B.M. HX-24, Elev. 103.674, F.B. 1984-11
Newmire Ave. & Fox Ave., N.E. Cor.
81 Spk. in Curb, 6' E. of E. end of C.R.

NORWALK BLDG. DIST. NO. 4.2

NOTES

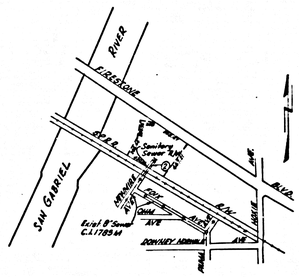
PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY POSITION OF THE WORK.

THE OWNER OR THE AUTHORIZED REPRESENTATIVE SHALL *FURNISH* THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THOSE PROFILE LOCATIONS WITH STATION-ING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE *MADE IN* THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-119.
2. USE STANDARD STRENGTH PIPE
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. BACKFILL ALL TRENCHES WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIRE-MENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH FOUR, S-A-119.
6. ~~MEASURE SATISFACTORY TO BE ESTABLISHED WITH GRADES AS PROPERLY SHOWN~~
7. ALL STRUCTURES SHALL BE SINCE SEWER STRUCTURES, S-A-964.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S., SEC 31.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.



INDEX MAP
P.C. 4218
SCALE: 1"=600'

NO CHARGE FOR CONNECTIONS
H. M. C. Brennan 5-8-57

PROFILE ALIGNMENT AND GRADE OF P.C. 4218
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
SANITARY SEWER R/W (24719)

PRIVATE CONTRACT NO. 4218

W.S. 33
1 SHEET, 2 PAGES
SCALE: HOR. 1"=40' VERT. 1"=4' DEC. , 1956
PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE CO.
By [signature] REG. C. E. NO. 7820

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIG-NATED POINTS.

ELEVATIONS ARE IN FEET ABOVE M.S.L.D. *1929* DATUM OF *1929*

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY INSPECTOR.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR SHALL OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. AND A PERMIT TO CONSTRUCT A SEWER FROM THE COUNTY ENGINEER, ROOM 254 PAM AMERICAN BUILD-ING, 313 SO. BROADWAY. EMPLOYMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY *UNDERGROUND* STRUCTURES, OR STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT *MUST* BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
By [signature] ASSISTANT ENGINEER

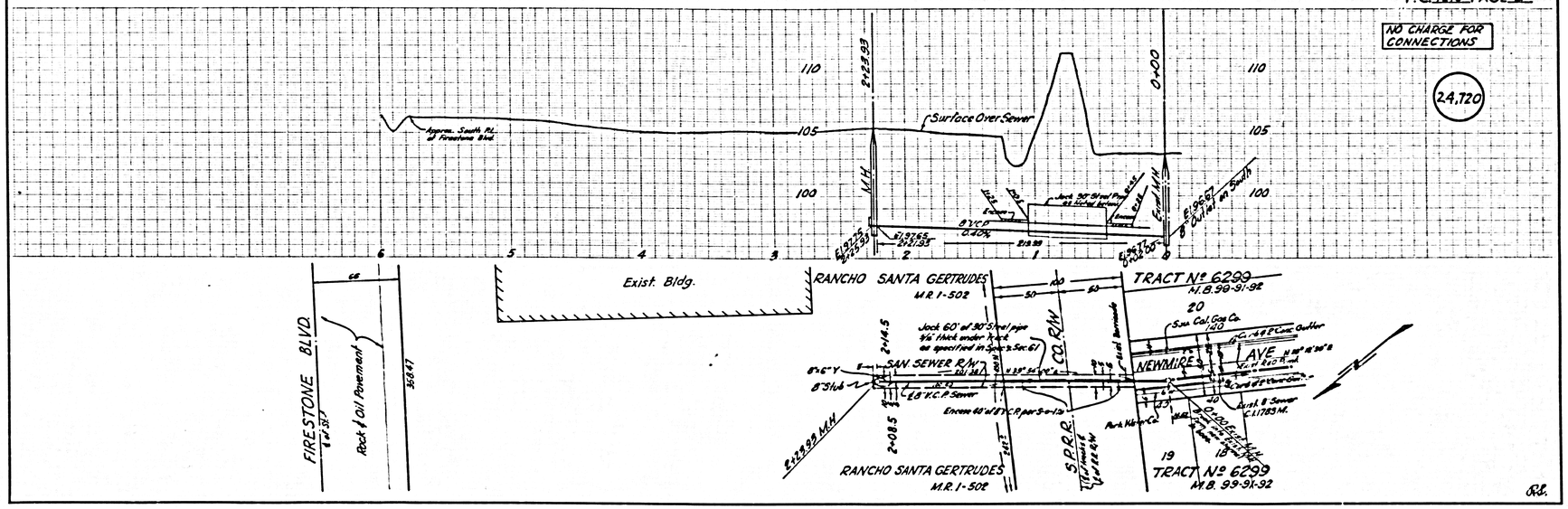
APPROVED, A. M. RAWLS, CHIEF ENGINEER
ON [illegible] 19[illegible]
By [signature] OFFICE ENGINEER

CHECKED BY [signature] 5-15-57
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7820

P.C. 4218 PAGE 2

NO CHARGE FOR CONNECTIONS

(24,720)



S.S.