

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF **P.C. 4237**
SANITARY SEWERS PAGE **11**
 TO BE CONSTRUCTED IN

TRACT No. 23293 **(24,095)**

PRIVATE CONTRACT NO. 4237

W.S.-37
 SHEETS: 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 NOVEMBER, 1956

PREPARED IN THE OFFICES OF
TRENDWELL ENGINEERING CORPORATION

By **W. A. Trendwells**
 REG. C. E. NO. 410

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
 THE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 7TH ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 204, 444 AMERICAN BUILDING 222 1/2' BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL BY THIS BOARD BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 720 SOUTH SPRING STREET.

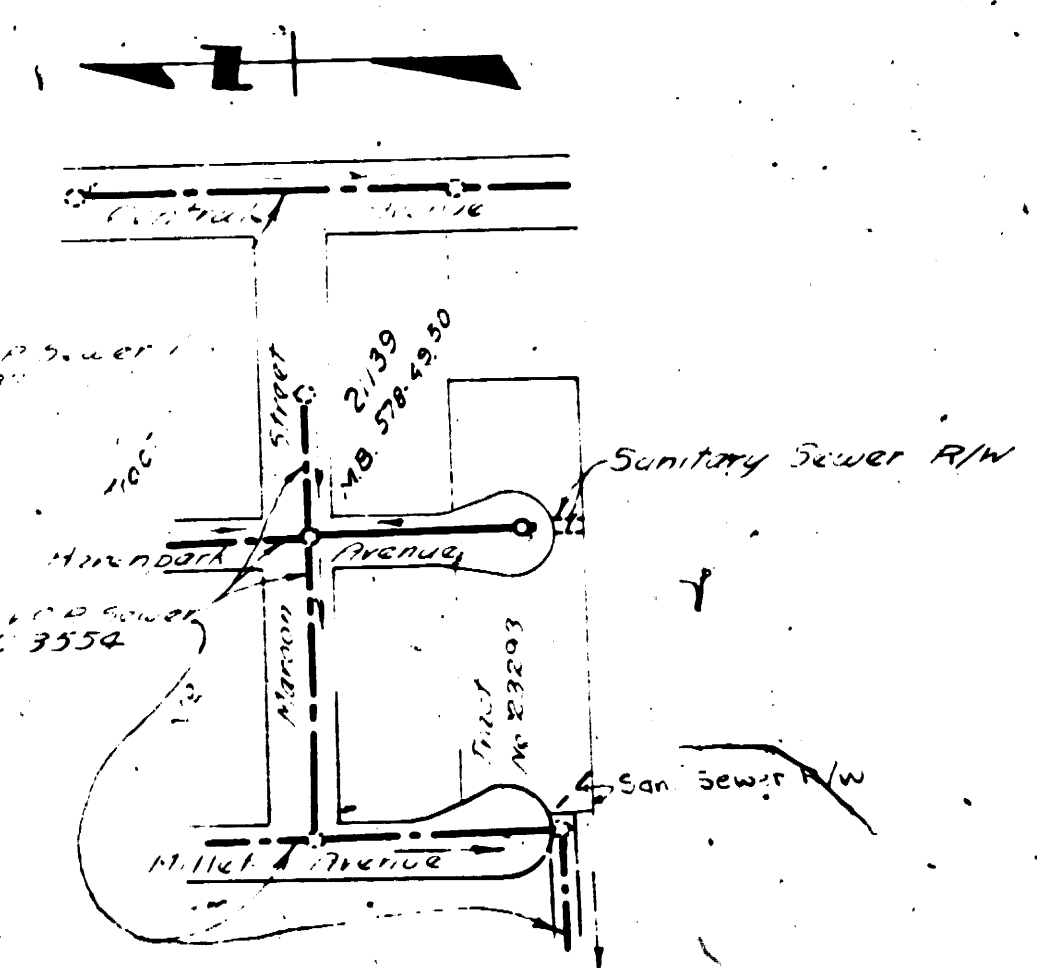
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, A. M. RAWN, CHIEF ENGINEER
 SO SAN DIST NO. 215

BY **J. P. Collins** **J. P. Collins**
 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY **R. E. Kahan** 1-8-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

Bench Mark
 Elev. 453.208
 U.S.F.B. 1379 page 207
 N.W. corner of Morced Ave and Fern Ave 60 ft W of the E. of Morced Ave. and 10 ft N of the E. of Fern Ave. in a well cut thru the pavement and protected by a cast iron cover marked County Surveyor Monument A 3rd County Surveyor Monument marked "3 M 14 6 1952 R.C. 63" set in concrete 9" below the surface.

