

INDEX MAP
SCALE 1" = 600'
P.C. 4269 L.N. 716801

No Charge
for Connections
H.L. Swisher 8-22-1957

DOUBLE SCALE

- USE "EXTRA" STRENGTH PIPE EXCEPT AS NOTED.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- CONSTRUCT HOUSE LATERALS WITH INVERTS AT CURB OR PROPERTY LINE FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
- CONSTRUCT HOUSE LATERALS WITH 1/4 INCH RISE PER FT. TO PROPERTY LINE, EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
- RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 4 INCHES IN THICKNESS ON 6 INCHES OF AGGREGATE BASE MATERIAL.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
- CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT.
- USE FORMULA NO. 1 SEC. 51 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
- WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE Y'S SHALL BE LAID HORIZONTAL.

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NOTE: APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified. Order that required immediately to be made.

COCAPITAL PROJECT NO. 0716801

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS

TO BE CONSTRUCTED BY
CLARK AVENUE
LAKEWOOD, CALIFORNIA
PRIVATE CONTRACT NO. 4269
PART OF PLAN NO. 716801
ONE SHEET

25,590

SCALE VERT. 1" = 6 FT.
HORIZ. 1" = 40 FT.

JUNE 1957

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE

COUNTY ENGINEER

SUBMITTED *A. M. Rawlin*
ASSISTANT SANITATION ENGINEER

APPROVED *A. M. Rawlin*
SANITATION ENGINEER

A. M. RAWLIN
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 3
