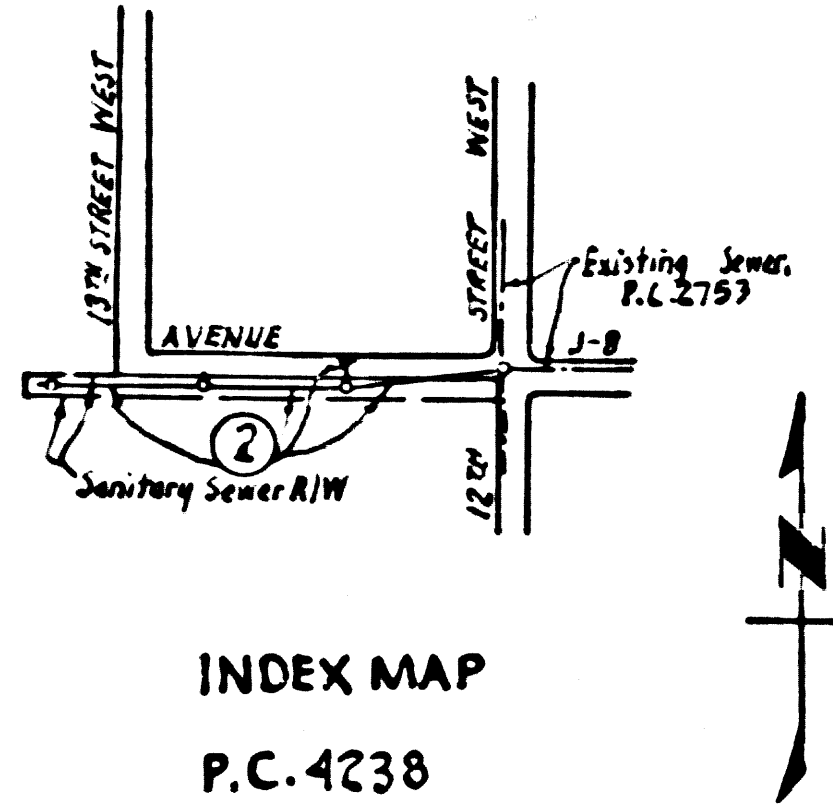


**BENCH MARK:**

C.S. Mon. @ S.E. Cor. JANE REYNOLDS PARK  
2" I.P. with brass cap marked R.E. 2177.  
C.S.F.B. 204, pg. 214, Elev. = 2371.201

**NO CHARGE  
FOR CONNECTIONS**

*L. Curtis* 1-24-57



**LANCASTER BLDG. DIST. NO. 8**

- NOTES:**
1. PROPERTY STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE NOTICED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE AND REVISIONS SHALL BE MADE BY THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  4. USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 112, EXCEPT AS NOTED.
  5. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  6. USE CEMENT MORTAR FOR ALL WITHIN CRYSTAL JOINTS.
  7. RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  8. BRACKET FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
  9. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE  $\dots$   $\dots$  FEET BELOW CURB GRADE EXCEPT AS NOTED.
  10. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 116, EXCEPT AS NOTED.
  11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO.  $\dots$   $\dots$  SPEC. SEC. 54.
  12. MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE 6" ABOVE FINISHED GRADE.
  13. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  14. BALL ALL PIPE JOINTS WITH 4" OF CEMENT MORTAR THAT ARE WITHIN 20 FEET OF ANY PROPERTY LINE OR IN SANITARY SEWER RIGHT OF WAY.

**NOTE:**  
ISSUE NO PERMITS UNTIL EASEMENT ACCEPTED  
BY THE COUNTY - CALL MAIN OFFICE.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4238**  
**SANITARY SEWERS** PAGE **1**  
TO BE CONSTRUCTED IN

**AVENUE J-8** (24,630 B)  
**PRIVATE CONTRACT NO. 4238**

W.S. 71  
— 1 SHEET — 2 PAGES  
SCALE: 1" = 40' NOVEMBER, 1956  
PREPARED BY THE OFFICES OF  
**ROSENTHAL ENGINEERING CO.**  
BY *Arthur S. Rosenthal*  
REG. C. S. NO. 2885

FOR LEGEND SEE PLAN NO. S.A. 64

**NOTE:**  
GRADE TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED HAS BEING ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS AND LOCATIONS OF CURBS OR POINTS AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.

REVISIONS ALL TO BE MADE UNDER U.S.G. PLAN NO. SEA LEVEL, DATUM OF 1929.

THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE IMPROVEMENTS.

WORK SHALL BE CONSTRUCTED ACCORDING TO THESE CONDITIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE AND COUNTY SHEETS FROM THE L. A. COUNTY ROAD DEPT. 100' OF 100' AND MAKE A REPORT WITH THE COUNTY ENGINEER BEFORE HIS PERMITS ARE GRANTED AND 100' OF 100' BROADWAY SURVEY TO COVER THE COST OF CONSTRUCTION SURVEYING AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE NOTE APPLIES TO ALL PAGES.

IF NOTICE IS TO BE GIVEN BY A STATE EMPLOYEE, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 100 SOUTH SPRING STREET.

**COUNTY OF LOS ANGELES, CALIFORNIA**

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
BY *A. P. Collins* SANITATION ENGINEER  
CHECKED BY *Eric Onda* 1-14-57  
OFFICE OF COUNTY ENGINEER, REG. C. S. NO. 1406

