

BM. SY-1779 Elev. 243.395
Lead & Bench nail in old conc. head
wall 2' 15" W of E of Post Rd (Prop.)
& 2.100' N. of E produced of Slack Rd

PUENTE BLDG. DIST. NO. 2

- NOTE**
PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPOSED LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS AUTHORIZED REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INDICATE HOW ANY OF STAKES AT POINTS OF INTERFERENCE WITH P.C.E. S.A.-117.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.194, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1.
- PERMITS TO BE OBTAINED FROM THE COUNTY ENGINEER OR THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF THE PROPOSED 3.6" TOP OF CURB FOR EACH HOUSE LATERAL, ON THE GRADE SILET.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
TYLER AVENUE (23,701)

PRIVATE CONTRACT NO. 4168

W.S. 37
1 SHEETS, 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

SEPT., 1956
PREPARED IN THE OFFICES OF
Adams & Ellis - Engineers

BY: *J. Adams* REG. C. E. NO. 677
FOR LEGEND SEE PLAN NO. S-A-64

NOTE
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF LINES, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CURVES ON PROFILES. AT ALL POINTS BETWEEN INDICATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID INDICATED POINTS.

ELEVATIONS ARE IN FEET ABOVE M.S.L. @ S. 2ND ST. APPROX. APPROX. OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS FOR THE WORK TO BE CONSTRUCTED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE L.A. COUNTY ROAD DEPT. 100 W. 2ND ST. AND SHALL REPORT WITHIN THE COUNTY ENGINEER'S ROOM 324 PAVAN AMERICAN BUILDING, 318 S. BROADWAY SUPERVISOR TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

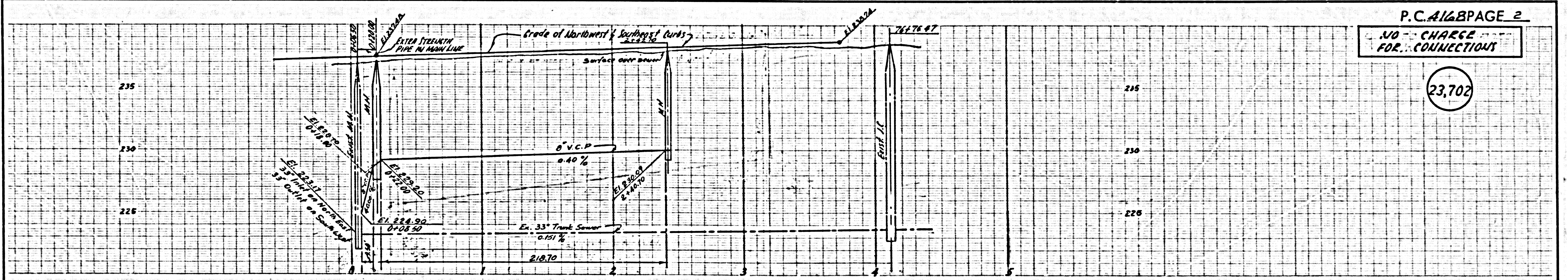
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDISCOVERED UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.

NO CHARGE FOR CONNECTIONS
P. Skuban 11-9-56

Before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.

checked 11-28-56 W. L. ...



P.C. 4168 PAGE 2
NO CHARGE FOR CONNECTIONS
(23,702)

