

B.M. 51294 El. 166.67  
L.F.T. in driveway 120' E. of  
Ceres Ave. & 30' N of E. of Broadway

WHITTIER BLDG. DIST. NO. 11

- NOTE: PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH BRANCH.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATION AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
  - USE STANDARD STANDARD PIPE EXCEPT AS NOTED.
  - USE CHANGE RECORDS FOR ALL VERTICAL CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH FORMS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-118.
  - ENCASE PARALLEL TO OR OVER BURIED UTILITIES AS NOTED ON THESE PLANS.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. \_\_\_\_\_ SPEC. SEC. 91.
  - MANHOLE TOPS IN UNPAVED AREAS SHALL BE 6" ABOVE FINISHED GRADE.

PROFILE ALIGNMENT AND GRADE OF P.C. 4265  
SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN  
R/W NORTH OF ANOLA ST. 24447

PRIVATE CONTRACT NO. 4265

W.S. 34  
1 SHEETS, 2 PAGES

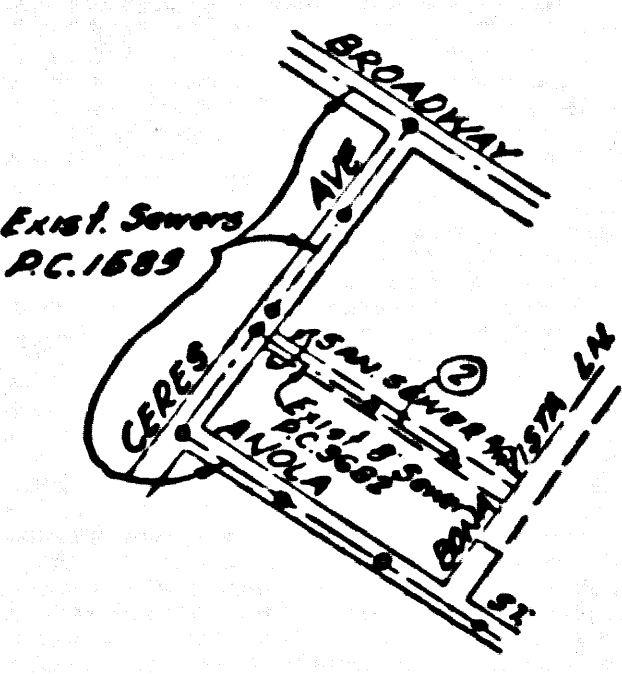
SCALE: VERT. 1" = 4' HORZ. 1" = 20'  
JAN. , 1957

PREPARED IN THE OFFICES OF  
OLSON SURVEYING SERVICE

*[Signature]*  
REG. C. E. NO. 5520

FOR LEGEND SEE PLAN NO. S-A-64

NOTES:  
GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL, DATUM OF 1929.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATION.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 1200 BAY ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 224 PANY AMERICAN BUILDING, 215 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDEGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THE HOME APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.



INDEX MAP  
P.C. 4265  
SCALE: 1" = 800'

NO CHARGE FOR CONNECTIONS

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, A. M. RAWNS, CHIEF ENGINEER

*[Signature]* *[Signature]*  
SANITATION ENGINEER OFFICE ENGINEER

CHECKED BY *[Signature]*  
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3332

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NO CHARGE FOR CONNECTIONS

24448

