BM J-2 F.B.763-37 El 2382.493
Top of Brass Cap Mon. in handwell @
E intersection of Ave J & Division

NO CHARGE FOR CONNECTIONS
L. Lantz 12-10-56

LANCASTER BLDG. DIST. NO. 8

NOTES:
GENERAL:

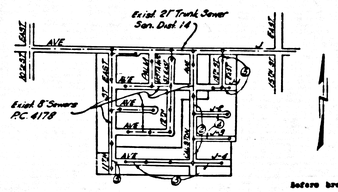
PROVIDE STAKES ON THE PROPERTY LINE ON PROPERTY LINES PERPENDICULAR AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL INSPECT OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THESE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY A WRITING OF THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

7. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
8. USE STANDARD BRANCHES PER EXCEPT AS NOTED.
9. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. REINSTALL ALL TRENCH WITHIN PAVED AREA TO SUBT L. A. COUNTY ROAD DEPT., ON CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FORD PIPE OF SEWER AT POINTS OF INTERFERENCE WITH FORD, S-A-119.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
8. FOR MAXIMUM MANHOLE DEPTH USE FORMULA NO. 7 SPEC., SEC. 10.
9. MANHOLE TOPS TO BE STRAIGHTENED BRICKS ON THAT TO BE 6" ABOVE PROPOSED GRADE
10. The private Engineer is to furnish the House Lateral depth at the property line below the Top of Curb elevation. For each House Lateral on the Grade Sheet.
11. SEAL ALL PIPE JOINTS THAT ARE WITHIN 50 FEET OF ANY PROPERTY LINE WITH 4 INCHES OF CEMENT MORTAR.



INDEX MAP
TRACT Nº 23319 P.C. 4212
SCALE: 1"=600'

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT Nº 23319

P.C. 4212
PAGE 1
24,335
(5)

PRIVATE CONTRACT NO. 4212

W.S. 70

3 SHEETS; 5 PAGES

SCALE: HORIZ. 1"=1 VERT. 1"=1 OCT. , 1956

PREPARED IN THE OFFICES OF
ACTION ENGINEERING CO.
By Thomas R. Bonsall REG. C. E. NO. 11487

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, FLOW LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGN-ATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE BASED UPON CITY OF LOS ANGELES ELEVATIONS, DATUM OF 1929.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 226 PAN AMERICAN BUILDING, 216 NO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OR OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROPOSED IMPROVEMENT, OR ANY OBLIGATION TO ALL PARTIES.
NO WORK SHALL BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 1120 SOUTH BONNIE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

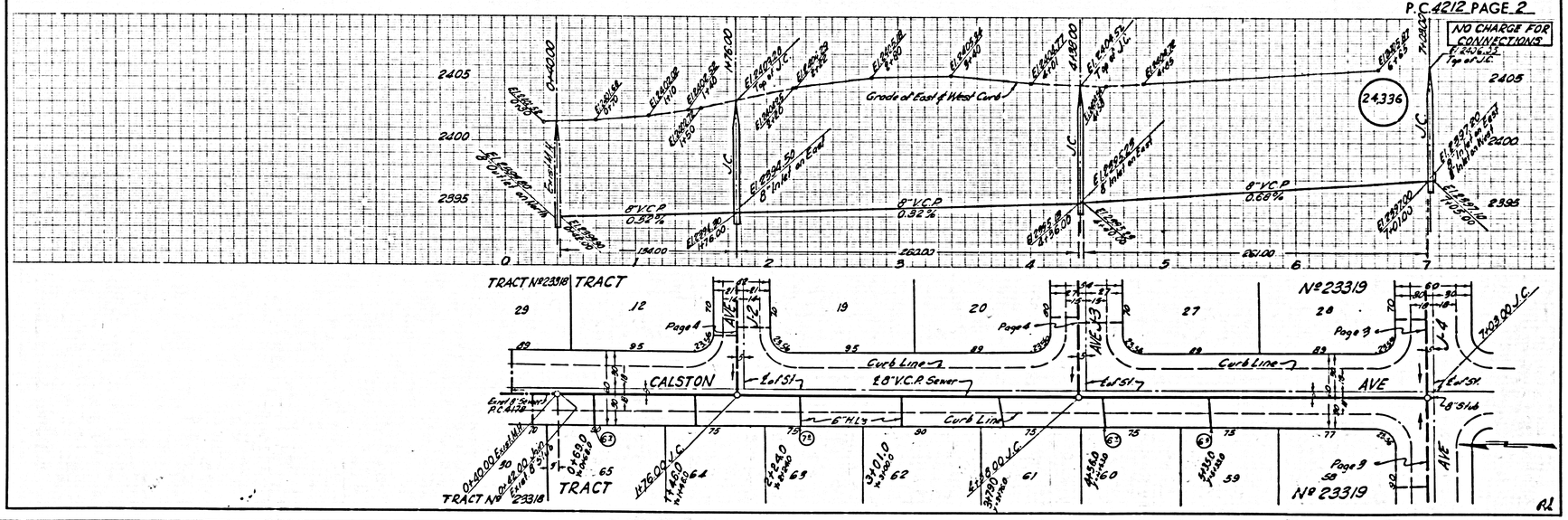
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — By O. P. Collins, SANITATION DIVISION
APPROVED, A. M. RAWIL, CHIEF ENGINEER — SAN. DIST. NO. 14 — By G. Rathmann, CHIEF ENGINEER
CHECKED BY R. S. Parker 12-10-56 — OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

