

LENNOX BLDG. DIST. NO. 7..

PROFILE ALIGNMENT AND GRADE OF **P.C. 4167**
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
 VICTORIA STREET
 AND
 A RIGHT OF WAY NORTH OF VICTORIA STREET (2)

PRIVATE CONTRACT NO. 4167

W.S. 26
 1 SHEET, 2 PAGES

SCALE: 1" = 40' SEPTEMBER, 1956

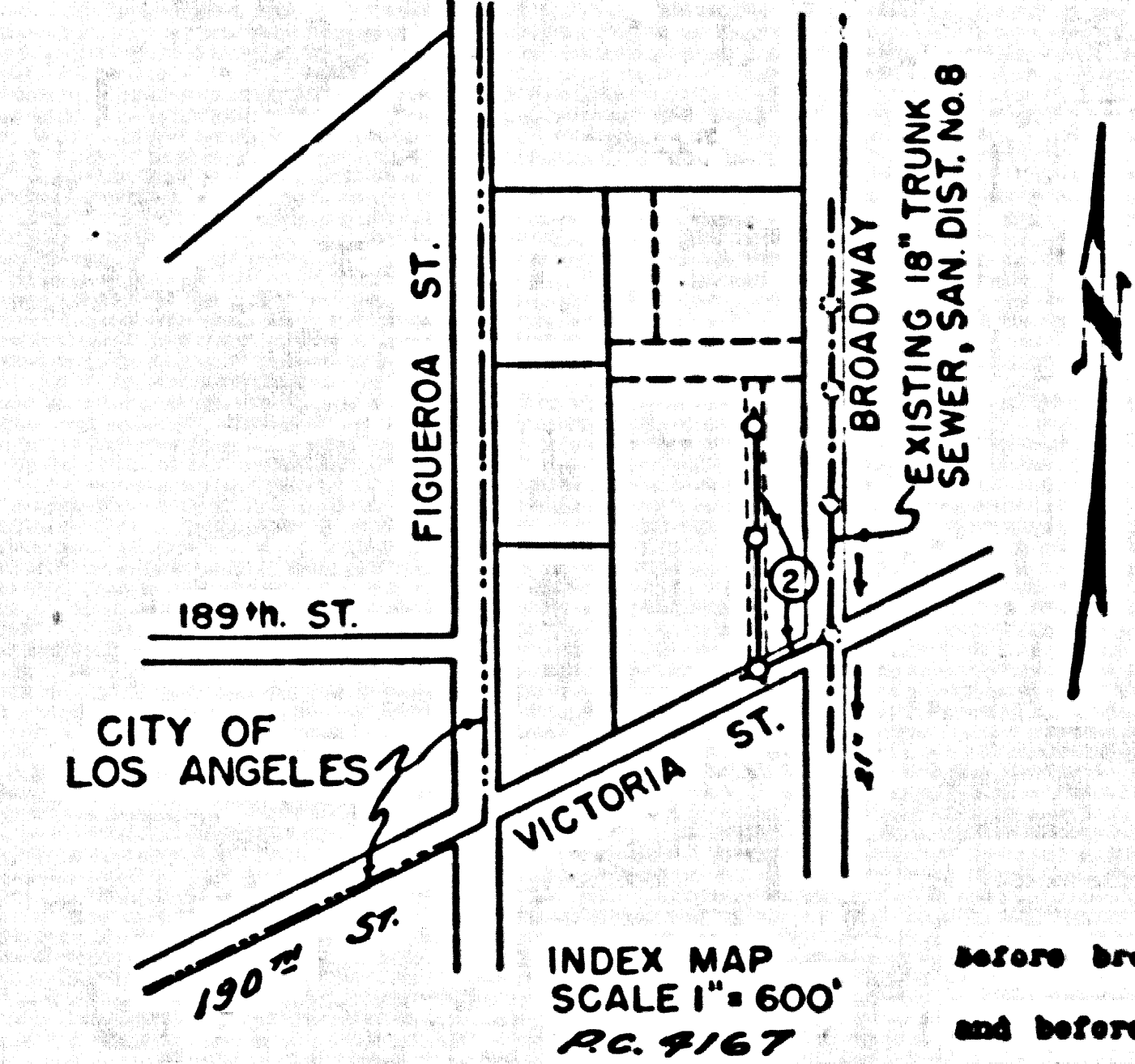
PREPARED IN THE OFFICES OF
GLEN ROOD

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN REGISTRATION POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID GRADE POINTS.
 REVISIONS ARE IN PENCIL ABOVE S.E. OF S.A. 101. REVISIONS IN PENCIL ARE PART OF THE SPECIFICATIONS.
 THIS DRAWING AND THE DATA HEREON AND HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 1211 W. 3RD ST., AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 204, 1000 AMERICAN BLDG., 228 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND SECOND PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, BY STATE HIGHWAY, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMME, COUNTY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER
 BY *A. P. Collins* SANITATION ENGINEER
 BY *A. M. Bawn* CHIEF ENGINEER
 CHECKED BY *P. E. Nelson* 11-21-56
 OFFICE OF COUNTY ENGINEER, BOX C. E. NO. 7860

