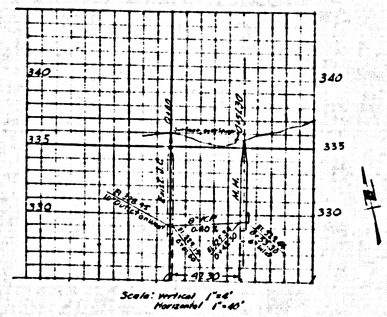
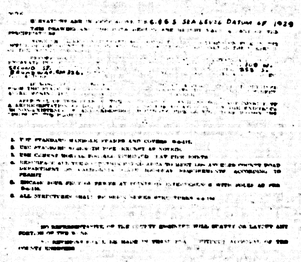
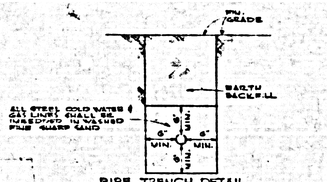
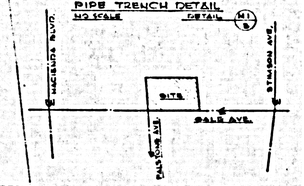
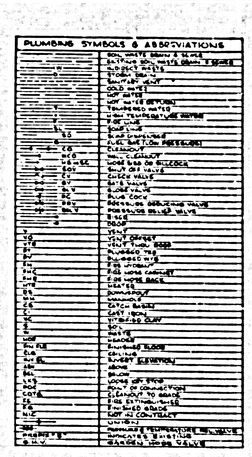


