

L. & B.N. West Curb of LUITWIELER AVENUE
 100'± SOUTH OF ½ WHITEROCK DRIVE opposite
 P.P. No. 1063580-E
 SY-4038 C.S. Precise 1955 Adj.
 Elevation = 146.191 LA MIRADA QUAD.

- NOTES - CONT'D.
- (A) NO CONSTRUCTION WILL BE PERMITTED IN FILLED AREAS UNLESS ACCEPTABLE CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEER'S DEPARTMENT THAT THE COMPACTION IS GREATER THAN 80%.
 - (B) IF COMPACTION IS LESS THAN 80%, THE SEWER MUST BE CRADLED AS SHOWN ON PLANS.
 - (C) IF COMPACTION IS GREATER THAN 80%, CRADLING IS NOT REQUIRED, HOWEVER, JOINT COMPOUND MUST BE SUBSTITUTED FOR ALL CEMENT-MORTAR JOINTS IN FILLED AREAS.

NORWALK BLDG. DIST. NO. 4.2

PROFILE ALIGNMENT AND GRADE OF P.C. 4322
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT NO. 24034

PRIVATE CONTRACT NO. 4322

W.S. 34
 3 SHEETS, 5 PAGES

26,701

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

DECEMBER, 1957

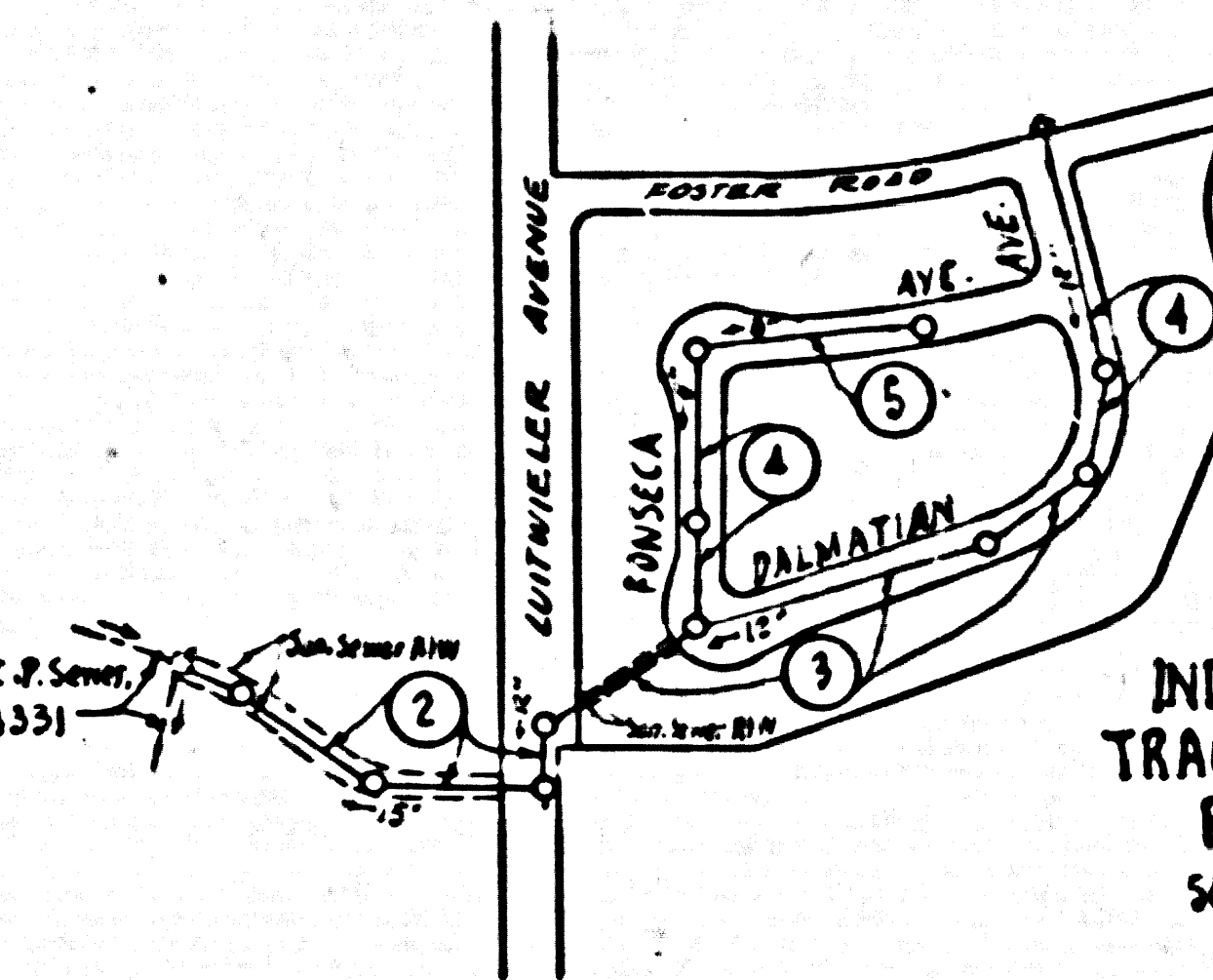
PREPARED BY THE OFFICES OF

JENNINGS ENGINEERING CO.

BY *E. J. Jennings*
 REG. P. E. NO. 7888

