

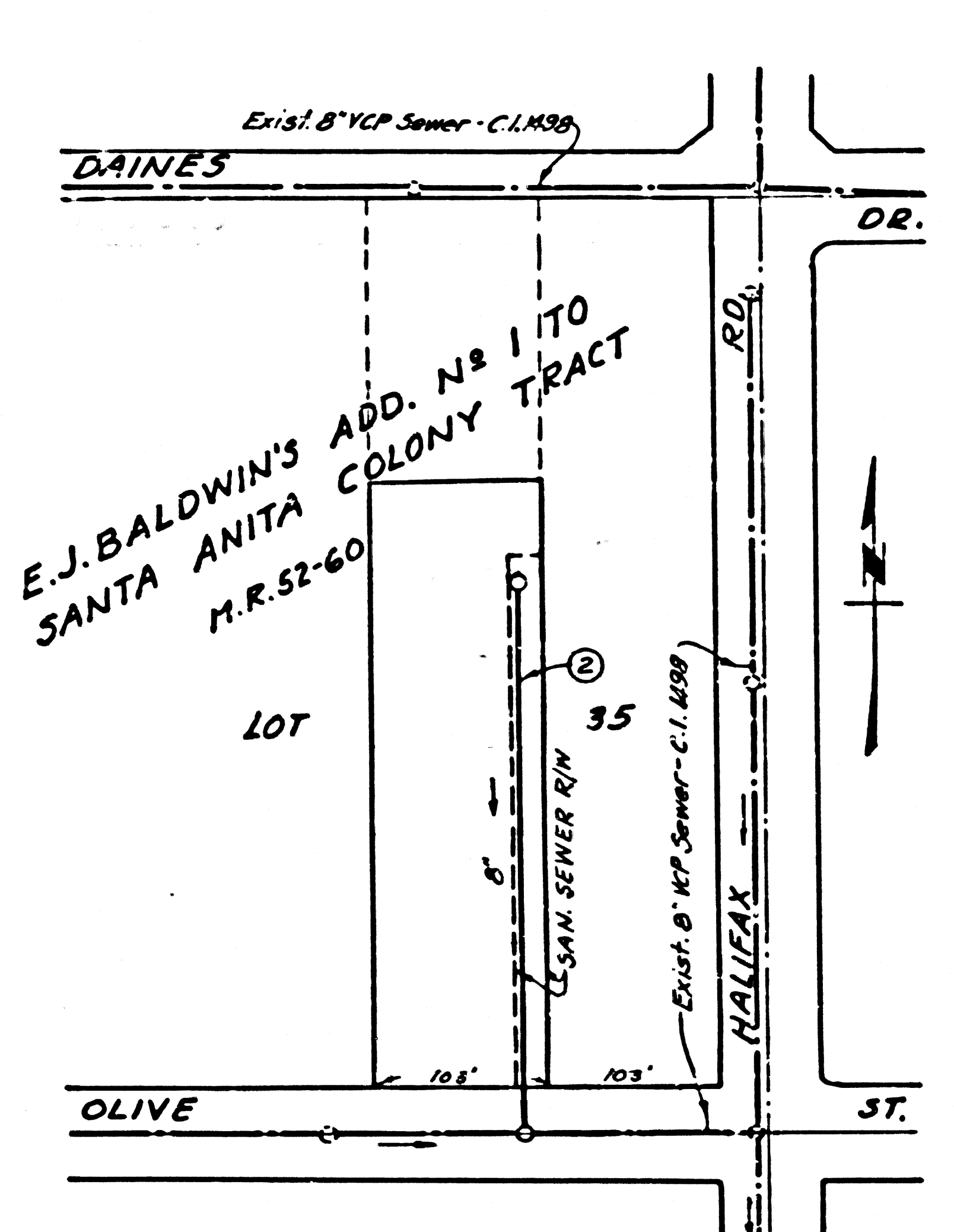
TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 4287
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

RIGHT OF WAY NORTH OF OLIVE ST.
 PRIVATE CONTRACT NO. 4287

W.S. 44
 1 SHEET 2 PAGES
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 DEC. 1956
 PREPARED IN THE OFFICES OF
 CHARLES E. GLIDDEN
 Under the supervision of *W.H.M. [Signature]*
 REG. C. E. NO. 7840
 FOR LEGEND SEE PLAN NO. S-A-64

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER TO HIS REPRESENTATIVE.
 4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 5. USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, 2000-10-10000.
 6. USE STANDARD STRENGTH PIPE 2000-10-10000.
 7. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY JOINTS.
 8. RESURFACE ALL TRINCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 9. EXPOSE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 10. HOUSE LATERALS SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED BY 4" IN THE PRESENCE OF THE COUNTY ENGINEER.
 11. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY SO. B. DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 FARM AMERICAN BUILDING, 333 SO. BRADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND SECOND PLANS.
 12. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 13. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.



