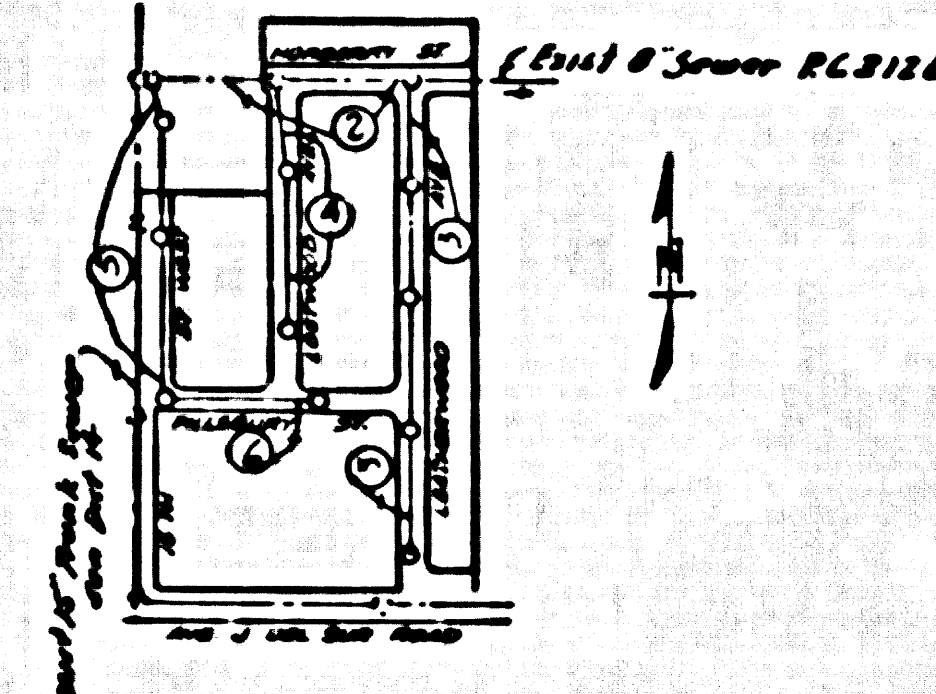


B.M. U.S. 3172 Elev. 2332.858
 50' E 432' N of Ave I of 10th St W.
 Brass Cap. Mon. 7, 206-1935



INDEX MAP
 Scale 1" = 100'
 P.C. 4160
 TRACT No 21304

LANCASTER BLDG. DIST. NO. 8

- NOTE:
 PROFILES SHOWN ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH BRANCHLINE.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 1. USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117, EXCEPT AS NOTED.
 2. USE STANDARD LITERATURE PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL WITHIN CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. INDICATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-119.
 6. HOUSE LATERALS TO BE 6" INSTRUCTED WITH INVERTS AT PROPERTY LINE 6" FEET BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK STRUCTURES, S.A-104, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1000, S.P.C.S., SEC. 15.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 10. Ball all pipe joints with 4" cement mortar that are within 20 feet of all property lines or in Sanitary Sewer Right of Way.
 11. The Private Engineer is to furnish the House Lateral depth of the property line below the top of curb elevation for each House Lateral on the Grade Sheet.

NO CHARGE FOR CONNECTIONS
 2-19-56

PROFILE ALIGNMENT AND GRADE OF P.C. 4160
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
 TRACT No 21304 (24648 B)

PRIVATE CONTRACT NO. 4160

W.S. 71
 5 SHEETS, 6 PAGES

SCALE: 1" = 100' HORIZ. 1" = 4' VERT.
 SEPT., 1956

PREPARED BY THE OFFICE OF
 RALPH BOGE

By S.R. Edwards
 REG. C. E. NO. 4707

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C.E.S. AND SEA LEVEL UNLESS OTHERWISE NOTED.
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PRODUCED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER \$2000 IN FULL ACCORDANCE WITH SECTION 213 80 BROADWAY SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

