

B.M. Elev. 236866
L.A. Co. Witness Map 30' S of
Ave I & E at 15th St E
SAN. DIST. 14 E.M.

LANCASTER BLDG. DIST. NO. 8

- NOTES
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE FIVE FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 S.P.C.'S, M.C. 5.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - BALL ALL PIPE JOINTS THAT ARE WITHIN 20 FEET OF ANY PROPERTY LINE OR IN SANITARY SEWER ROW WITH A 4" OF CEMENT MORTAR**

PROFILE ALIGNMENT AND GRADE OF P.C. 4341
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
R/W NORTH OF AVENUE I

PRIVATE CONTRACT NO. 4341

W.S. 70
1 SHEET, 2 PAGES

25,029

SCALE: VERT. 1"=6'
HORIZ. 1"=40'
APRIL, 1957
PREPARED IN THE OFFICES OF
SURVEY BY GANN

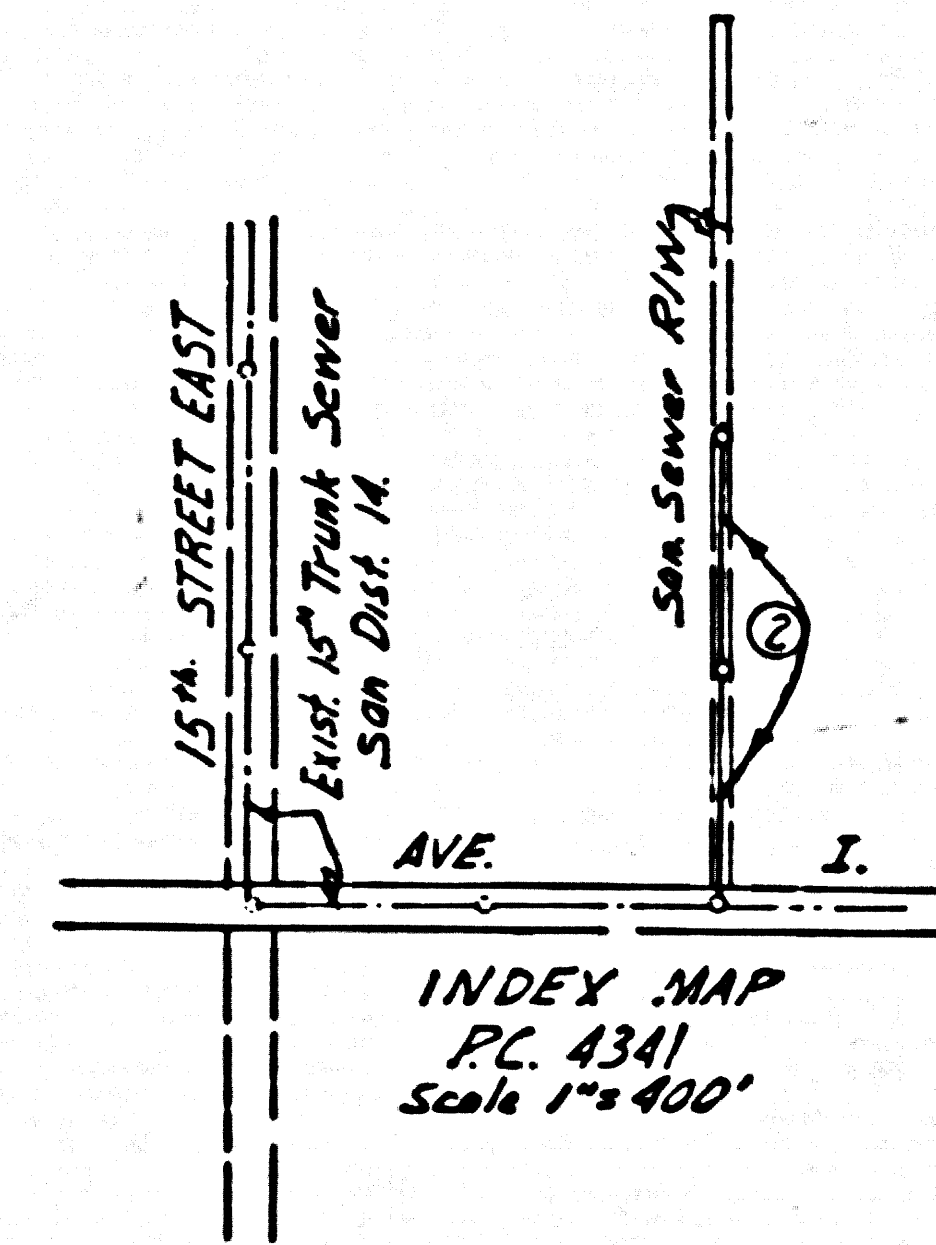
By *Charles H. Riebel*
REG. C. E. NO. 9034
FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S. MEAN SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 128 W. 5TH ST AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 524 MAIN AMERICAN BLDG., 238 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