INDEX MAP
 P.C. 4287
 SCALE 1"=100'

BM TE-454 Elev 330.139
 F.B. 1488-232, Olive St and
 Halifax Rd. N.W. cor. Bl. spk.
 in conc. walk to tra. No. 2851.

NO CHARGE FOR CONNECTIONS
L. Curtis 4-1-57

NOTE

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL, DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED BY 4" IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY SO. B. DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 FARM AMERICAN BUILDING, 333 SO. BRADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND SECOND PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 CO. ENGR. NO. 15

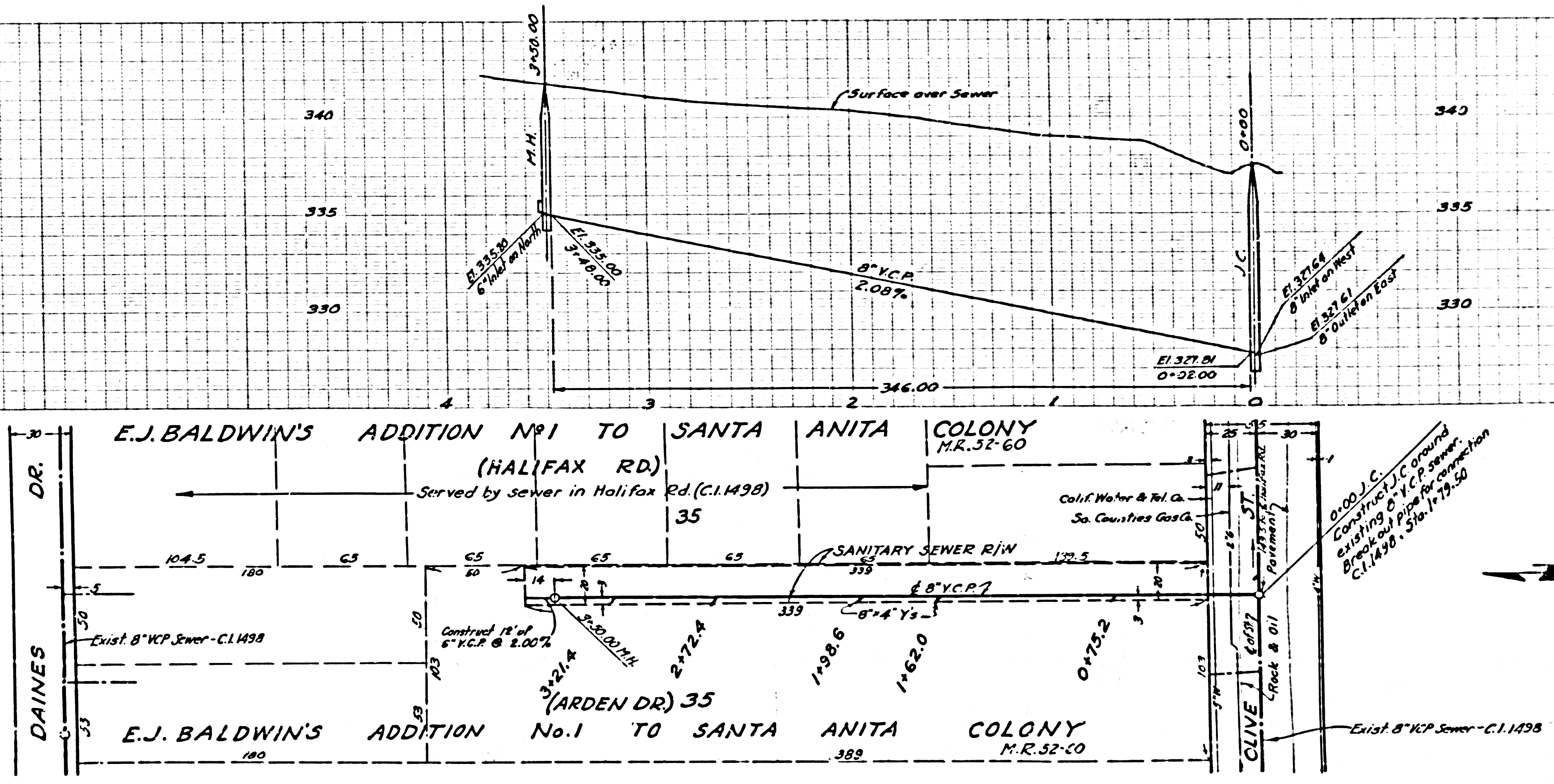
BY *A.P. [Signature]* SANITATION ENGINEER
 BY *[Signature]* OFFICE ENGINEER

CHECKED BY *[Signature]* 4-2-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7406

P.C. 4287 PAGE 2

NO CHARGE FOR CONNECTIONS

24716



P.C. 4287