- NOTES:**
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 2. USE 4" R.I.P. STRENGTH PIPE.
 3. USE CEMENT MORTAR FOR ALL WITHIN CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 6. ENCASE ALL SEWERS UNDER POWER LINES, S-A-120.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.E.C. 2, S.E.C. 2.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

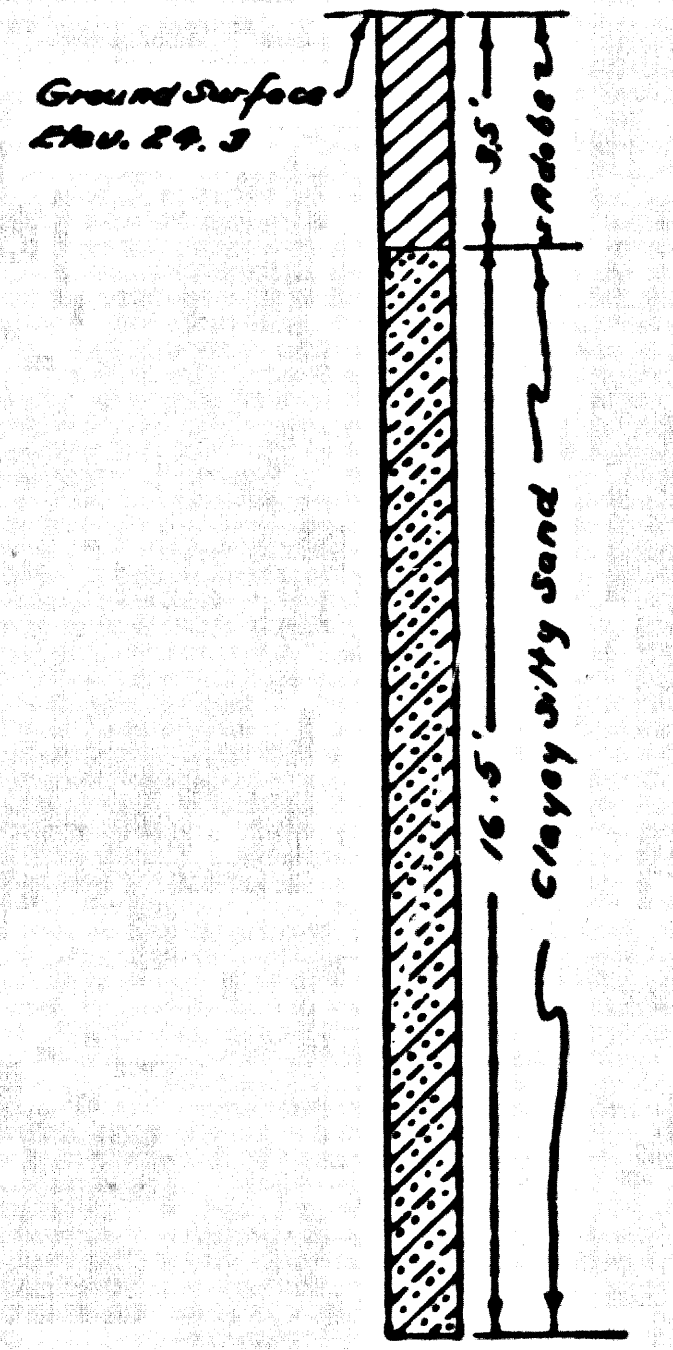


before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be notified
 in order that required inspection may be made.

BENCH MARK - No. 8-79, ELEV. 23.325, L.A. Co. San. Dist. Main St. Trunk Sewer Plan No. 8-d-3, Lead and tack at center line intersection of Victoria Street and Broadway.

INDEX SHEETS	TABLE PAGES
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TEST BORING IN RIGHT OF WAY NORTH OF VICTORIA STREET



No water standing after 8 hours. October 26, 1956

NO CHARGE FOR CONNECTIONS
L. Collins 11-56

checked 1-29-57 *W. L. ...*

