

Bench Mark
 USC 469 N-108 (US 29701 PALOS VERDES
 DR EAST & PICARDIE RD. 55' E OF CORNER
 DR 434 S OF E OF PICARDIE RD. STD
 DISC STAMPED N-108-1055 SET N TOP
 OF CONCRETE POST
 1053 ADT ELV
 1097.95

NO CHARGE FOR
 CONNECTIONS
 6-12-57

INDEX MAP
 TRACT NO 23335
 SCALE 1" = 500'

LOMITA BLDG. DIST. NO. 7/1

PROFILE ALIGNMENT AND GRADE OF P.C. 4345
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

TRACT NO 23335 (25673)

PRIVATE CONTRACT NO. 4345

W.S. 27
 10 SHEETS, 17 PAGES
 SCALE: 1" = 20' HORIZ. 1" = 2' VERT.
 APRIL 3, 1957
 PREPARED IN THE OFFICES OF

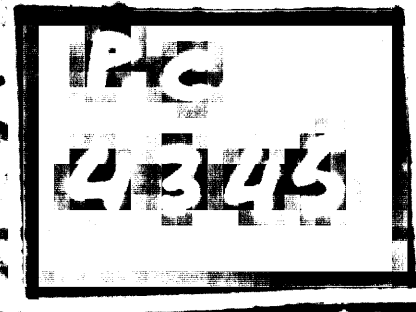
FOR LEGEND SEE PLAN NO. SA-64

- NOTES:
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINE PRODUCED BY THE GRADING OF THE STREET LINE AT THE CORNER LINE OF EACH BLOCK.
 2. THE OWNER OF THE COUNTY SHOWS THIS SURVEY OF LAYOUT AND POSITION OF THE WORK.
 3. THE OWNER OF THE AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND TRIMMED STAKES FOR THEM AS FROM PROPOSED READING WITH STATION AND PLANNY STAKES AND CHANGES IN LOCATION SHALL BE INDICATED BY THE OWNER OR HIS REPRESENTATIVE.
 4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 5. USE STANDARD STANDARD FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 6. SEE STANDARD STANDARD PIPE JOINTS, S.A. 117, EXCEPT AS NOTED.
 7. USE CEMENT MORTAR FOR ALL WITHIN CLAY PIPE JOINTS.
 8. RESURFACE ALL SPACED WITHIN DRAINAGE AREA TO MEET 5' COUNTY ROAD DEPT. OR LARGER STAKE MEASUREMENT OFF STREET WITHIN 10' ACCORDANCE WITH PROVISIONS.
 9. EXCEPT AS NOTED FOR STRUCTURES WITH STAKES, S.A. 117, ALL STRUCTURES SHALL BE CONSTRUCTED WITH APPROVED AS PROPOSED LINE.
 10. ALL STRUCTURES SHALL BE CONSTRUCTED WITH APPROVED AS PROPOSED LINE.
 11. FOR ALLOWABLE UNLINED RISES SEE FORMULA NO. 5, S.A. 117, EXCEPT AS NOTED.
 12. MANHOLE TOPS IN UNIMPROVED AREAS SHALL BE 6" ABOVE FINISHED GRADE.
 13. NO CONSTRUCTION SHALL BE PERMITTED IN FILLER AREAS UNLESS ACCEPTABLE EXISTING CONDITION IS SUBMITTED TO THE COUNTY ENGINEER IN WRITING.
 14. IN CONNECTION WITH THE HOUSE LATERAL, THE GRADE MUST BE CALLED AT EACH POINT ON THE PLAN. IN CONNECTION WITH GREATER THAN 30% SLOPES, A CEMENT MORTAR FOR ALL JOINTS MUST BE SUBSTITUTED FOR SAND OR GRAVEL.
 15. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 16. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE NUMBER 3-8757 EXT 508 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT, INCLUDING P.D. 17 ALSO.
 17. USE OAKUM AND LEAD FOR ALL CAST IRON PIPE JOINTS PER S.A. 117 EXCEPT AS NOTED.