A. M. Rawlin
OFFICE ENGINEER

FOR LEGEND
SEE PLAN NO. S-A-44

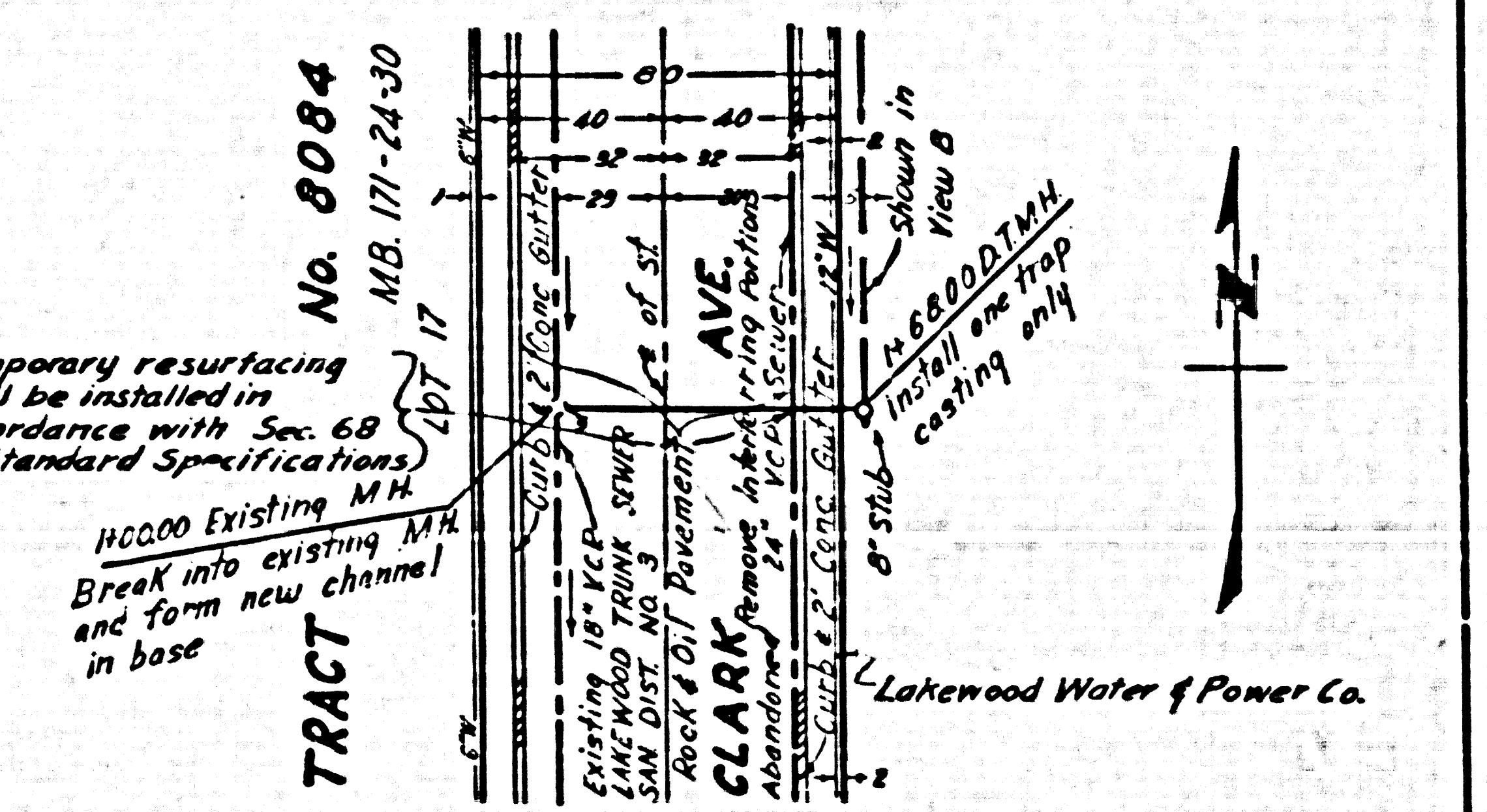
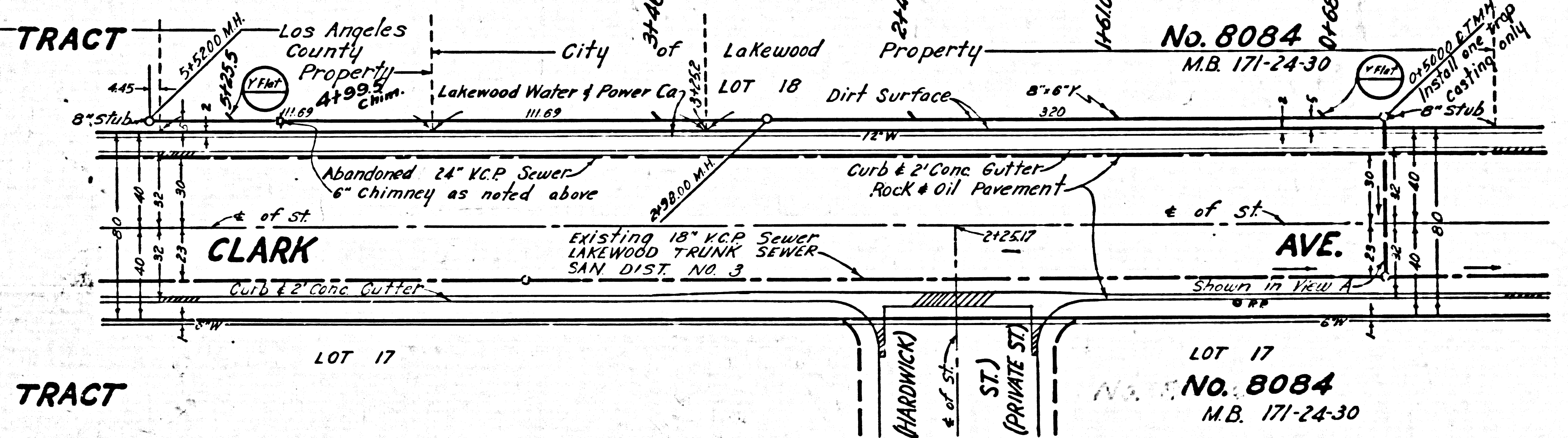
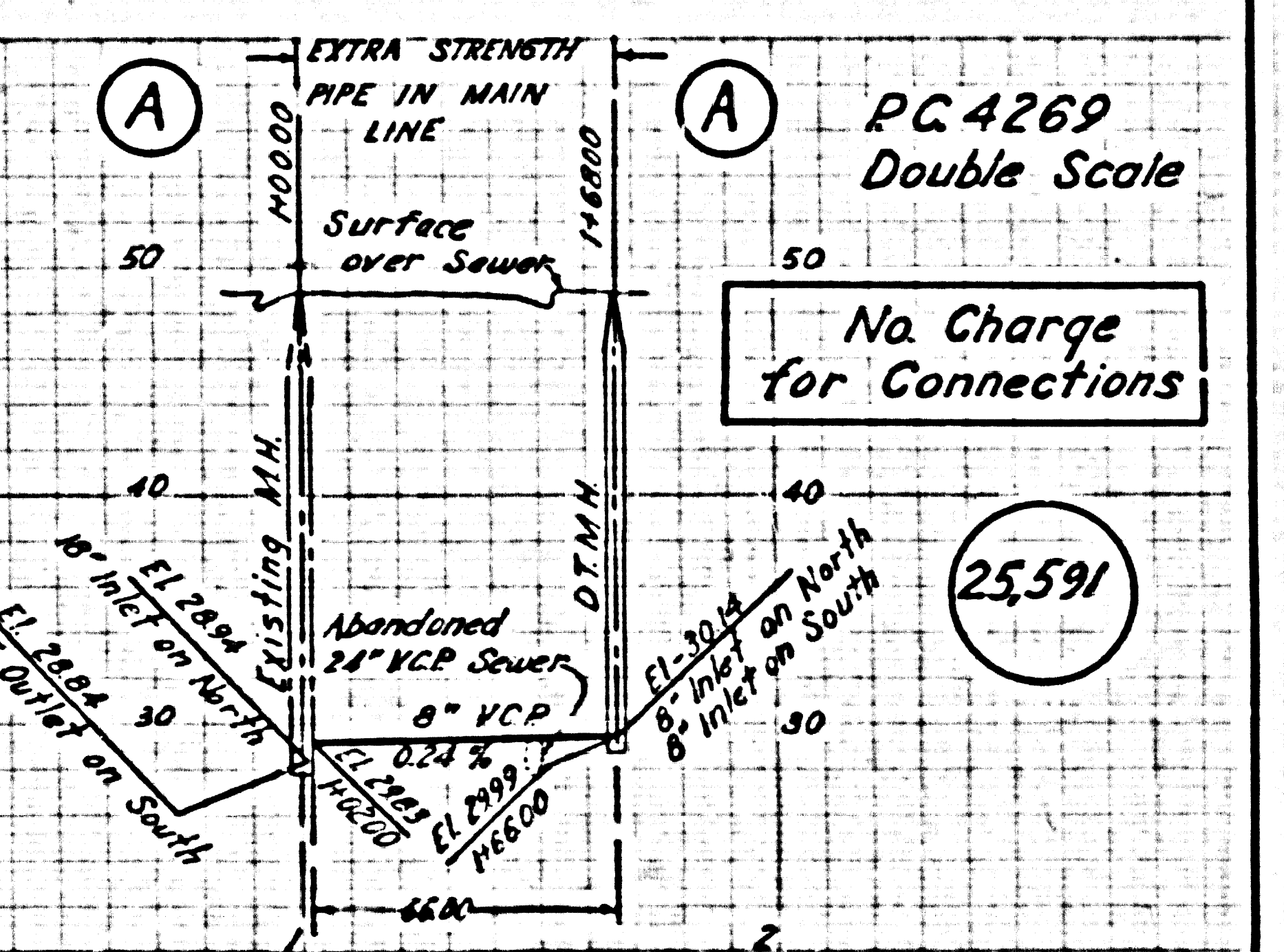
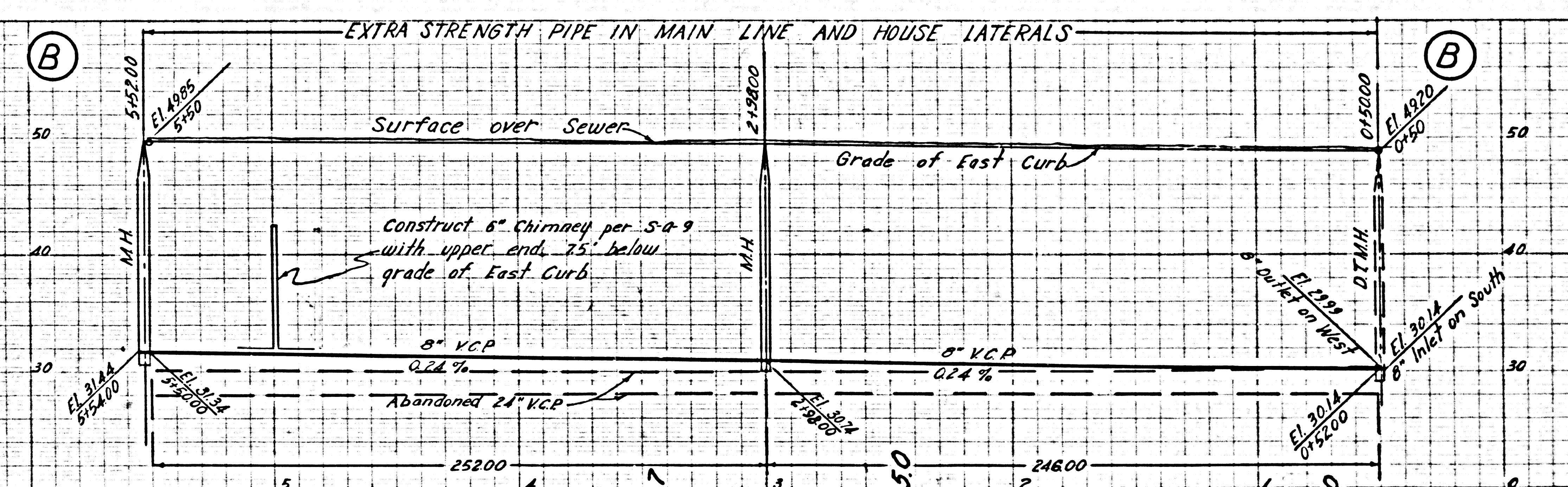
NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

SEPARATIONS ARE IN FEET ABOVE B. S. & F. S. E. E. 229' LEASE DATED 10/1/1929.

UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CHANGE IS ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W. S. 31	DESIGNED	TEN	JUNE 1957
A. B. 990 Part 2	TRACED	TEN	JUNE 1957
F. B. 1587	CHECKED	KRIEDEL	JULY 1957
	AS CONSTRUCTED	POSTER	MARCH 1957



PC 4269

PC 4269

25,591

No. 8084
M.B. 171-24-30

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