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - TRENCH FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.115.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 54.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 8" ABOVE FINISHED GRADE.
 - The private engineer is to furnish the 4" x 4" x 4" depth of the manhole line below the top of curb elevation for each house laterals in the grade sheet.
 - Lots 1 & 2 are served in Millet Avenue by existing sewer PC 3554.



INDEX MAP
 TRACT No. 23293
 SCALE 1" = 200'
 P.C. 4237

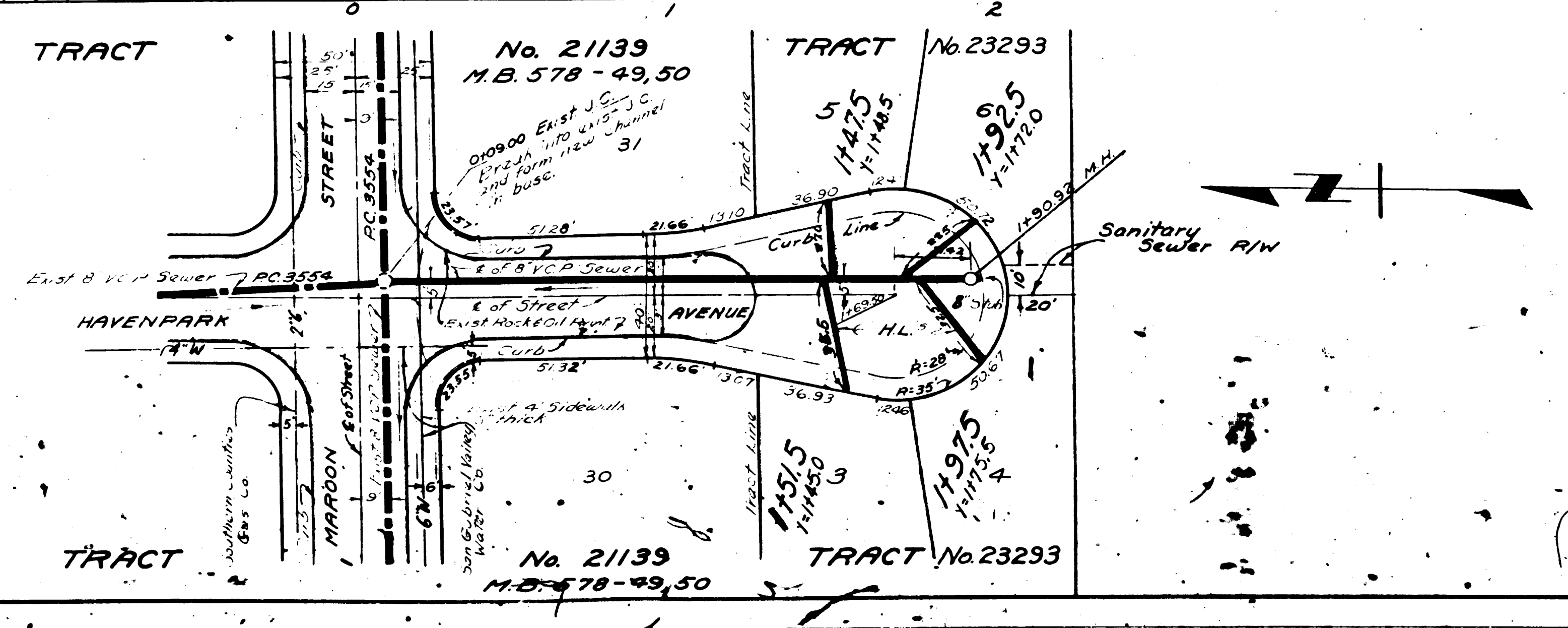
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NO CHARGE FOR CONNECTIONS
 2-1-57

24,896

NO CHARGE FOR CONNECTIONS



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