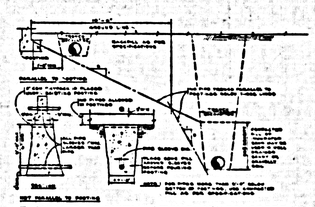



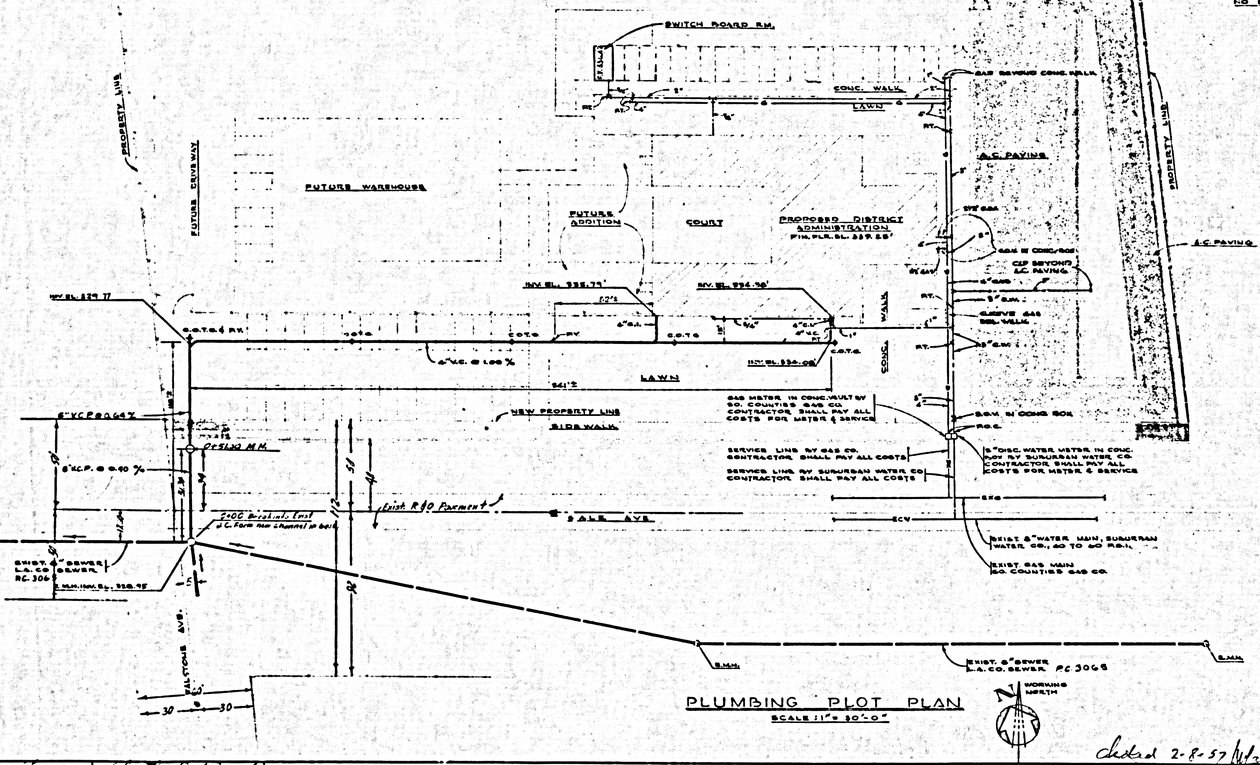



24,086




PLUMBING PLOT PLAN

SCALE 1"= 30'-0"

| GAS DEMAND | |
|---|---|
| PROPOSED | 576 C.F.H. |
| FUTURE | 1,920 C.F.H. |
| TOTAL | 2,496 C.F.H. |

| WATER DEMAND | |
|---|---|
| PROPOSED | 70 G.P.M. |
| PROPOSED & FUTURE INCLUDING SPRINKLERS | 150 G.P.M. |

| SOIL UNITS | |
|---|---|
| PROPOSED | 70 P.U. |
| FUTURE | 30 P.U. |
| TOTAL | 100 P.U. |

BENCH MARK
S.C. 1328
L.A.C.F.C.D. CONC. WIER BOX
N.W. COR. SALS AVE. & MACHADO BLVD.
ELEVATION 334.966

NOTES:
1.- ALL LINE DIMENSIONS SHOWN ARE APPROXIMATE LOCATIONS & LENGTHS.
2.- ALL SHUT-OFF VALVES OUTSIDE OF BUILDINGS SHALL BE IN CONC. BOXES WITH THE VALVE OF SERVICE CONSPICUOUSLY CAST IN COVERS.
3.- HOSE BIBB OR GARDEN HOSE VALVES SHALL BE MOUNTED 18" ABV. FIN. FLR. OR GRADE.
4.- ALL PLUGGED TEES SHALL BE LINE SIZE UNLESS SPECIFICALLY SHOWN OTHERWISE.
5.- ALL PLUMBING SHALL COMPLY WITH THE L.A. COUNTY PLUMBING ORDINANCE NO. 2269.
6.- BUILDING & SAFETY DIVISION OF L.A. COUNTY ENGINEER'S OFFICE SHALL BE NOTIFIED 48 HOURS PRIOR TO START OF CONSTRUCTION.
7.- ALL SEWER LINES RUN AT LESS THAN 1% GRADE(S) SHALL BE STAKED AND GRADED.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, U.A. LAMPE, COUNTY ENGINEER
BY A. Helms
SANITATION ENGINEER

APPROVED
BY W. Bothman
ASSISTANT

CHECKED
BY Geo. Nelson 10-25-56

P.C. 4208
W.S. 38
R.G. 64:8-3
PUENTE BLDG. DIST. No. 2

CONTRACTOR TO VERIFY ALL DIMENSIONS AT THE JOB

Checked 2-8-57 W.W.Z.

| | | |
|---|---|---|
| Wm. J. Turner ASSOCIATED STRUCTURAL ENGINEER | Gordon D. Wilson MECHANICAL ENGINEER; ELECTRICAL ENGINEER; CIVIL ENGINEER | KISTNER, WRIGHT & WRIGHT ARTHUR J. RENDON & LEWIS K. OSBORN, ASSOCIATES ARCHITECTS & ENGINEERS LOS ANGELES, CALIFORNIA |

1465 S. Thurgood

PLUMBING PLOT PLAN & DETAILS

DISTRICT ADMINISTRATION BUILDING

DATE 1956 | BY CCC-MEU | CHECKED BY | JOB NO. 56-145

SHEET NO. 12 | CHANGE SHEET | OF 22 SHEETS

DC 4208

DC 4208

DC 4208

40 22 17 11 8½ 8½ 11 17 22 34 40