

LANCASTER BLDG. DIST. NO. 8

PROFILE ALIGNMENT AND GRADE OF P.C. 4340
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
 RIGHT OF WAY
 EAST OF DIVISION STREET
 PRIVATE CONTRACT NO. 4340

W.S. 70

1 SHEETS; 2 PAGES

SCALE: VERT. 1"=6'
 HORIZ. 1"=40' MARCH, 1957

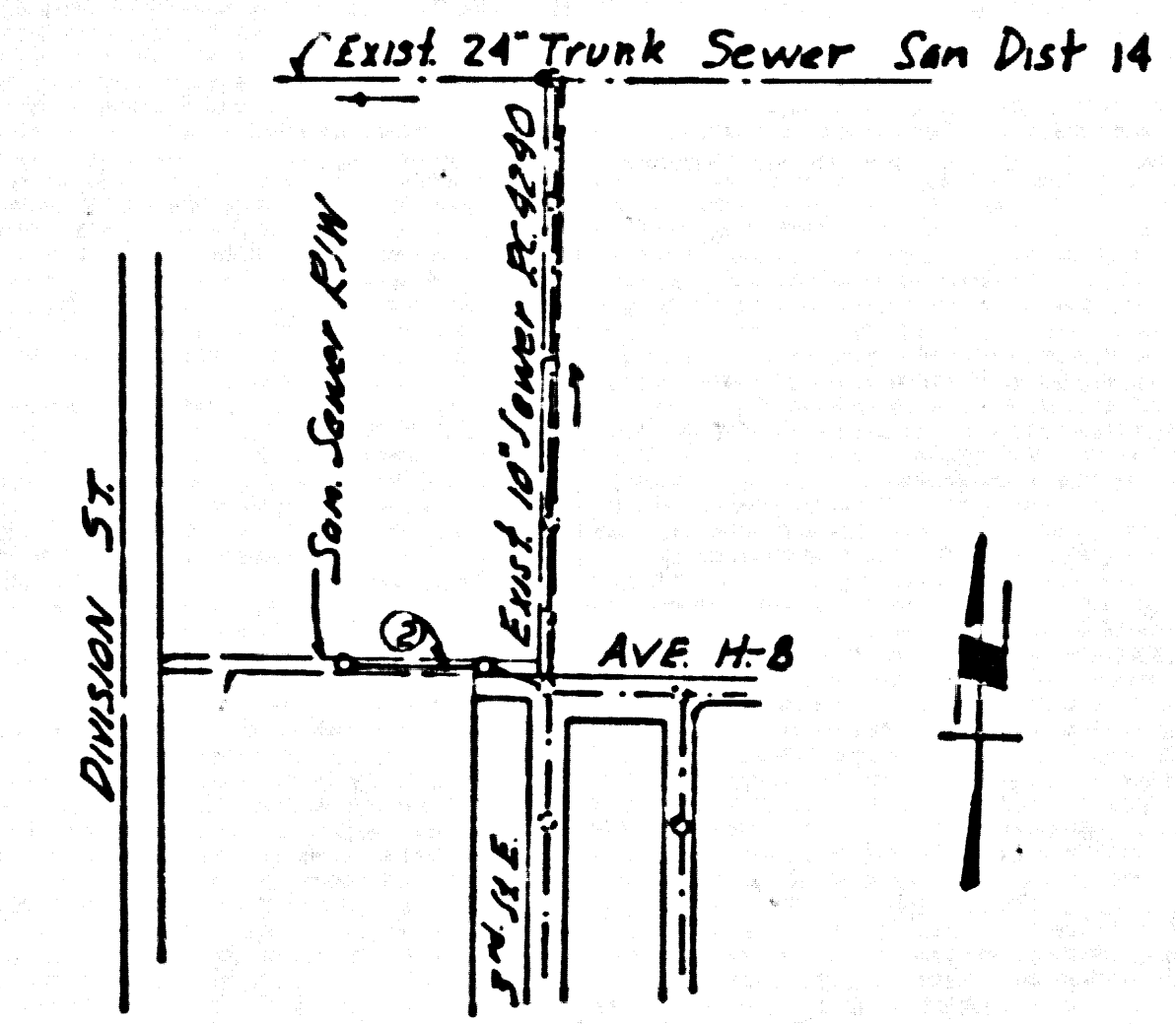
PREPARED IN THE OFFICES OF
 SURVEY BY GANN

25,010

FOR LEGEND SEE PLAN NO. S-A-64

B.M. R.D. 51-55 El. 2347.434
 L&T in Center of Gosh. Right
 N.W. Corner Division St. & Ave. I

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITHIN INVERTS AT PROPERTY LINE. PERMITS SHOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 30.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - Ball all pipe joints with 4" of Cement mortar that are within 20' of Property Lines or in Sanitary Sewer Rights of Way.