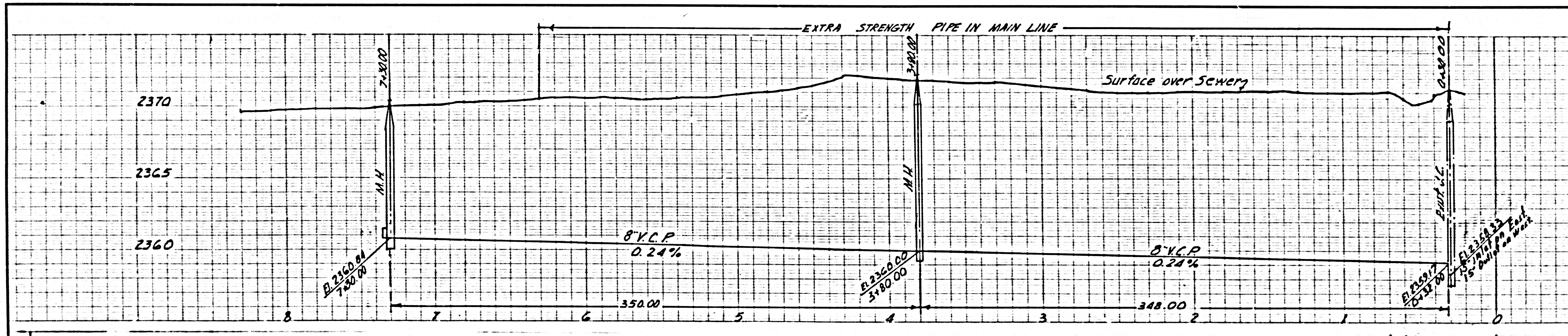
COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMME, COUNTY ENGINEER
APPROVED, A. M. BAWN, CHIEF ENGINEER
BY *A. H. Riebel* (SEAL) NO. 14
CHECKED BY *R. K. ...* 6-26-57
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

NO CHARGE FOR CONNECTIONS
Submittal 6-27-57

NOTE: THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, WHITE HALL 2-8401 EXT. 40, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT



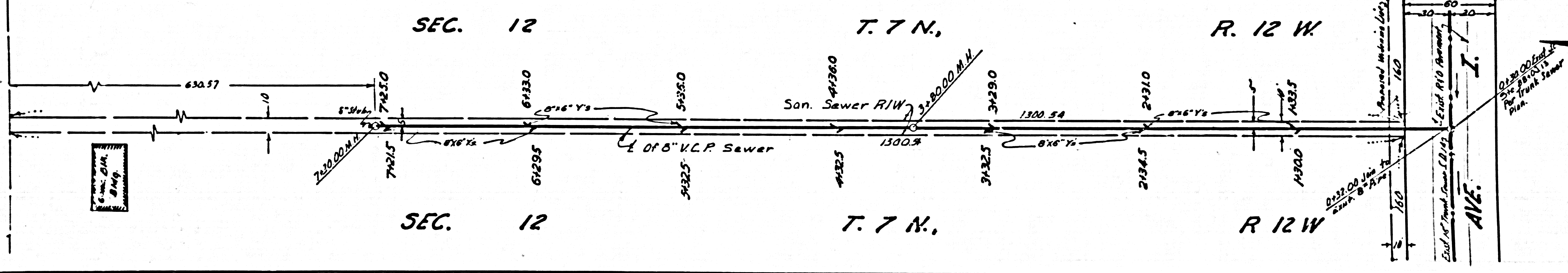
Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.



P.C. 4341 PAGE 2

NO CHARGE FOR CONNECTIONS

25,030



U.S.G.S. 7.5' MIN. SCALE PLAIN TABLE SURVEY NO. 1