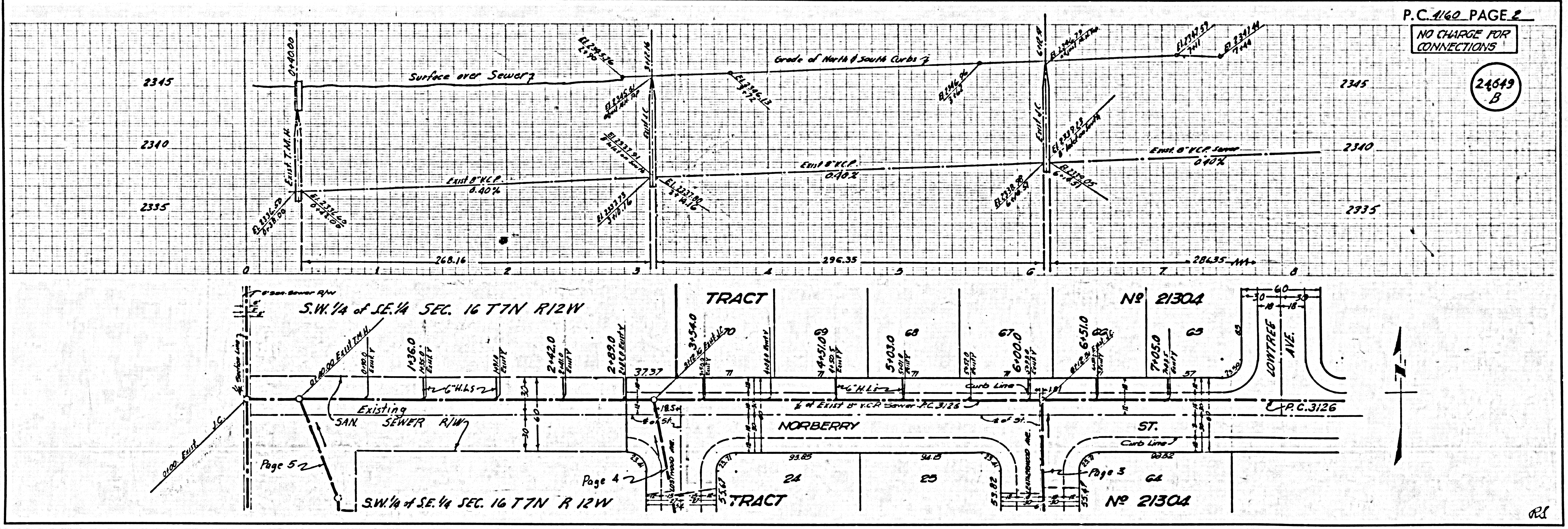
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVES, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 CO. SAN. DIST. NO. 19
 BY S.P. Collins
 SANITATION ENGINEER
 BY S.P. Daniels
 43371 OFFICE ENGINEER
 CHECKED BY R. P. ...
 7-19-56
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7160

P.C. 4160 PAGE 2

NO CHARGE FOR CONNECTIONS

(24649 B)



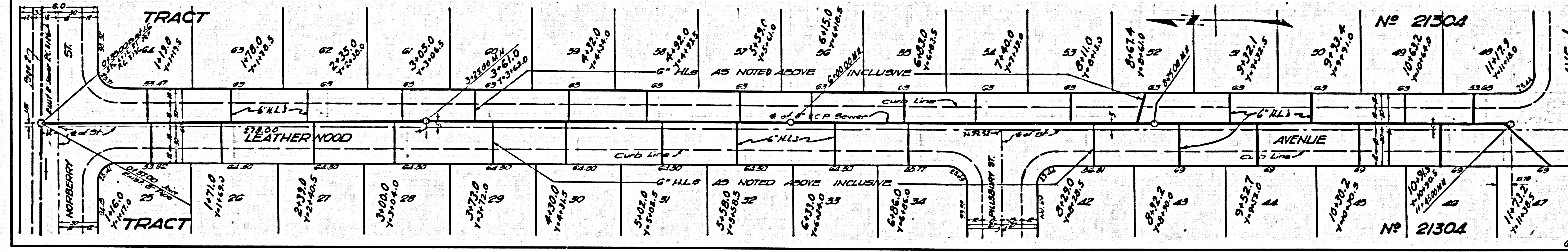
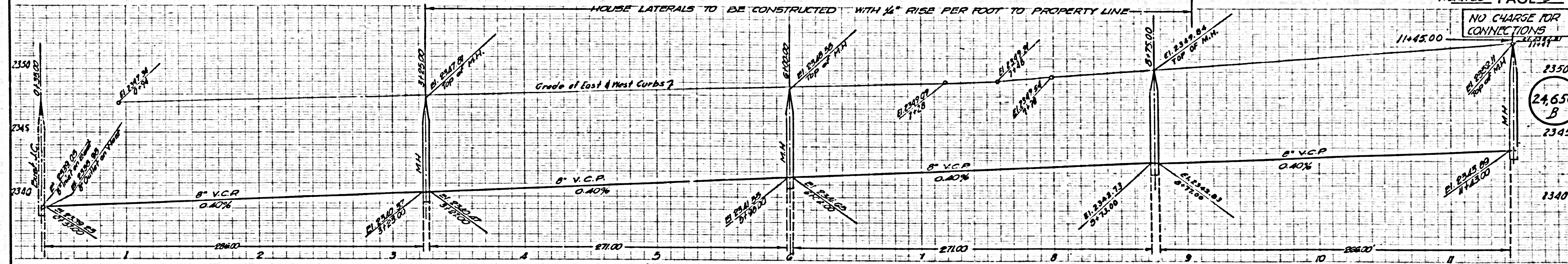
TRACT No 21304

