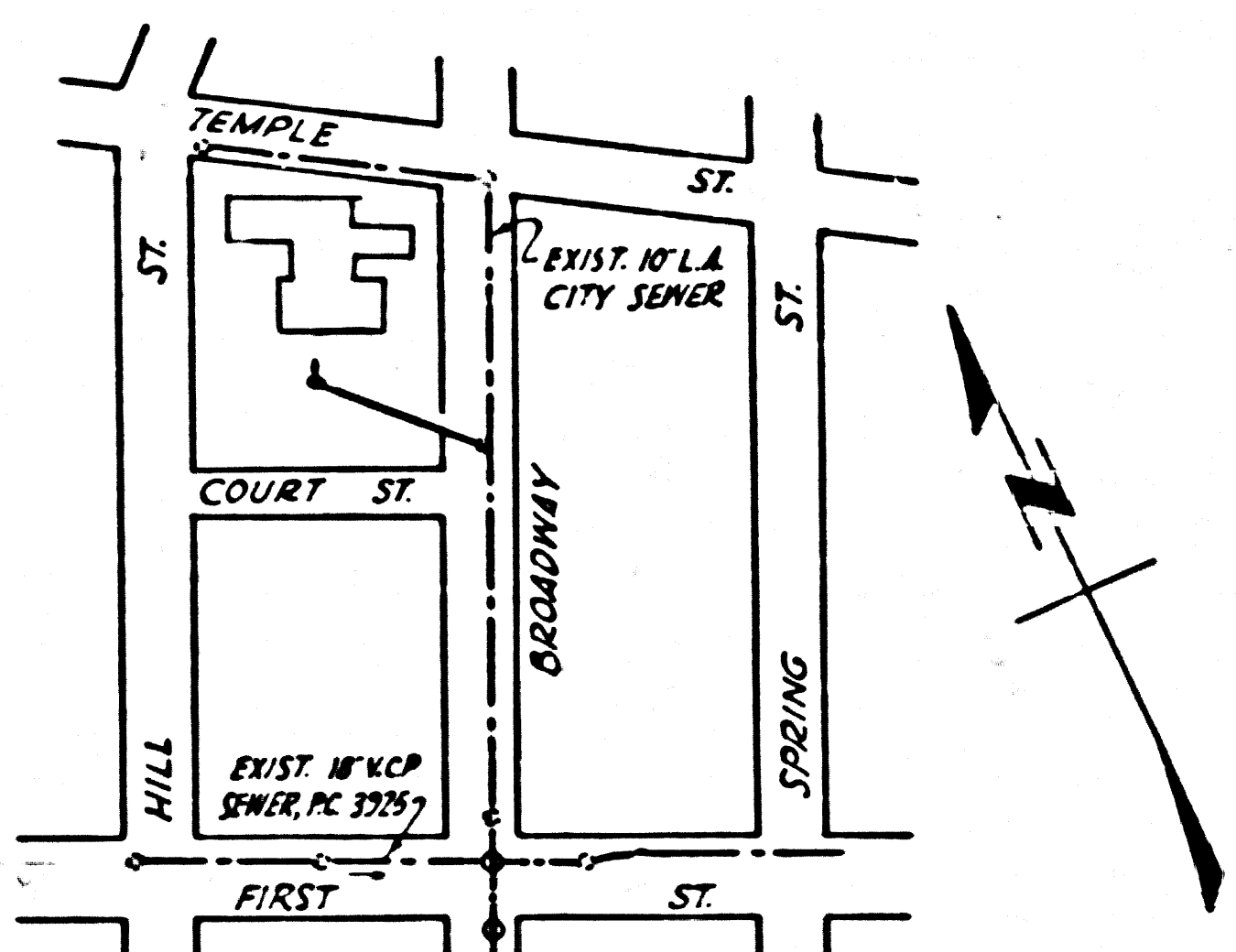


El. 4295 F.B. 10693-74
 B.M. U.S.G.S. DISC MARKED 37-54-26 IN GRANITE
 BLOCK 4 E. OF E. CURB N. BDWY 235' S. & TEMPLE
 ST., OPP. N. END GRANITE BLOCK STEPS.



INDEX MAP
 CAPITAL PROJECT NO. 7059
 NEW HALL OF RECORDS
 SCALE 1"=300'
 P.C. 4295

- USE LEAD FOR ALL CAST IRON PIPE JOINTS.
- USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117 EXCEPT AS NOTED.
- RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 3 INCHES IN THICKNESS EXCEPT AS NOTED.
- USE FORMULA NO. 1 SEC. 54 C.S. SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
- WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE Y'S SHALL BE Laid HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
- CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT.

NOTE:
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility pipe, or structure within the limits of this project. This note applies to all sheets.

P.C. 4295
 CAPITAL PROJECT NO. 7059.02

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWER

TO BE CONSTRUCTED IN
 BROADWAY

AND OTHER RIGHTS OF WAY
 FOR NEW HALL OF RECORDS
 PAGE 1 OF 2 PAGES

SCALE VERT 1"=5 FT.
 HORIZ 1"=25 FT.

MAY, 1958

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE COUNTY ENGINEER

SUBMITTED *H. S. Swales* ASSISTANT SANITATION ENGINEER
 APPROVED *J. H. Fisher* SANITATION ENGINEER

FOR LEGEND
 SEE PLAN NO. S-A-44

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM AS OF 1929.
 UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W.S. 9	DESIGNED	R. UNG	MAY 1958
A. B.	TRACED	R. UNG	MAY 1958
F. B. 2160	CHECKED	K. ZIEGEL	MAY 1958