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL PROVIDE STAKES FOR THESE AT THEIR PROPER LOCATIONS WITH STATION. THE PLANNED 4"± CHANGE IN LOCATION SHALL BE REQUESTED BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR, 1"± (240-104) OR "SPEED-MIX" FOR ALL VITRIFIED CLAY PIPE JOINTS PER S.F.A.S. 563.36-148
 - BRIDGE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - DISCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-118, CASE III
 - ROUND LATERALS TO BE CONCENTRIC WITH INVERTS AT PROPERTY LINE, 6"± FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 54
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 4" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.



INDEX MAP
 TRACT NO. 24034
 P.C. 4322
 SCALE: 1" = 300'

CONNECTION CHARGES
 AS INDICATED
E. J. Jennings 9-11-58

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN INDICATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1919.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY RIGHTS FROM THE L.A. COUNTY ROAD DEPT. (S.F.P. 8127) AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 324 PAIN AMERICAN BUILDING 225 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRANDEGE STREET.

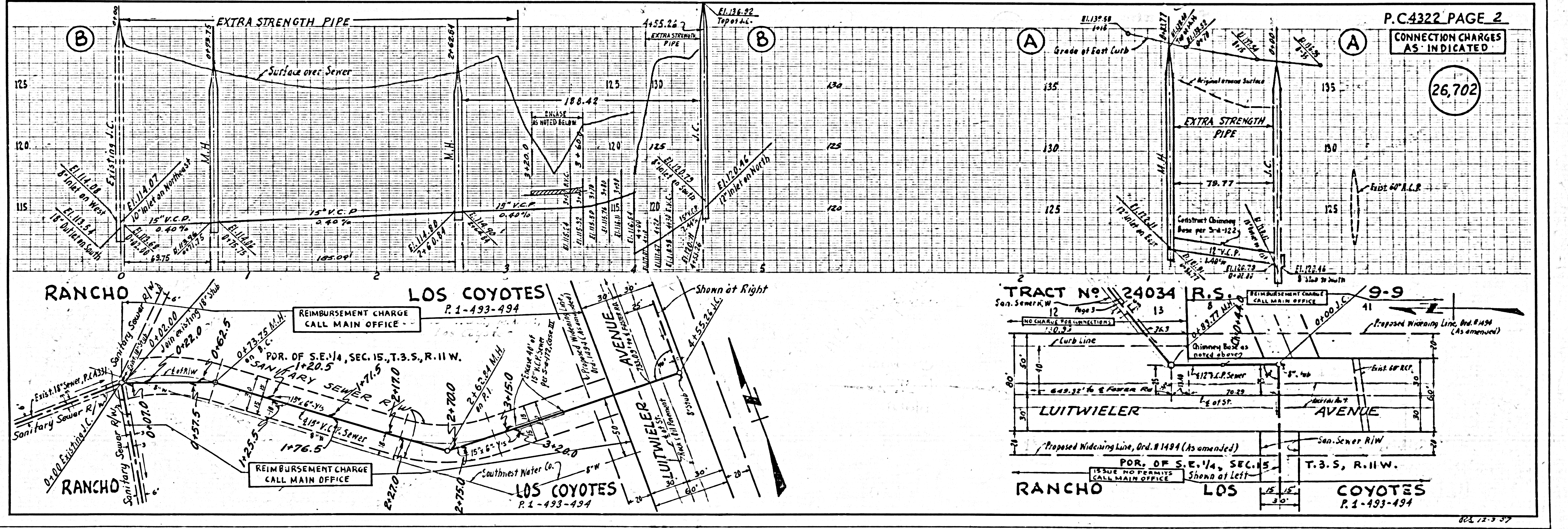
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

