

BM SY 3049 El. 45.03
 SW Cor. 220th St. & Normandie Ave.
 L. & N. 70' S. of E. 220th St. & 33' W. of E. Normandie

LOMITA BLDG. DIST. NO. 7-L

- NOTES
- PROVIDE STAKES ON THE PROPOSED LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRAB SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE TRACES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE INDICATED IN WRITINGS BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL DRIVEWAYS WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE POWER POLE OF SEWER AT POINTS OF INTERFERENCE WITH POWER, S.A.-119.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.P.C.E., INC. IN.

PROFILE ALIGNMENT AND GRADE OF P.C. 4334
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
 220th ST. (24,521)

PRIVATE CONTRACT NO. 4334

W.S. 28

1 SHEET, 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

JAN. 1957

PREPARED IN THE OFFICES OF
 OLSON SURVEYING SERVICE

By *Paul H. Olson*
 REG. C. E. NO. 21871

FOR LEGEND SEE PLAN NO. S-A-64

NOTES

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GREAT POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE INTERPOLATED SO AS TO COMFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

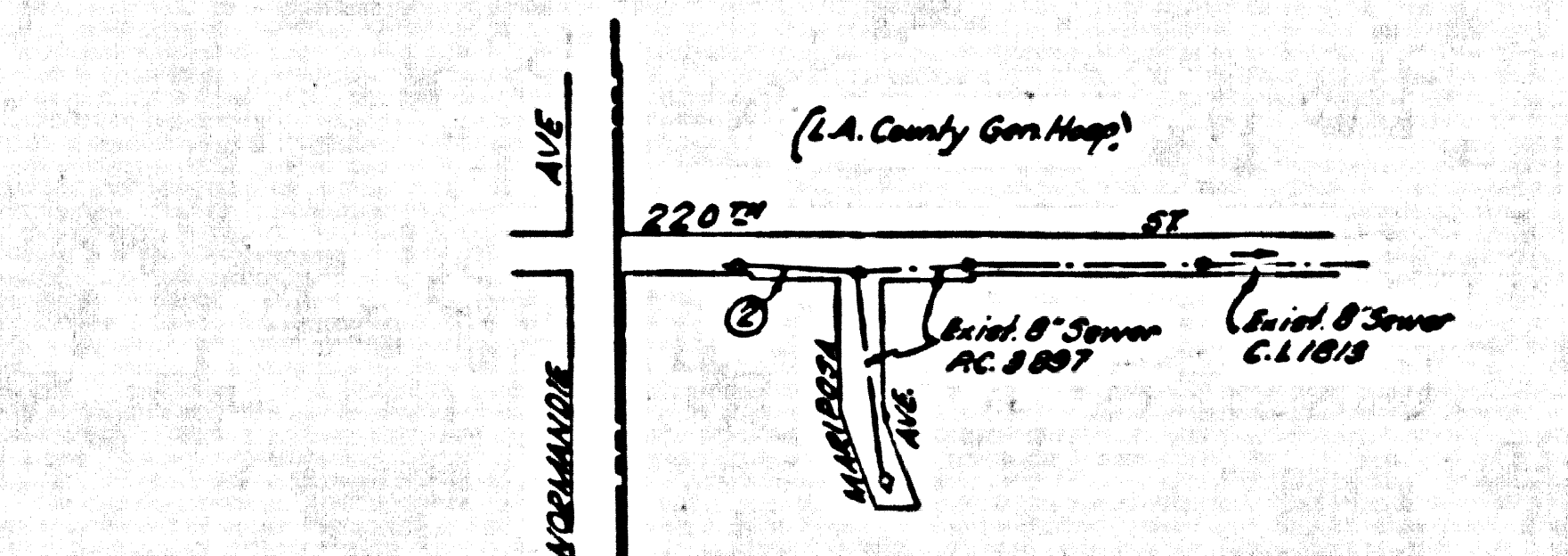
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROCURED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY ENGINEER'S OFFICE FROM THE L. A. COUNTY ROAD DEPT., 100 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 SAN AMERICAN BLDG. \$25.00. ROADWAY SURVEY TO COVER THE COST OF CONSTRUCTION INSPECTION AND SURVEY PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT THIS NOW APPLIES TO ALL LAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.

NO CHARGE FOR CONNECTIONS
 777 E. 5th St. 9-2657



INDEX MAP
 P.C. 4334
 SCALE: 1" = 800'

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMME, COUNTY ENGINEER
 APPROVED, A. M. RAWL, CIVIL ENGINEER
 BY *A. P. Collins* (SANITATION ENGINEER) BY *A. M. Rawl* (OFFICE ENGINEER)
 CHECKED BY *S. L. White* 4-2-57
 CHG. : OF COUNTY ENGINEER, REG. C. E. NO. 2496

APPROVED BY
 INDUSTRIAL WASTE DIVISION
 BY *J. L. Porter* DATE 2-22-57

P.C. 4334 PAGE 2

NO CHARGE FOR CONNECTIONS

(24,522)