ENGINEERING SERVICE CORPORATION		DESIGNED BY
1027 W WASHINGTON BLVD LOS ANGELES 15, CALIF.		M.S. L.S.
REVISIONS		DRAWN BY
		G.B. C.M.R.
		C.K.D.
		M.S.

APPROVED: JOHN A. TAMBE, COUNTY ENGINEER
 APPROVED: A.M. BAWIN, CHIEF ENGINEER

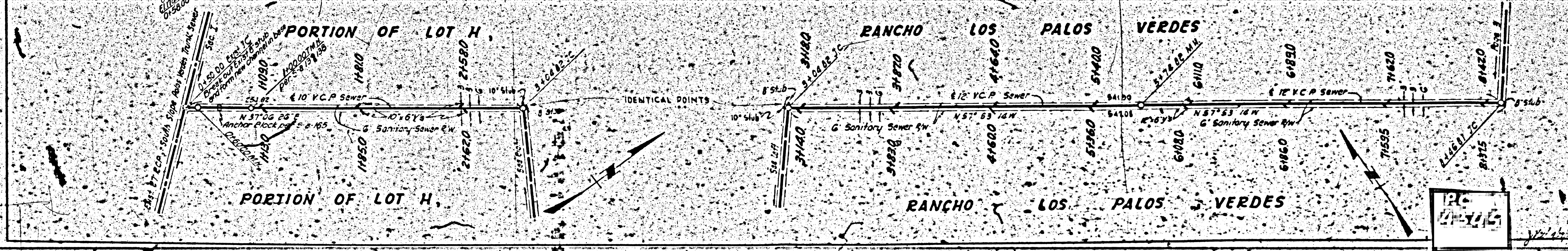
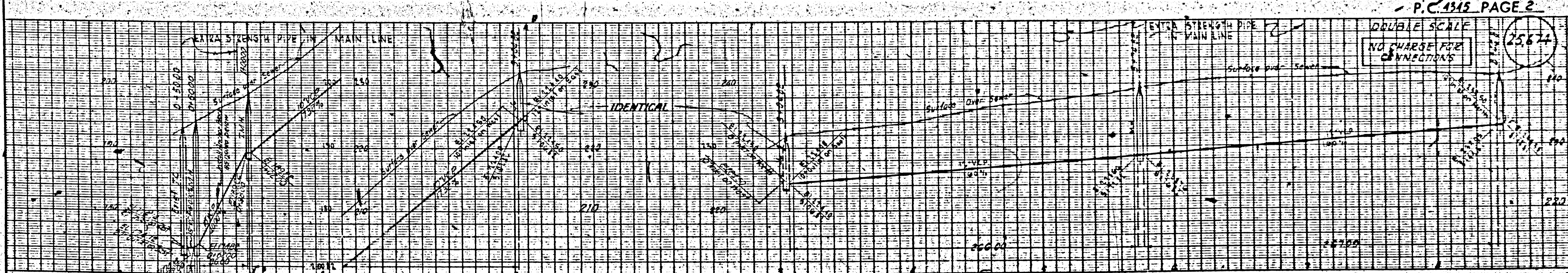
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BC 4342
 LA BACT 1105