INDEX MAP
 scale 1"=600'
 P.C. 4340

NOTE: THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 94747, EXT 362, BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NOTE: Number in circle (30) indicates depth of end of house connect below ground surface.

CONNECTION CHARGES
 AS INDICATED
 7-22-57

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN REGULATED POINTS THE GRADE SHALL BE ESTABLISHED TO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID REGULATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. MEAN SEA LEVEL 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

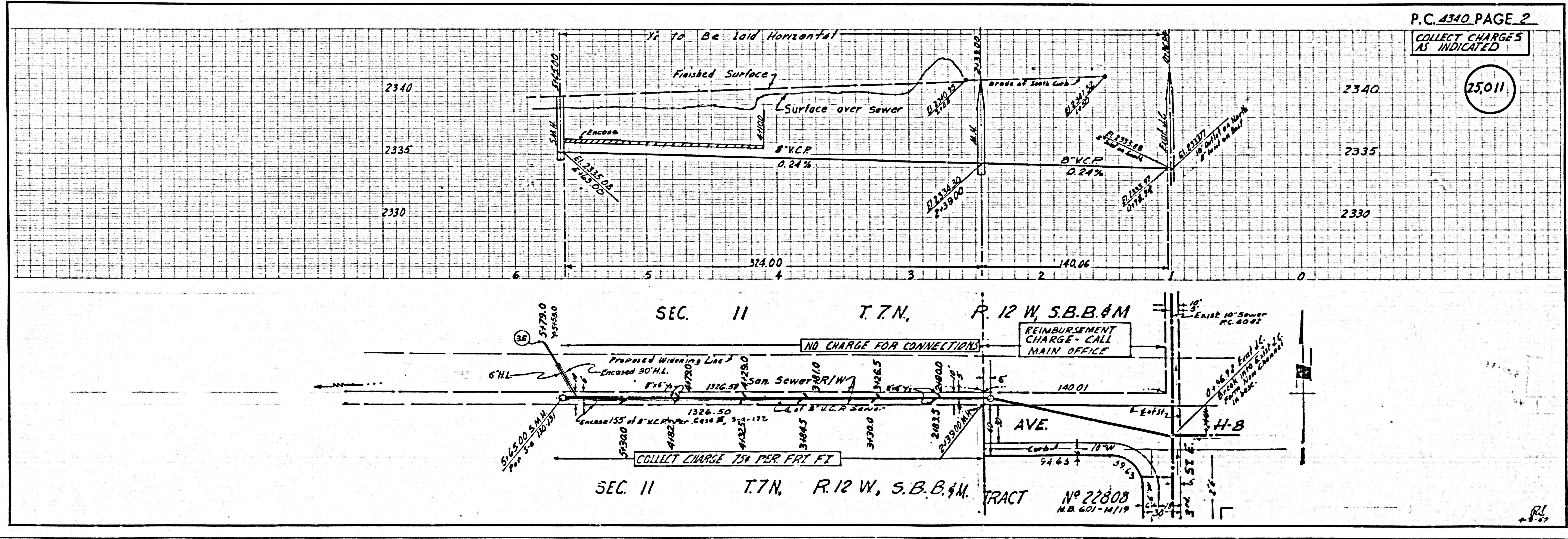
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. FOR 14 DAYS AND MAKE A REPORT WITH THE COUNTY ENGINEER ROOM 122 SAN AMERICAN BUILDING, 515 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE BY A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY N. F. Bravender ASST. SANITATION ENGINEER
 BY J. H. Matthews OFFICE ENGINEER
 CHECKED BY R. C. Ouda 7-22-57
 OFFICE OF COUNTY ENGINEER, P.O. BOX 9446



P.C. 4340 PAGE 2

COLLECT CHARGES
 AS INDICATED

25,011