Review of lot frontages
CHECKED BY W. Dodge 4-9-57
Office of the County Engineer Reg. C.E.No. 9406

P.C. 4212 PAGE 2

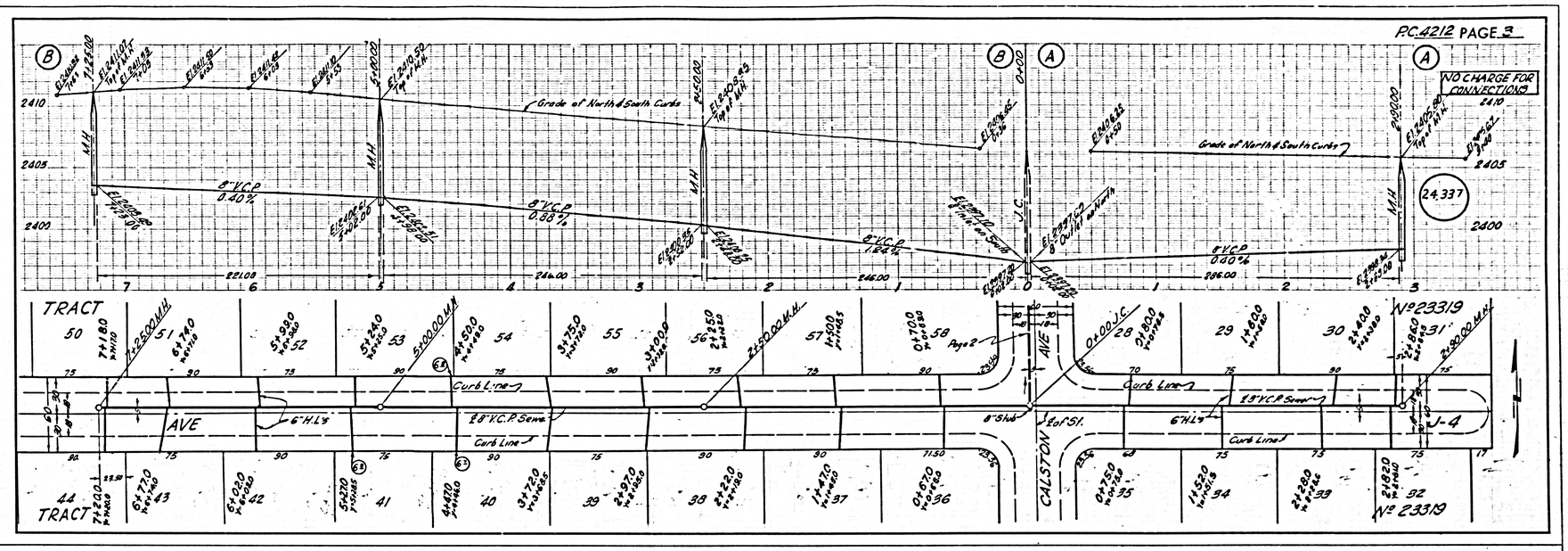
NO CHARGE FOR CONNECTIONS
F. 2415.12 1/90 at J.C.

