LOMITA *BLDG. DIST. NO. 7.1*

PROFILE ALIGNMENT AND GRADE OF P.C. 4134

SANITARY SEWERS

PAGE 1

TO BE CONSTRUCTED IN

R/W EAST OF GRACE ST.

PRIVATE CONTRACT NO. 4134

W.S. 28

23,892

1 SHEET, 2 PAGES

SCALE: 1 INCH EQUALS 5'-0" AUGUST, 1956

(2)

PREPARED IN THE OFFICES OF

SOUTH BAY ENGINEERING CO.

PALOS VERDES ESTATES

by Raymond L. Hughes

REG. C. E. NO. 7191

FOR LEGEND SEE PLAN NO. S-A-64

BENCH MARK

BY 499 DIA. 23.588 FT.

BOLT IN CONC. WALK

3.60' SO. OF CARSON ST.

9.28'2 EA. OF GRACE ST.

Before [illegible] any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection can be made.

NO CHARGE FOR CONNECTIONS

SK Dids 11-28-56

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1	2

NOTES:

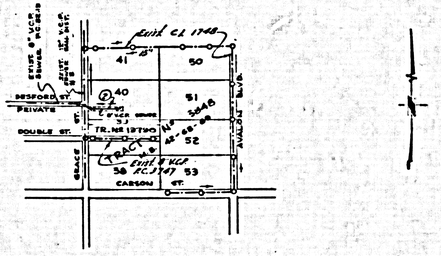
PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO SHEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
6. ~~INDIVIDUAL LATERALS TO BE CONSTRUCTED WITH DIVERTS AT PROPERTY LINE~~ ~~MORE BELOW GUIDE GRADE EXCEPT AS NOTED.~~
7. ALL STRUCTURES SHALL BE SPACE WALL STRUCTURES, S-A-104, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2 SPEC'S. SEC. 24
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.



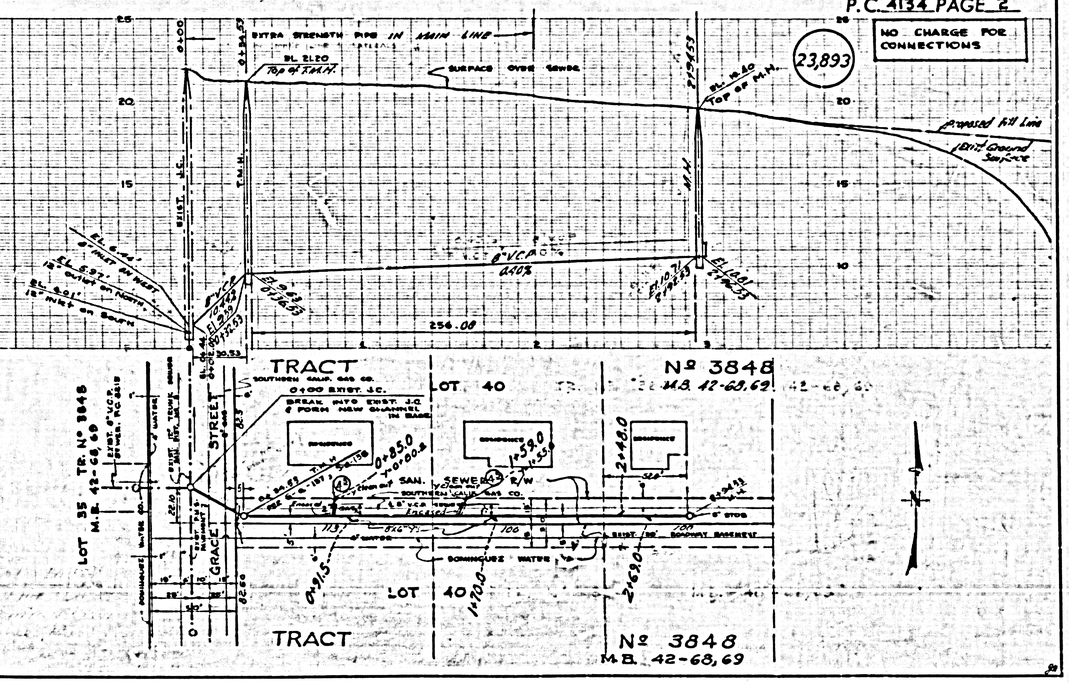
INDEX MAP

SCALE 1" = 600'

P.C. 4134

Revised 1-9-57 MSarver

NO CHARGE FOR CONNECTIONS

23,893

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