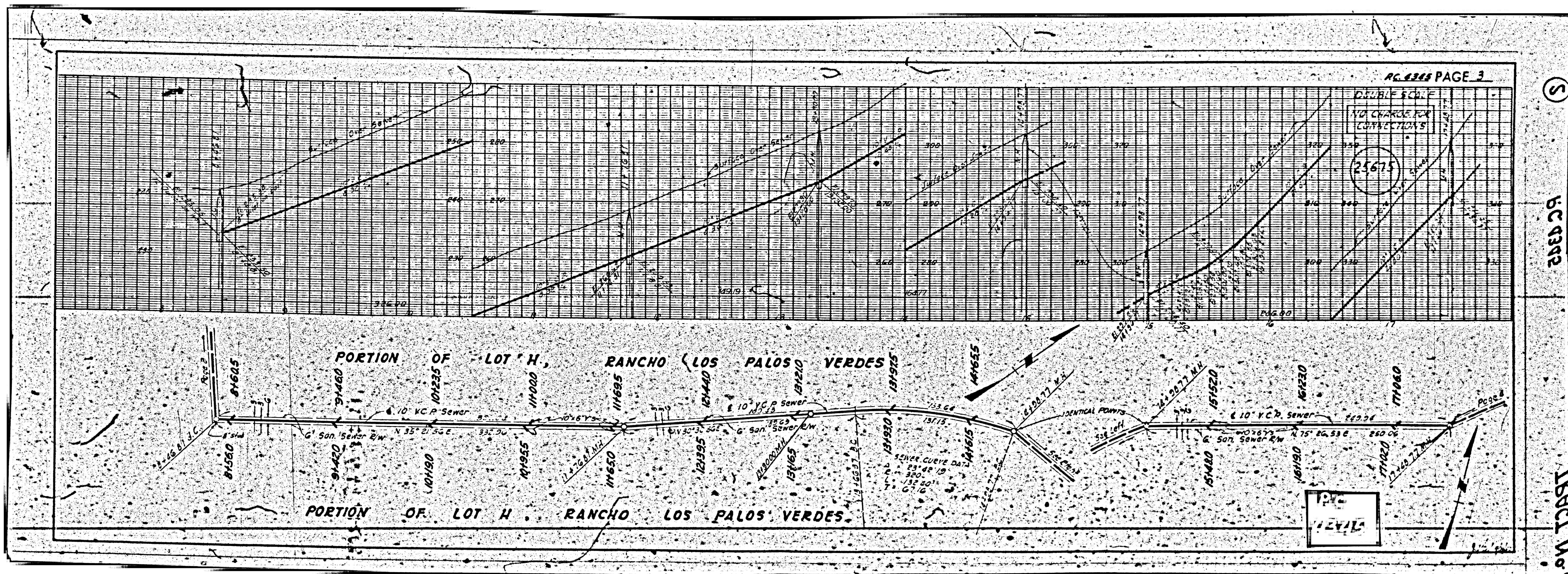
DOUBLE SCALE
NO CHARGE FOR
CONNECTIONS

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(S)
 BC 4392

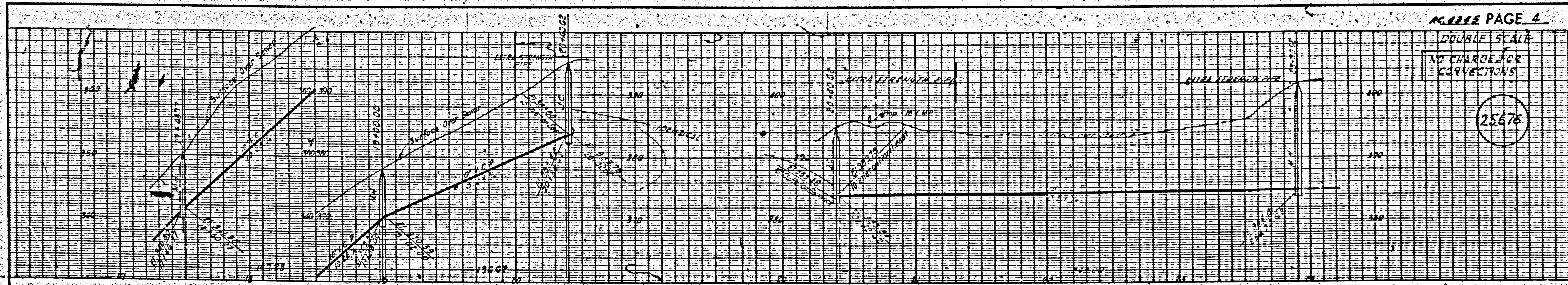
15 PCL No.