APPROVED, A. M. BAWN, CHIEF ENGINEER

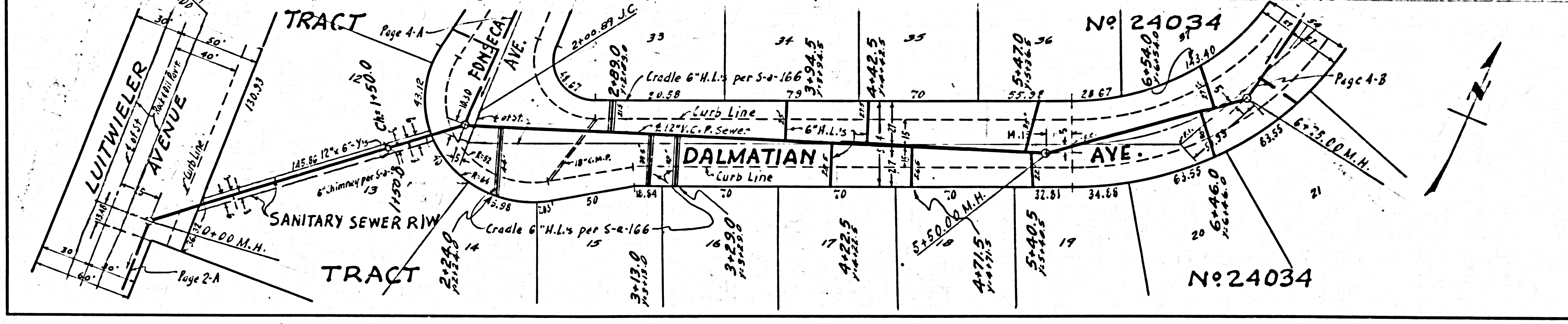
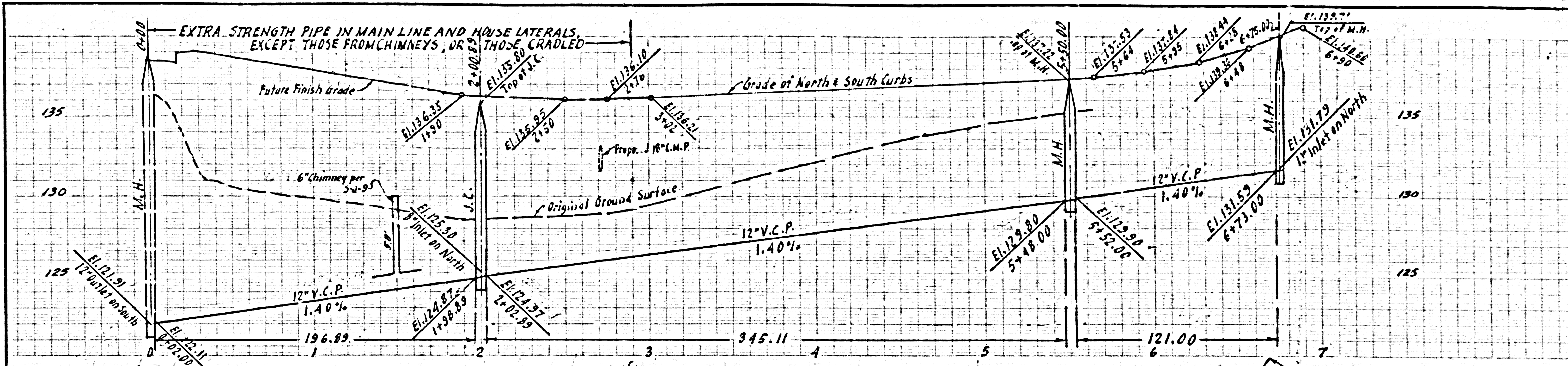
BY *E. J. Jennings* CHECKED BY *R. C. Oude* 9-12-58

