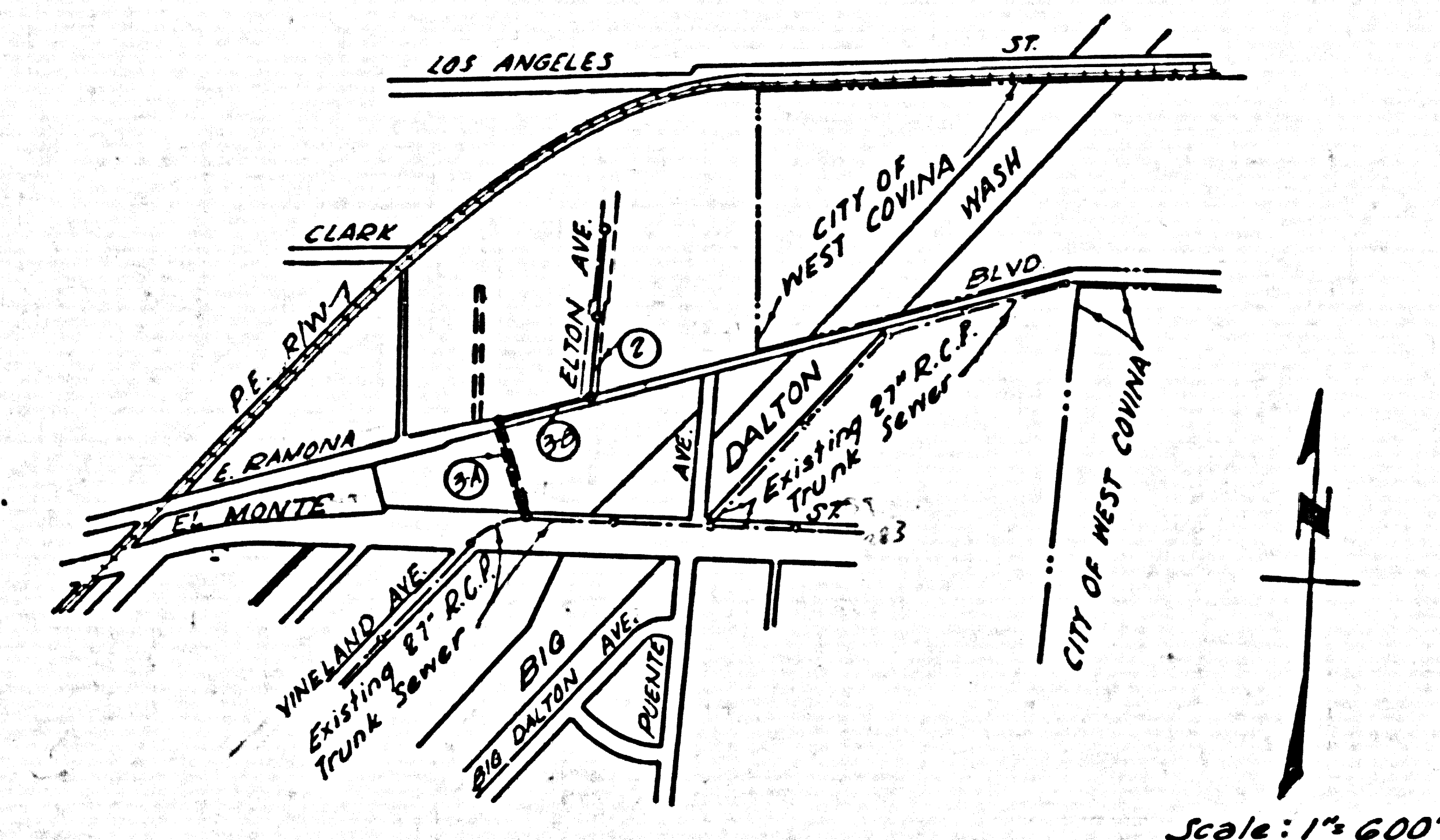


Note: No. B.M.'s set for this job. Use Precast B.M.'s 46-18946-14 as per spec notes. Nov. 1, 1955, pp. 20 & 21, etc.

THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT



Scale: 1" = 600'

Note: Figures in circles indicate Page Nos.

- USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- CONSTRUCT HOUSE LATERALS WITH INVERTS AT CURB, OR PROPERTY LINE, FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
- CONSTRUCT HOUSE LATERALS WITH 1/4 INCH RISE PER FT. TO PROPERTY LINE, EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
- RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 5 INCHES IN THICKNESS EXCEPT AS NOTED.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
- CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMITS.
- USE FORMULA NO. 1 SEC. 51 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.

