

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 4165
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

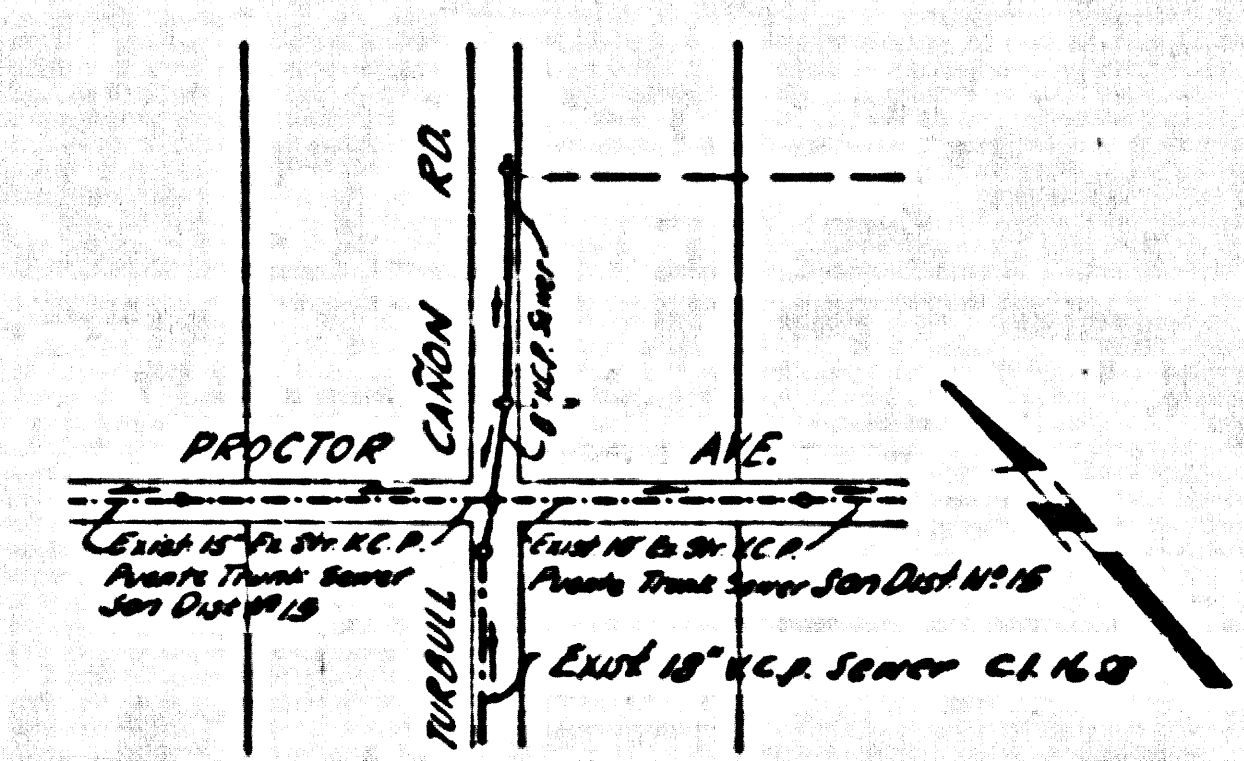
TURNBULL CAÑON ROAD
 PRIVATE CONTRACT NO. 4165

W.S. 38
 1 SHEETS, 2 PAGES
 SCALE: 1" = 20' SEPT. 1956 (23,667)

PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO. INC. (2)
 BY Wm C. Hoffman
 REG. C. E. NO. 8244

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLANTING MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, ~~SHOWN~~
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. & COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - HOUSE LAY LINES TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194, ~~SHOWN~~
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPCC, SEC. 25.
 - MANHOLE TOPS IN "REAR" OF RIGHTS-OF-WAY TO BE 5 ABOVE FINISHED GRADE.
 - THE PRIVATE ENGR. IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE "TOP" OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.



INDEX MAP
 P.C. 4165 Scale: 1"=400'

B.M. 42-13 (1) 506.880 F.B. 1926 Page 18
 Turnbull Canyon Rd. & Proctor Ave. N.W.
 Cor. Dist. Plat. 113 S. West of Conc. N. Dist.

NO CHARGE FOR CONNECTIONS
 August 19-15-56

Before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be notified
 in order that required inspection may be made.