SUBMITTED BY: *John L. Esten* 9-10-58
 LOS ANGELES REGIONAL ENGINEER, R.C.E. NO. 3871



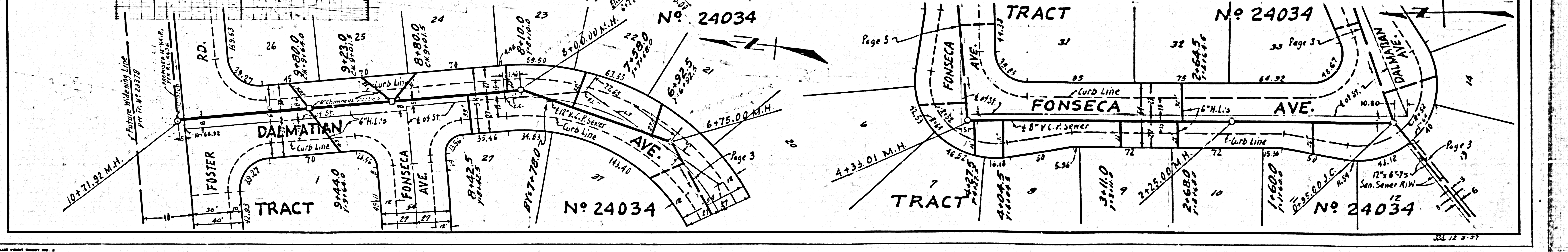
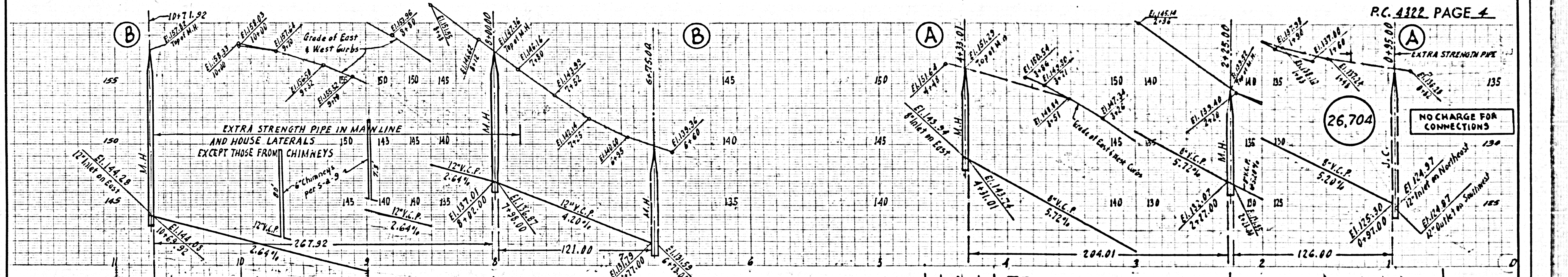
NO CHARGE FOR CONNECTIONS

