



INDEX MAP  
TRACT NO. 21864  
P.C. 4187

SCALE: 1" = 200'

COLLECT CHARGES  
AS INDICATED.  
-R.C. Onda 3-19-57

**PUENTE BLDG. DIST. NO. 2**

- NOTE:**  
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS & STATIONS FOR ALL HOUSE LATERALS AND "Y" BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.  
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES & COVERS, S-A-117.
  2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
  5. ENCASE FOUR FT. OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
  6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FT. BELOW CURB GRADE EXCEPT AS NOTED.
  7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104.
  8. FOR ALLOWABLE LEAKAGE TESTS, USE FORMULA NO. 1, SPEC'S., SEC. 84.
  9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISH GRADE.
  10. Private Engineer to furnish house lateral depth at property line below top of curb grade elevation for each house lateral on the grade sheet.

B.M. S.G. 1013 ELEV. 328.423  
RESET L.B.M., CENTER OF CURB RETURN,  
N.E. COR. AMAR RD. & GLENDORA AVE.

SHEET	PAGES
1	1-3

CURS GUIDES IN MONTAROOK ST.  
REVISIONS APPROVED  
by: J.K. Onda 3-19-57  
OFFICE OF THE COUNTY ENGINEER,  
REG. C.E. NO. 2466

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN  
**TRACT NO. 21864**

P.C. 4187  
PAGE 1

25037

PRIVATE CONTRACT NO. 4187  
W.S. 38  
3 SHEET, 3 PAGES.

SCALES: VERT. 1" = 8'  
HORIZ. 1" = 40' AUGUST, 1956

PREPARED IN THE OFFICES OF  
**HAROLD M. TEGART**

BY: Harold M. Tegart  
REG. C.E. NO. 2151

FOR LEGEND SEE PLAN NO. S-A-64

**NOTE:**  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C.G.S. SEA LEVEL DATUM OF 1929.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 2ND. ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 318, 253 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OF OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SO. SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER  
BY: A.P. Collins  
Sanitation Engineer

APPROVED, A.M. RAWN  
CHIEF ENG'G. CO. SAN. DIST. NO. 13  
BY: A.M. Rawn  
Office Engineer

Checked by: J.K. Onda 3-19-57  
Office of County Engineer, Reg. C.E. No. 2466

Rd.







DOUBLE SCALE

NO CHARGE  
FOR CONNECTIONS

25039

