

# EAST LOS ANGELES BLDG. DIST. NO. 6

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS** P.C. 4290  
 TO BE CONSTRUCTED IN PAGE 1

WASHINGTON BOULEVARD (24097)  
 PRIVATE CONTRACT NO. 4290  
 W.S. 36

1 SHEET, 2 PAGES  
 SCALE: VERT. 1"=6' HORIZ. 1"=60'  
 DEC., 1956

PREPARED IN THE OFFICES OF  
**SEABOARD ENGINEERING CO.**  
 BY *John A. Williams*  
 REG. C. E. NO. 2267

FOR LEGEND SEE PLAN NO. S-A-64

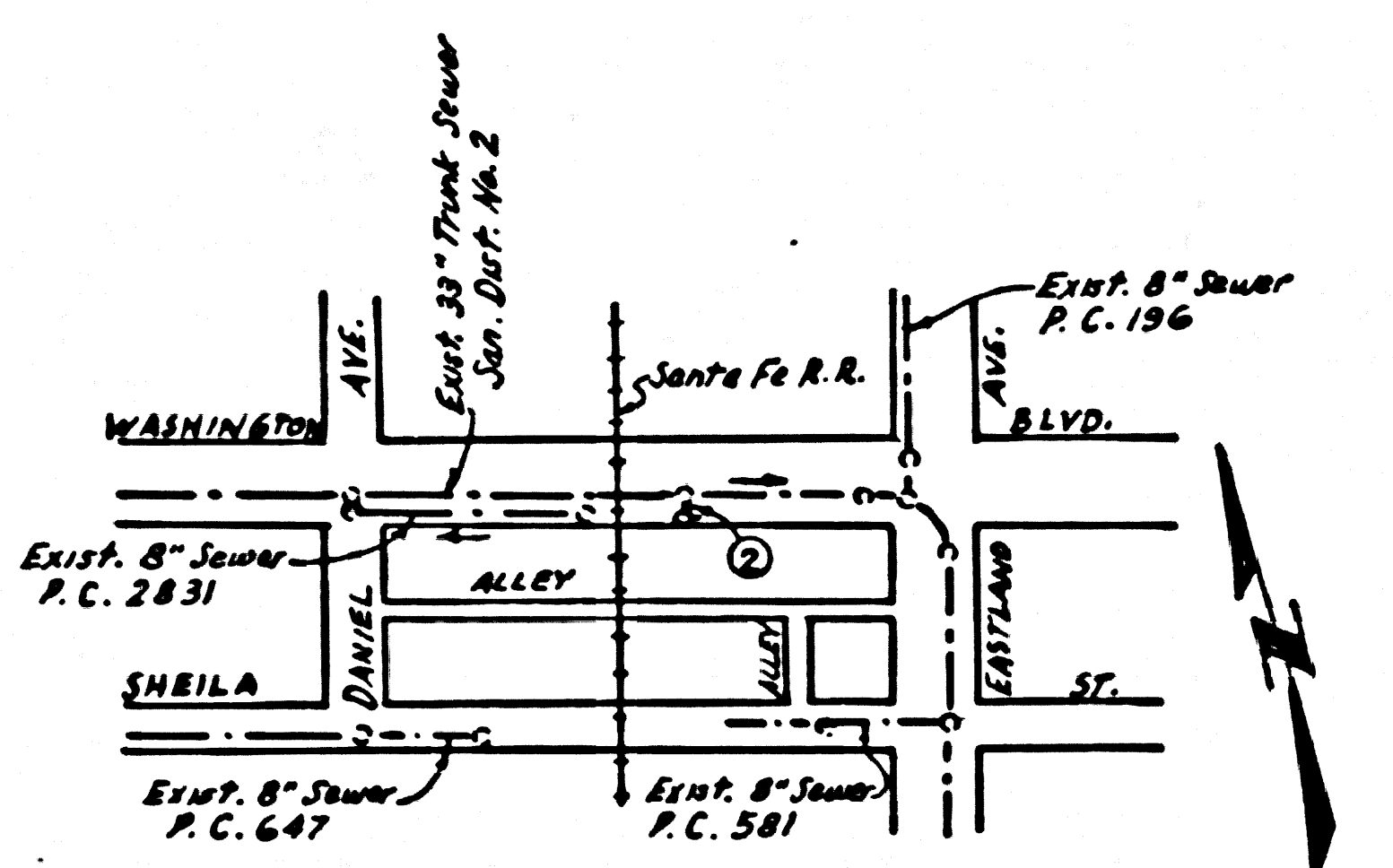
B.M. 5Y-845 EL. 139.683 (1950 A 1)  
 EASTERN AVE. & SHEILA ST. - S.E. COR.  
 L & T 4' South of South End C.R.

- NOTES**
- PROVIDE STAKES ON 1/2" PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT 75' CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S.A-117.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-118.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6" BELOW FINISH GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURAL S.A-104, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. 1, SEC. 54.

THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

Before breaking into any existing structure  
 and before final acceptance of this work  
 County Sanitation District should be notified  
 in order that required inspection may be made.

**NO CHARGE FOR CONNECTIONS**  
 2-7-57  
 1-10-57



INDEX MAP  
 P.C. 4290  
 SCALE: 1"=300'

*Checked 2-12-57 J. Williams*

P.C. 4290 PAGE 2  
**NO CHARGE FOR CONNECTIONS**  
 (24,098)

