALL STRUCTURES SHALL BE BUILT BY STRUCTURES, S.A.-194, EXCEPT AS NOTED.
  12. FOR ALLOWABLE BRAGAGE TEST USE FORMULA NO. 2400, SPEC. 10-10.
  13. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE FURNISHED WITH SLOTTED GRATES.
  14. THE PROPERTY ENGINEER IS NOT RESPONSIBLE FOR THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF CENTERLINE OF SEWER.
  15. RIGHTS-OF-WAY FOR EACH HOUSE LATERAL ON GRADE SHEET.



INDEX MAP  
 P.C. 4130  
 SCALE 1"=300'

COLLECT CHARGES AS INDICATED  
 L. C. [Signature] 12-4-56

NOTES:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE DETERMINED AS TO COMPARE TO A HORIZONTAL LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

ALWAYS WHEN THE CONTRACTOR MUST OBTAIN A PERMIT TO ENLARGE AN EXISTING COUNTY STREET FROM THE L. A. COUNTY ROAD DEPT., THE CONTRACTOR SHALL MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 326 FROM AMERICAN BLDG. AND 330 SO. BROADWAY SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.

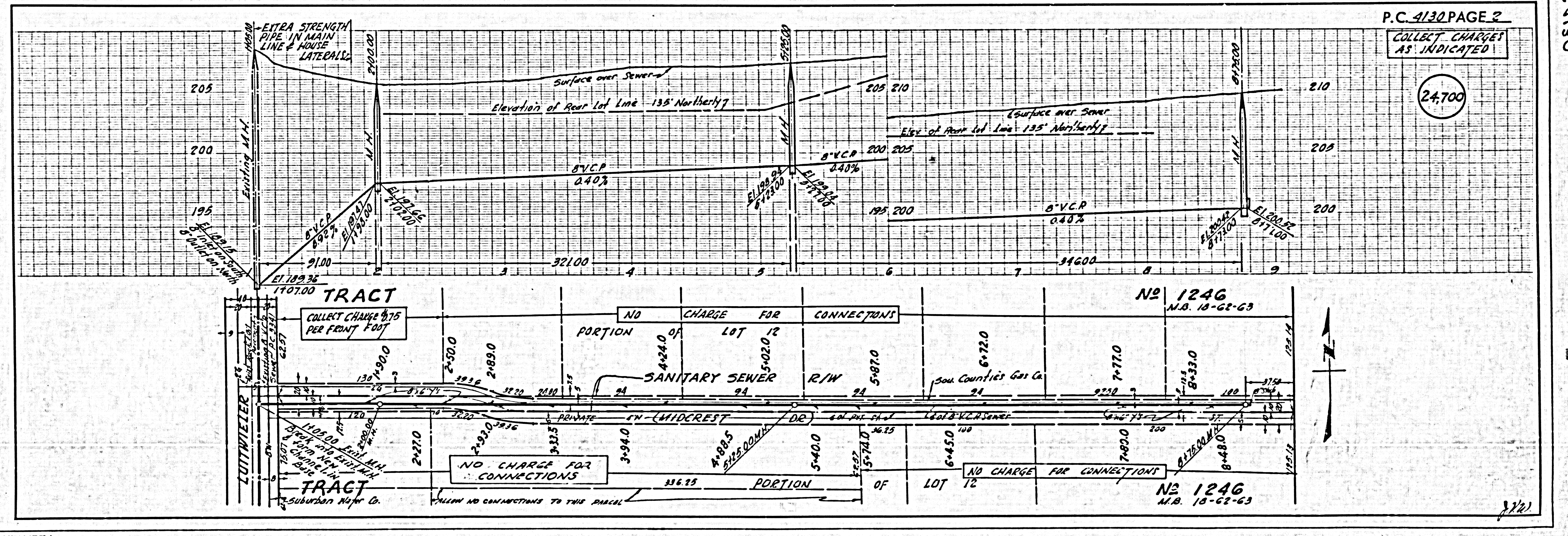
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
 APPROVED, A. M. BAWN, CHIEF ENGINEER

BY [Signature] [Signature]  
 SANITATION ENGINEER OFFICE ENGINEER

CHECKED BY [Signature] 3-2-57  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2481



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 COLLECT CHARGES AS INDICATED

24,700

P.C. 4130

8/21