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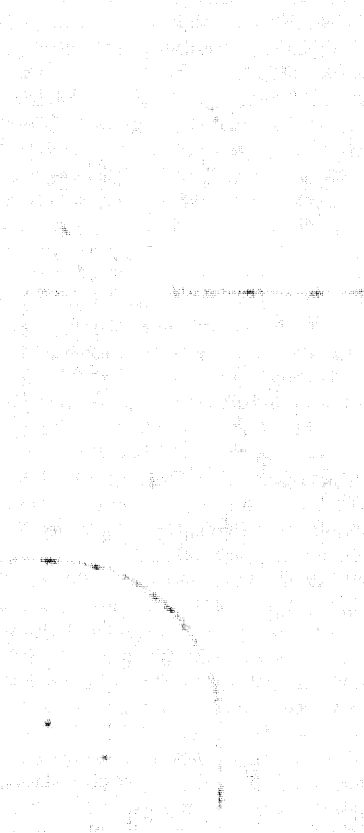
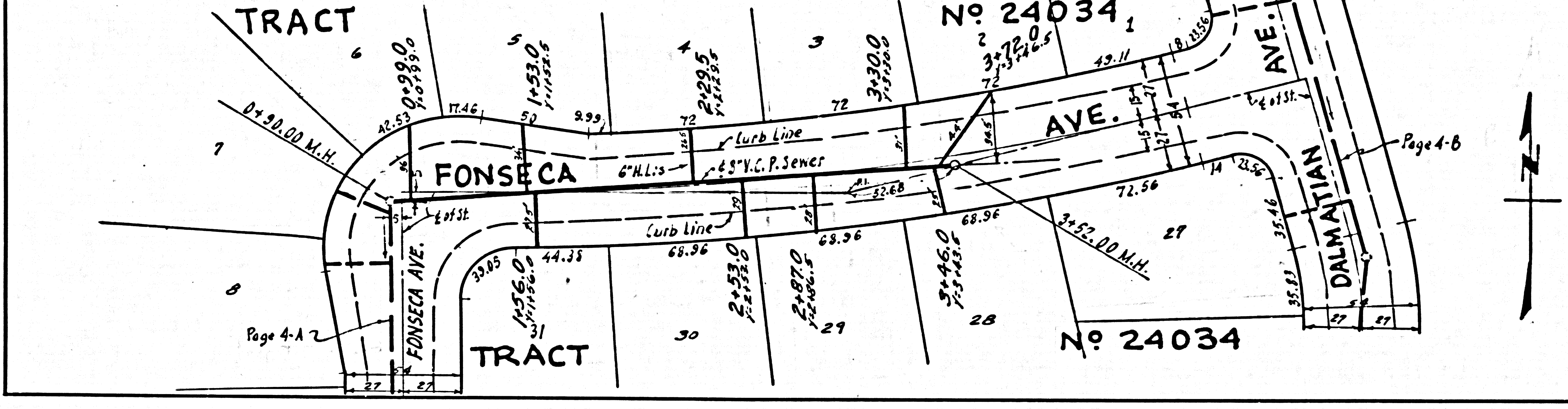
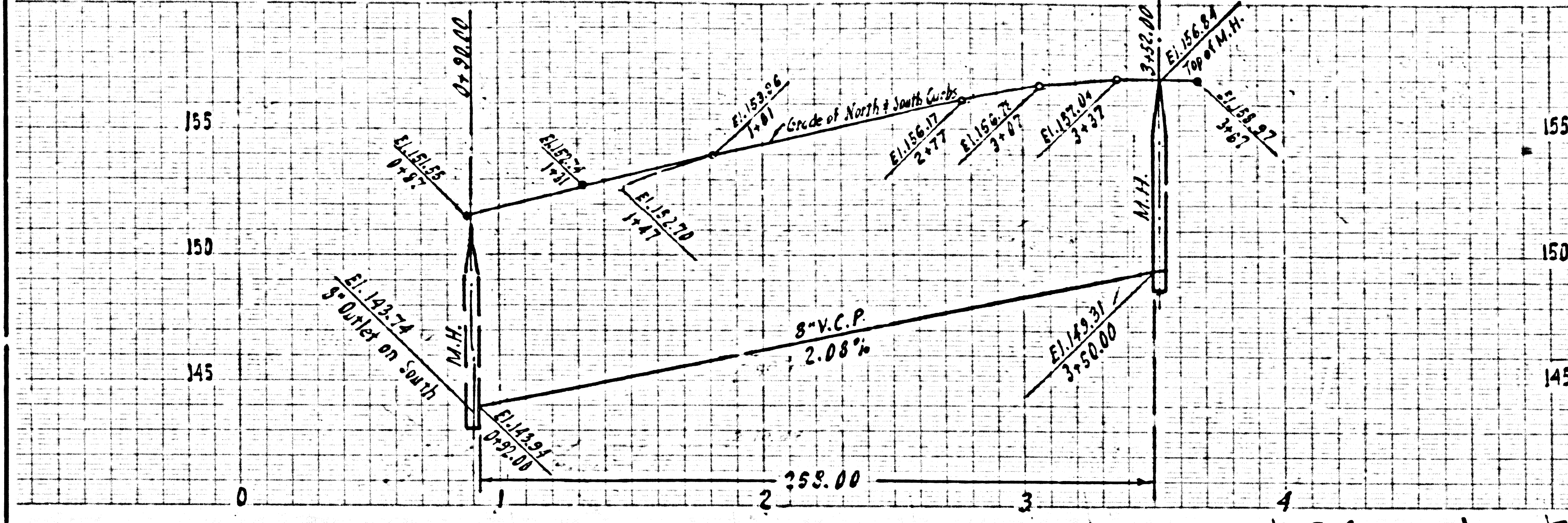
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NO CHARGE FOR CONNECTIONS

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U. S. G. P. 1909. CAL. BLUE PRINT SHEET NO. 4