NOTE: Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility pipe, or structure within the limits of this project. This note applies to all sheets.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

P.C. No 4302
CAPITAL PROJECT NO. 7714.07

25424

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
PRIVATE STREET KNOWN AS ELTON AVE.
AND OTHER RIGHTS OF WAY
CITY OF BALDWIN PARK
PAGE 1 OF 3 PAGES

SCALE: HORIZ. 1" = 40 FT. VERT. 1" = 4 FT.
MARCH 1957
COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE COUNTY ENGINEER

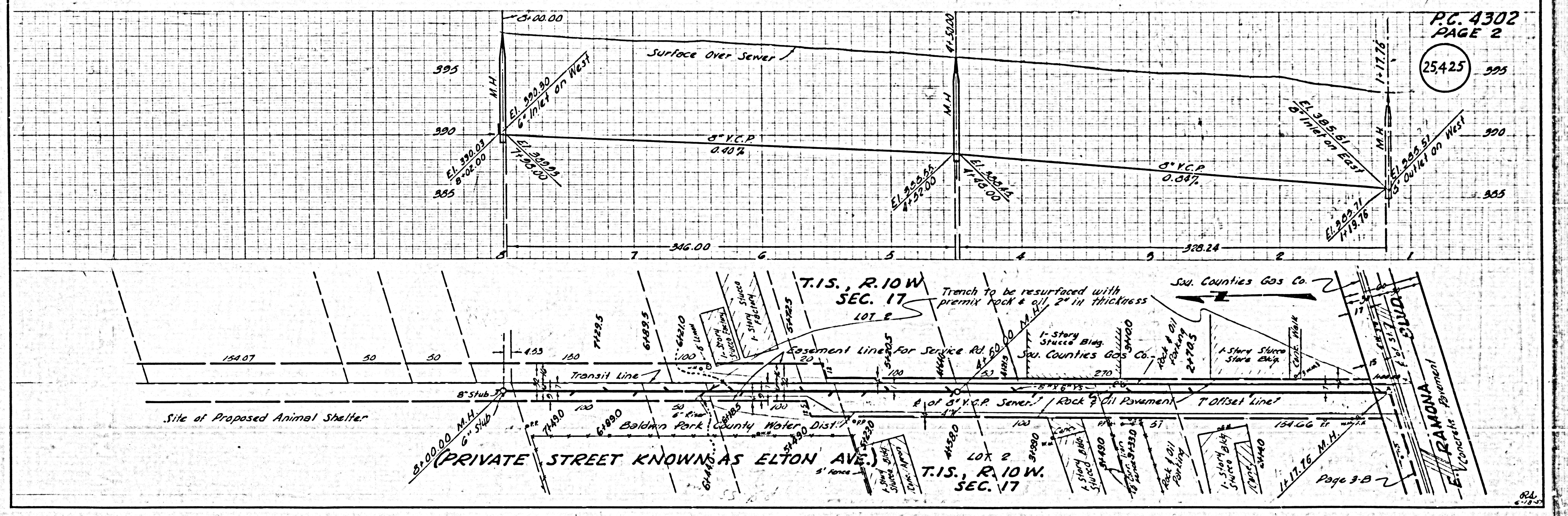
SUBMITTED *H.L. Coaker* SUPERVISING CIVIL ENGINEER APPROVED *N.P. Bravender* ASSISTANT SANITATION ENGINEER

A. M. RAWN CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 18
APPROVED *H.L. Coaker* July 28, 1957, BY *H.L. Coaker* CITY ENGINEER CITY OF BALDWIN PARK OFFICE ENGINEER

FOR LEGEND SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DISCRETE POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DISCRETE POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. QUOTATIONS ARE FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CHANGE IS ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W. S. 46	DESIGNED	KRIEDEL	MAR 1957
A. B. 702-2 A 2,712	TRACED	WBA SCOTT	APRIL 1957
F. B. 1250, 1255, 1255	CHECKED	KRIEDEL	MAY 1957



P.C. 4302
PAGE 2

25425

Site of Proposed Animal Shelter
Baldwin Park County Water Dist.
T.I.S., R. 10W SEC. 17 LOT 2
T.I.S., R. 10W SEC. 17
SOU. COUNTIES GAS CO.
1-17.76 M.H.
Page 3-B
F.B. 1550 Stamp, Pg. 213-215
Pg. 223-225
Pg. 219, 214, 211
DND CR 4/4/57