P.C. 4160

P.C. 4160

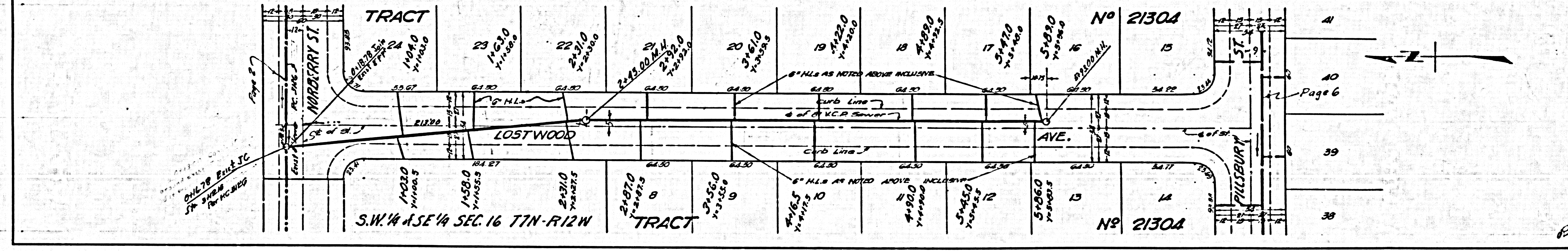
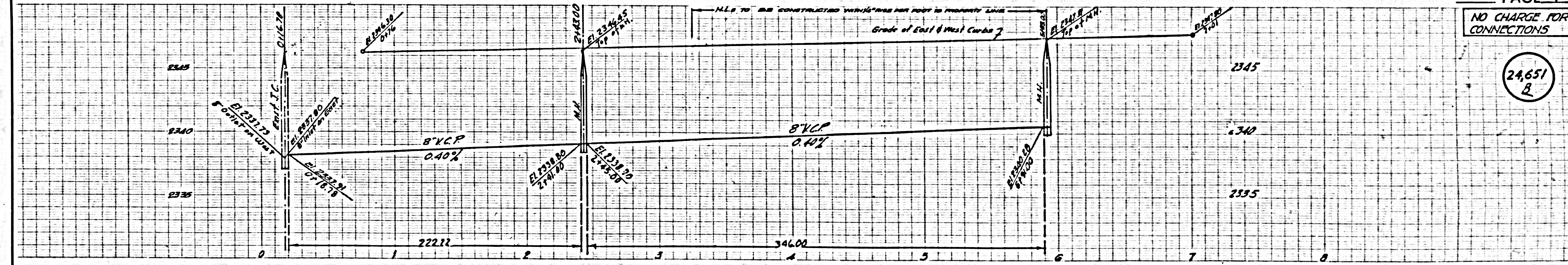
NO CHARGE FOR CONNECTIONS

24,650 B



NO CHARGE FOR CONNECTIONS

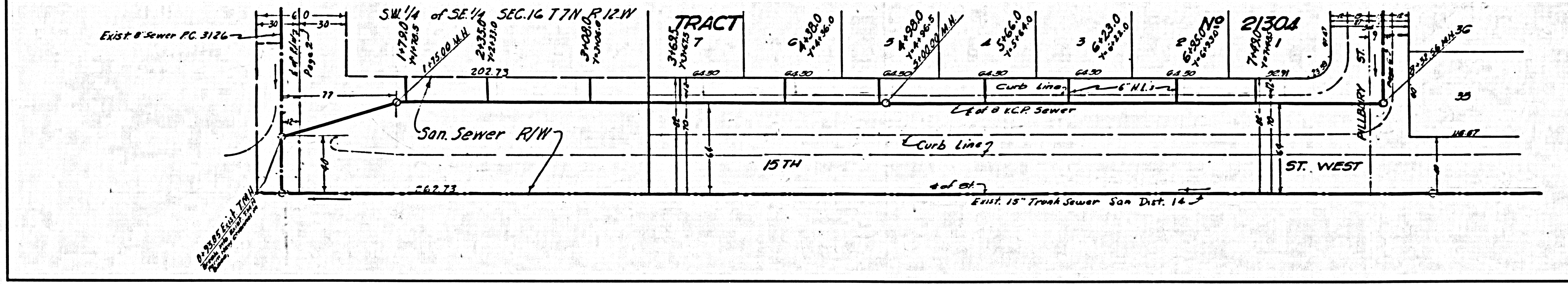
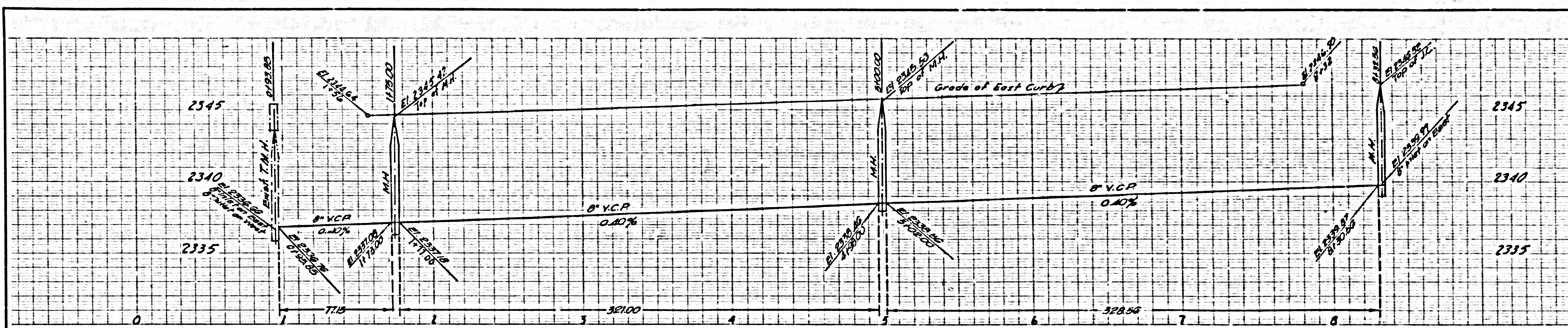
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NO CHARGE FOR CONNECTIONS

