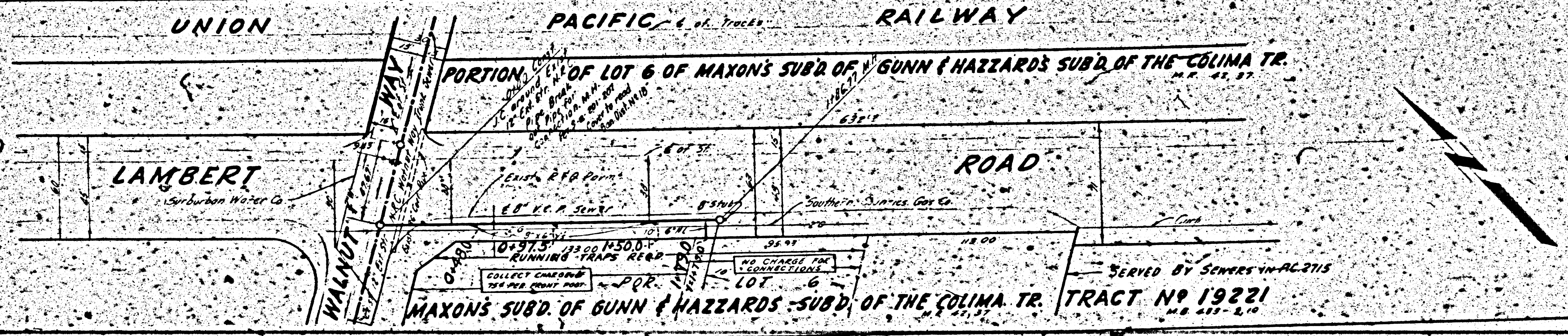
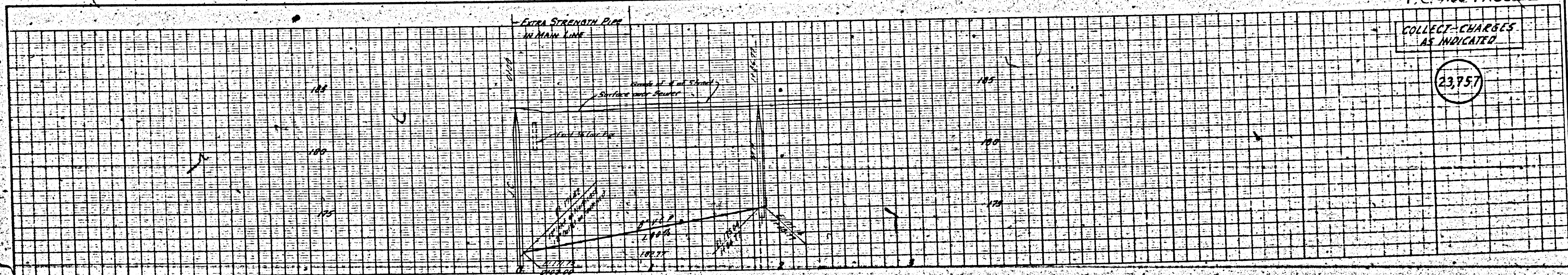


COLLECT CHARGES AS INDICATED

23757



PORTION OF LOT 6 OF MAXON'S SUBD. OF GUNN & HAZZARDS SUBD. OF THE COLIMA TR.