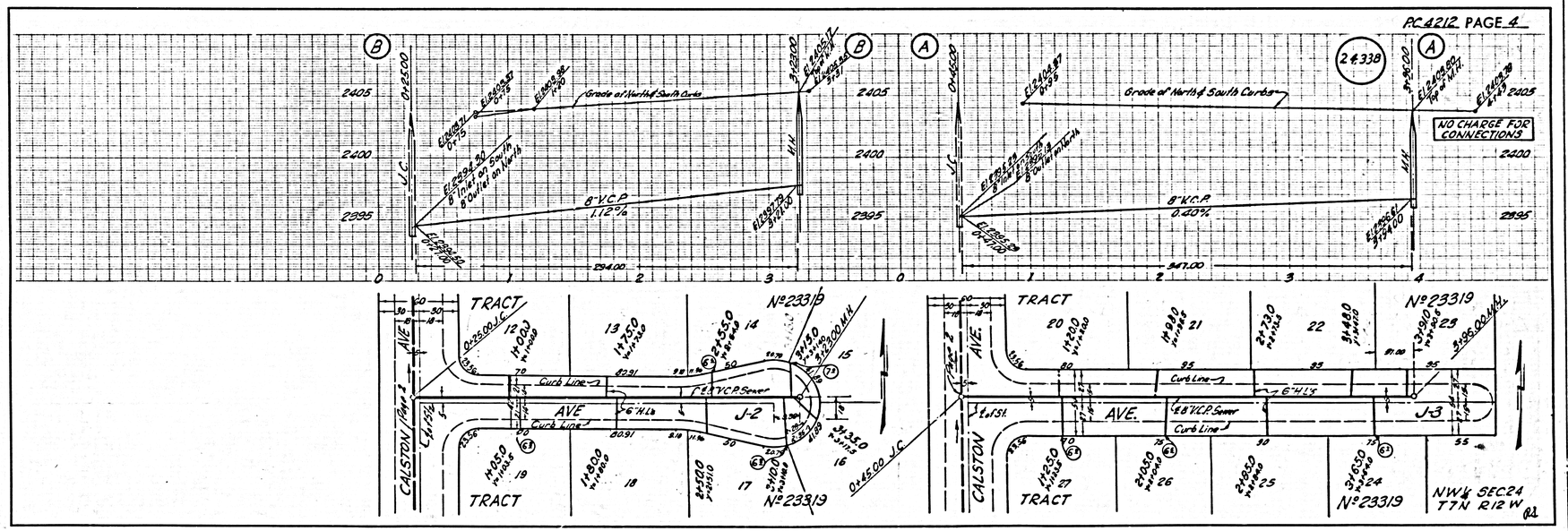
24,336

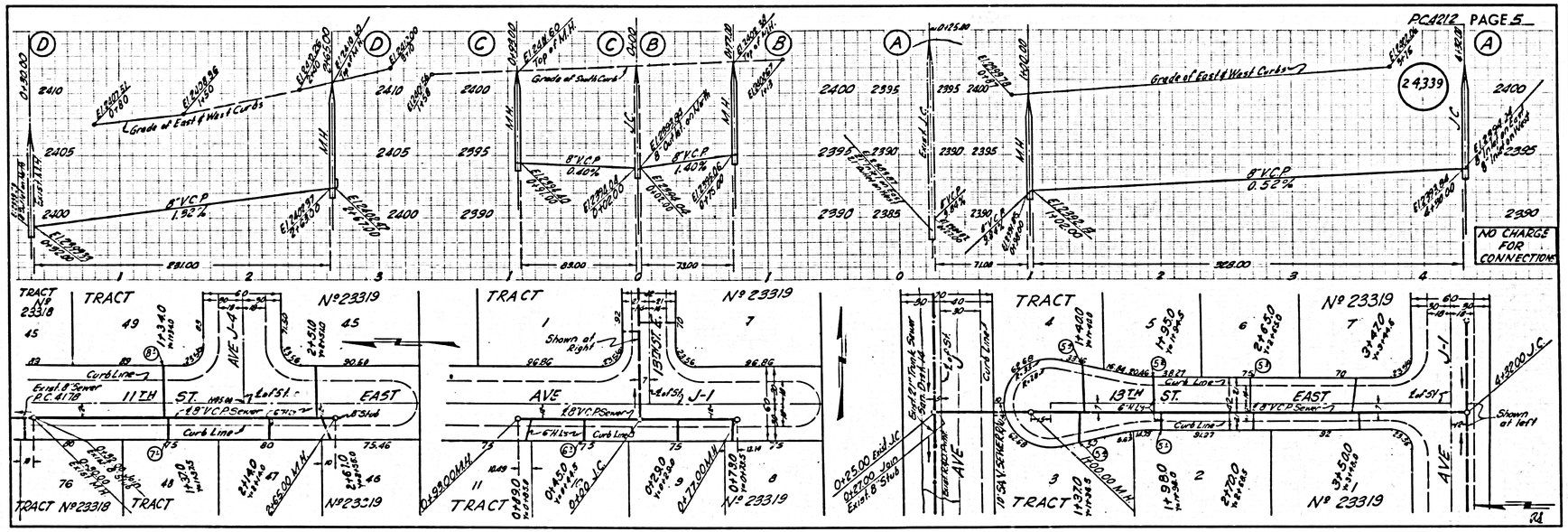


Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

P.C. 4212


P.C.4212 PAGE 3
NO CHARGE FOR CONNECTIONS
Grade of North & South Curbs
8" V.C.P.
0.40%
0.88%
1.24%
0.00%
24.337
TRACT
AVE
CALSTON
Curb Line
6" H.L's
8" V.C.P. Sewer
8" Stub
J-4
Nº 23319


P.C.4212 PAGE 4
NO CHARGE FOR CONNECTIONS
Grade of North & South Curbs
8" V.C.P.
1.12%
0.40%
24.338
TRACT
AVE.
CALSTON
Curb Line
6" H.L's
8" V.C.P. Sewer
J-2
J-3
Nº 23319
NW¼ SEC 24
T7N R12W


PC4212 PAGE 5
Grade of East & West Curbs
Grade of South Curb
8" VCP 1.92%
8" VCP 0.40%
8" VCP 1.40%
8" VCP 0.52%
24,339
NO CHARGE FOR CONNECTIONS
TRACT
11TH ST. EAST
13TH ST. EAST
AVE J-4
AVE J-1
Nº 23319
TRACT Nº 23318
Shown at Right
Shown at left