APPROVED BY
 INDUSTRIAL WASTE DIVISION
W. H. Clark DATE 10-15-56

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN INDICATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID INDICATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL, DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. & COUNTY ROAD DEPT., THE W. & B. & B. & MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 FARM ARCADE BUILDING, 232 SO. HOUGHAVEN AVENUE, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE BY A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH BRIDGE STREET.

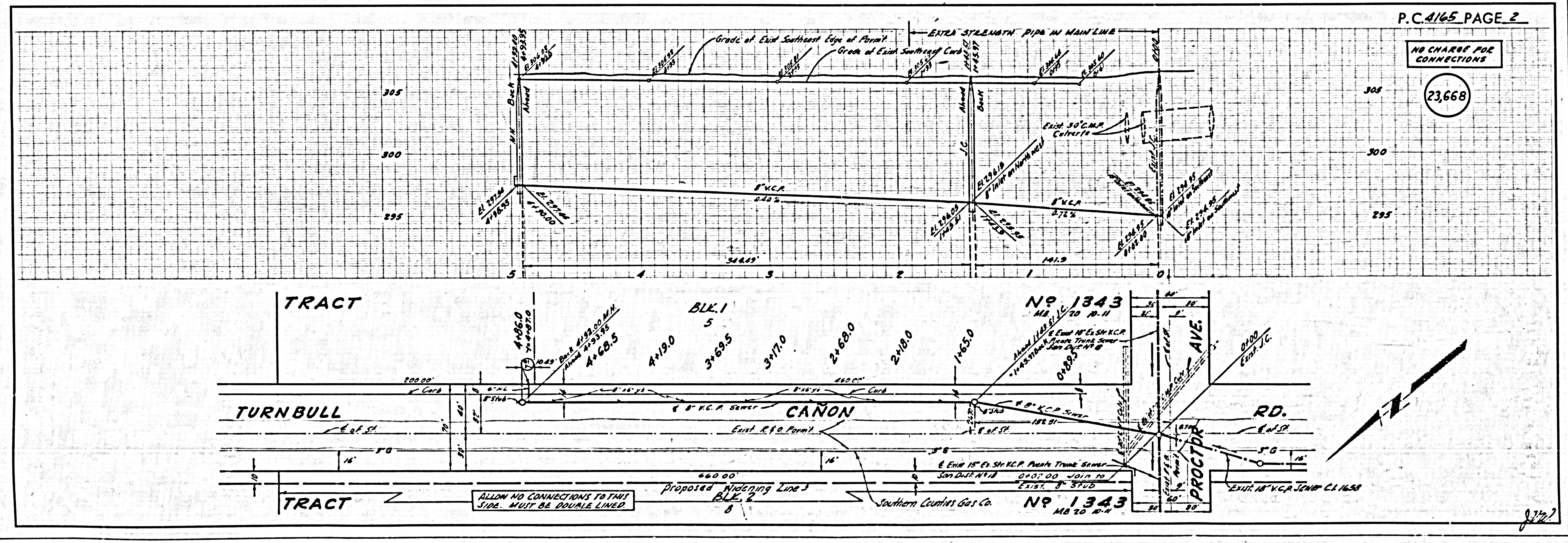
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, A. M. RAWL, CHIEF ENGINEER
 NO SAN. DIST. NO. 15

BY A. P. Collins L. P. Posthumus
 SANITATION ENGINEER OFFICE ENGINEER

CHECKED BY R. E. Fisher 10-17-56
 OFFICE OF COUNTY ENGINEER, BLDG. C. & NO. 7360

checked 11-20-56 M. L. ...



P.C. 4165 PAGE 2
 NO CHARGE FOR CONNECTIONS
 (23,668)

TRACT
 TURNBULL
 CANON
 RD.
 PROCTOR
 AVE.

BLK. 1
 5
 4419.0
 3769.5
 3417.0
 2468.0
 2418.0
 1465.0

NO 1343
 NB 20 10-11
 Along 1115 N. L. C. & E. SH. R.C.P. Sewer
 "NASHVILLE" Sewer
 0488.5

NO 1343
 NB 20 10-11

660.00
 Proposed Widening Line 3
 BLK. 2
 8

ALLOW NO CONNECTIONS TO THIS SIDE. MUST BE DOUBLE LINED

Southern Counties Gas Co.

EXIST. 18" V.C.P. SEWER C.I. 1658