LAMBERT

ROAD

MAXON'S SUBD. OF GUNN & HAZZARDS - SUBD. OF THE COLIMA TR. TRACT NO 19221

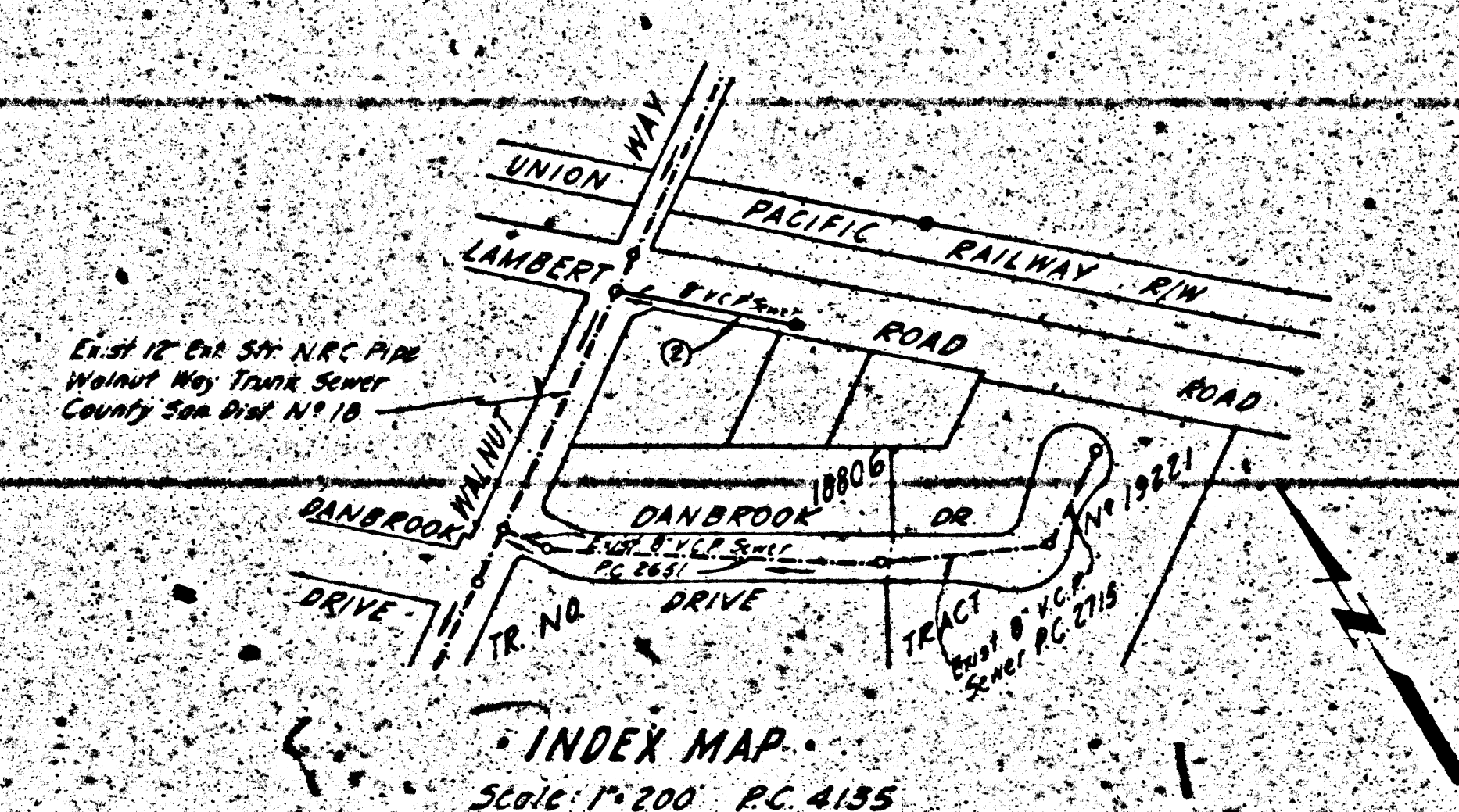
SERVED BY SEWER IN AL 2715

WHITTIER BLDG. DIST. NO. 11

PROFILE ALIGNMENT AND GRADE OF **P.C. 4135**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

LAMBERT ROAD
 PRIVATE CONTRACT NO. 4135

W.S. 34
 SHEET 2 PAGES **23,756**
 SCALE: 1" = 40' AUGUST, 1956
 PREPARED IN THE OFFICES OF
KEMMERER ENGINEERING CO., INC.
John C. Kemmerer
 S.E. 1/4, 12th St., Los Angeles, Cal.



INDEX MAP
 SCALE: 1" = 200' P.C. 4135

- NOTES**
- PROVIDE STAKES ON THE PROPOSED LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO SUBMITTALS OF THE COUNTY ENGINEER WILL BE MADE OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING. THE PLANNED BRANCHES OR CHANGES IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 112, EXCEPT AS NOTED.
 - USE STANDARD STRUCTURE FOR LATERALS AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INCLUDE FOUR FEET OF GRAVE AT POINTS OF INTERFERENCE WITH HOLES S.A. 112.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 1' 6" FROM SHOW 4" OR 3" EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BUILT IN ACCORDANCE WITH THE SPECIFICATIONS OF THE COUNTY ENGINEER.
 - FOR ALLOWABLE HEADS FEET USE FORMULA: $H = \frac{1.48 Q^{.78}}{C K N}$ SPACES, SEC. 16.
 - MANHOLE JOBS IN UNIMPROVED RIGHTS OF WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH OF THE PROPERTY LINE BELOW THE 6" OF 4" FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

SYDNEY 2544-1951
 P.D. 117 IN S.E. COR. OF CORP. BOOK
 OF HIGHWAY DEPT. OF L.A. CO. 218
 S. 41' 10" 10' 10" W. 1' 40" N. of Lambert Rd.

COLLECT CHARGES AS INDICATED
9-15-56

FOR LEGEND SEE PLAN NO. S.A. 64

NOTE: THE GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS SHALL BE CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS, AND SHOWN BY PARALLEL LINES INDICATING THE BEING DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED TO AS TO CONTAIN THE STRAIGHT LINE BETWEEN THESE SAID DESIGNATED POINTS.

CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES.

APPROVED: JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED: *J. C. Kemmerer*
 9-15-56