

B.M. 57691 El. 60.690
Spk. & Lead of E.C. & Compton
Blvd. = B.C. or E. of Fleming Ave.

BELLFLOWER BLDG. DIST. NO. 4

PROFILE ALIGNMENT AND GRADE OF P.C. 4259
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
TRACT N° 22543 (24,534)

PRIVATE CONTRACT NO. 4259

W.S. 33
1 SHEET, 2 PAGES

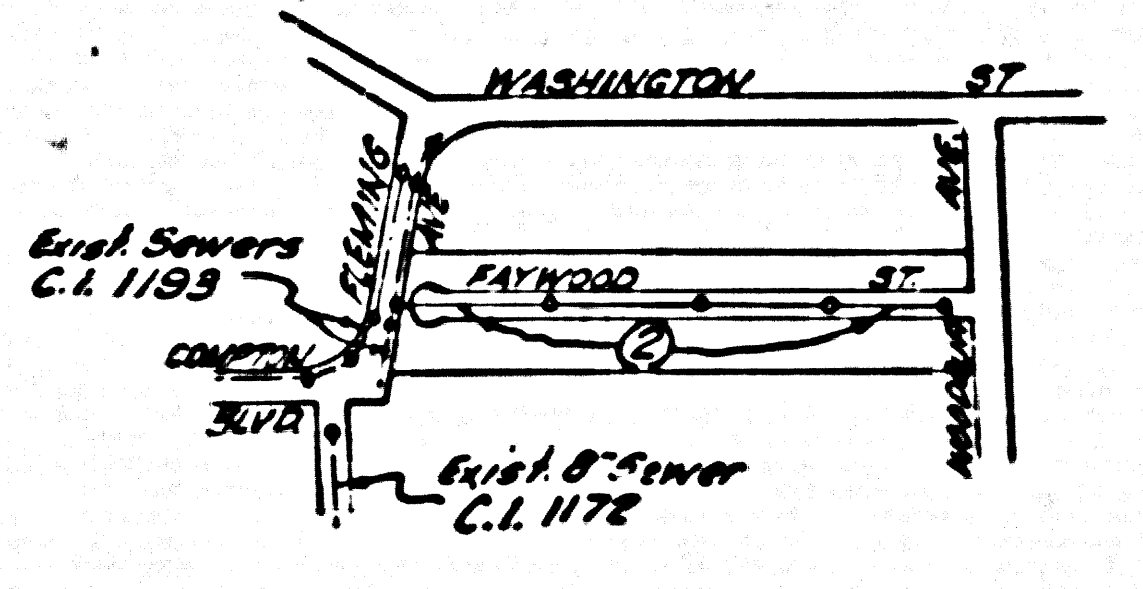
SCALE: VERT. 1"=4' HORIZ. 1"=40'
DEC. 1956
PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE

CHECKED BY: [Signature]
REG. C. E. NO. 7862

FOR LEGEND SEE PLAN NO. S-A-64

- NOTE:
PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL THROUGHS WITHIN RAISED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. DISCARD FOUR FEET OF STUBS AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" BELOW CURB GRADE EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. S. 3.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 4" ABOVE FINISHED GRADE.
10. The Private Engineer is to furnish the House Lateral depth of the property to the below the top of curb structure for each House Lateral, on the Grade Sheet.

NO CHARGE FOR CONNECTIONS
L. Carlson 1-57

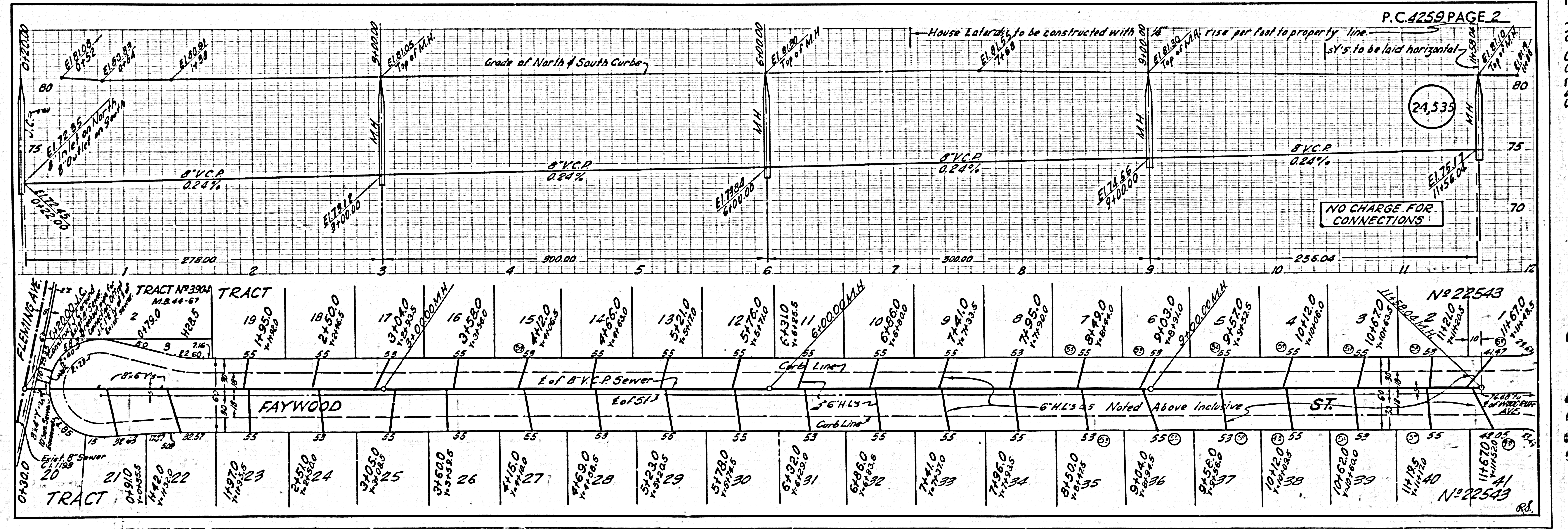


INDEX MAP
TRACT N° 22543 P.C. 4259
SCALE: 1"=600'

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
THIS SURVEY AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 100 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 PAN AMERICAN BUILDING, 225 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. RAWL, CHIEF ENGINEER
BY: [Signature] [Signature]
SANITATION ENGINEER CIVIL ENGINEER
CHECKED BY: [Signature] 1-57
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7862



P.C. 4259

TRACT NO. 22543

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