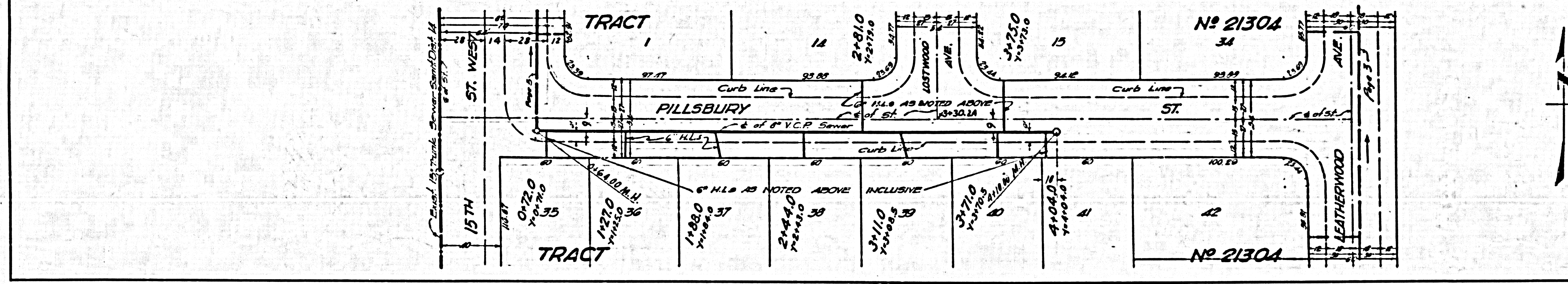
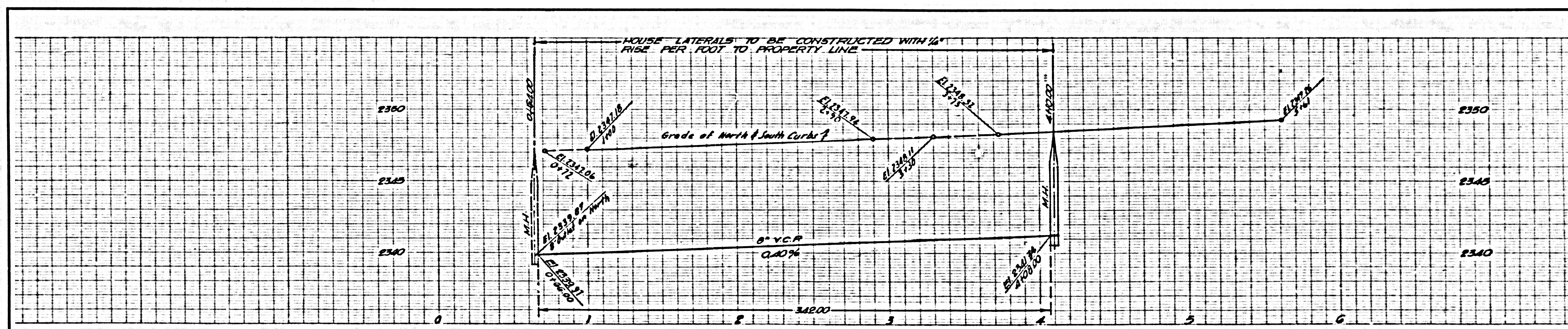
24652
B



R.L.

NO CHARGE FOR CONNECTIONS

24653
B



R.L.

Need ML flooding report