5332

AC. 1111 PAGE 4

DOUBLE SCALE
NO CHARGE FOR
CORRECTIONS

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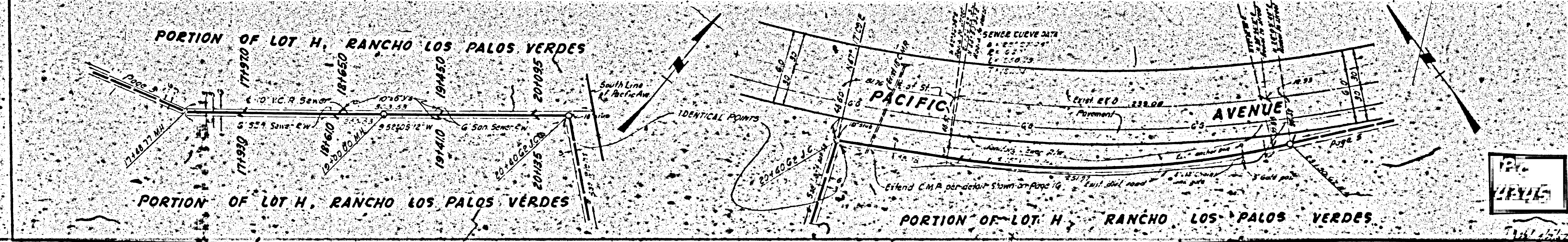


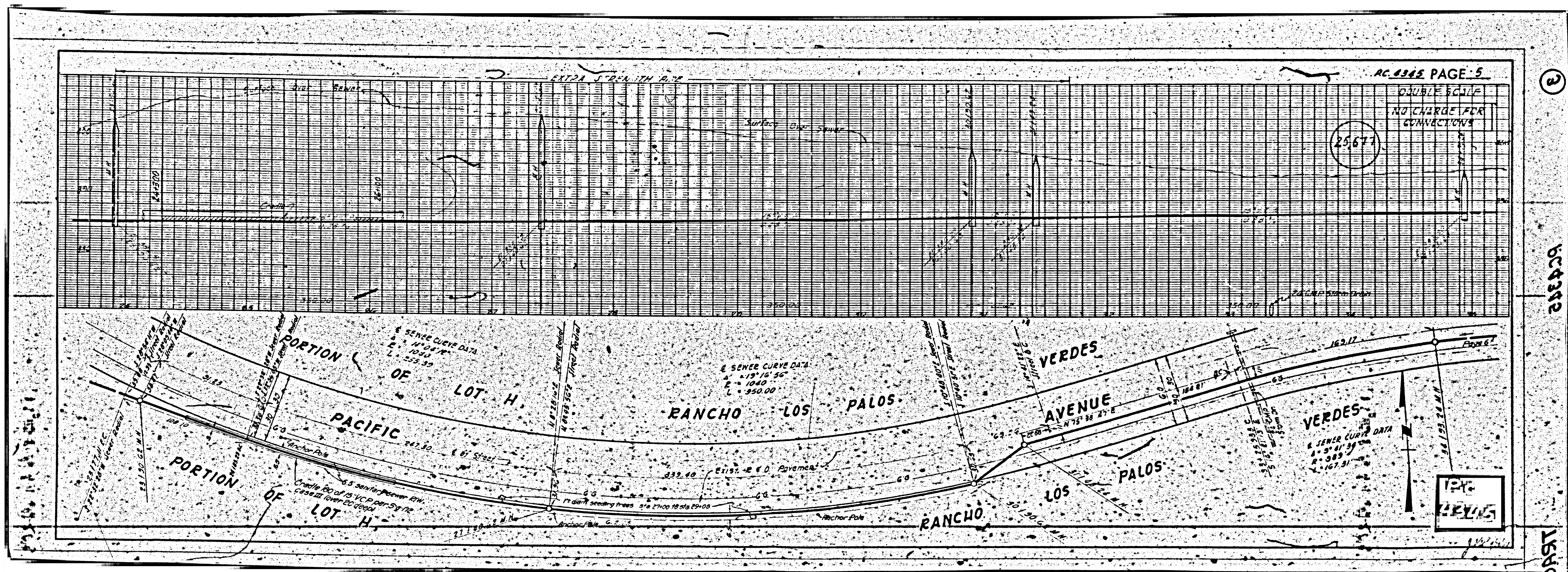
PORTION OF LOT H, RANCHO LOS PALOS VERDES

PORTION OF LOT H, RANCHO LOS PALOS VERDES

PORTION OF LOT H, RANCHO LOS PALOS VERDES

124
187115

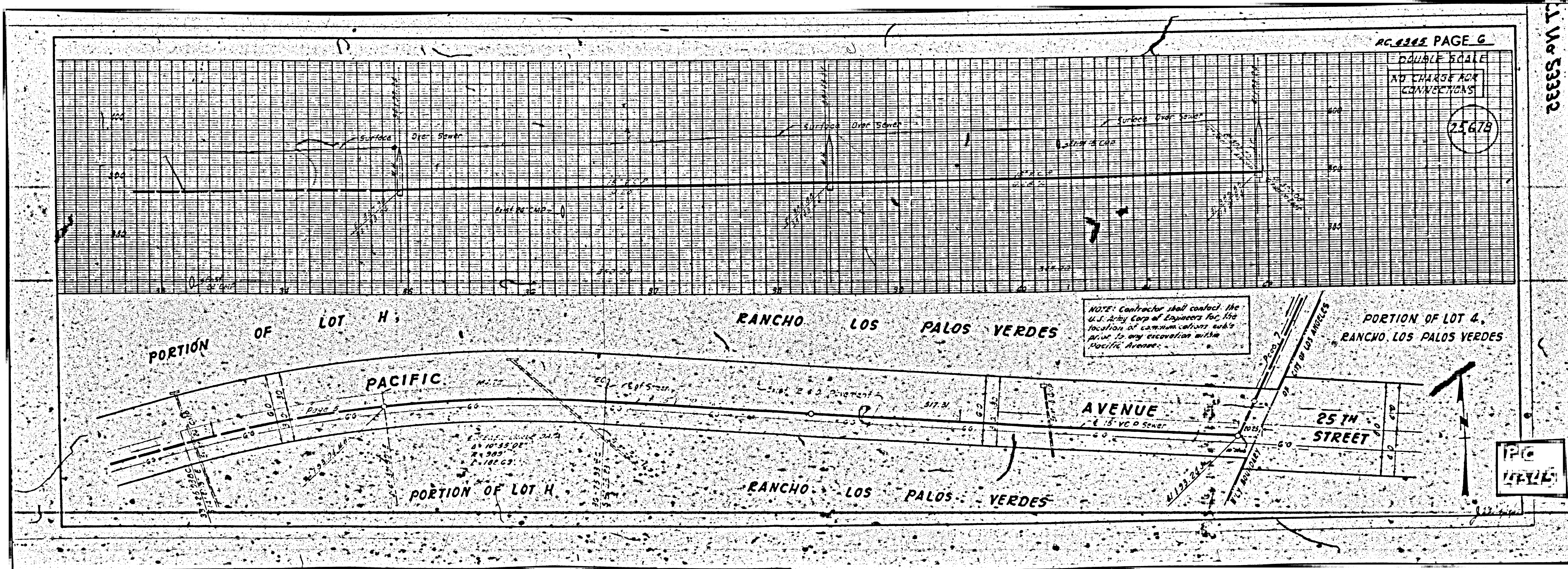




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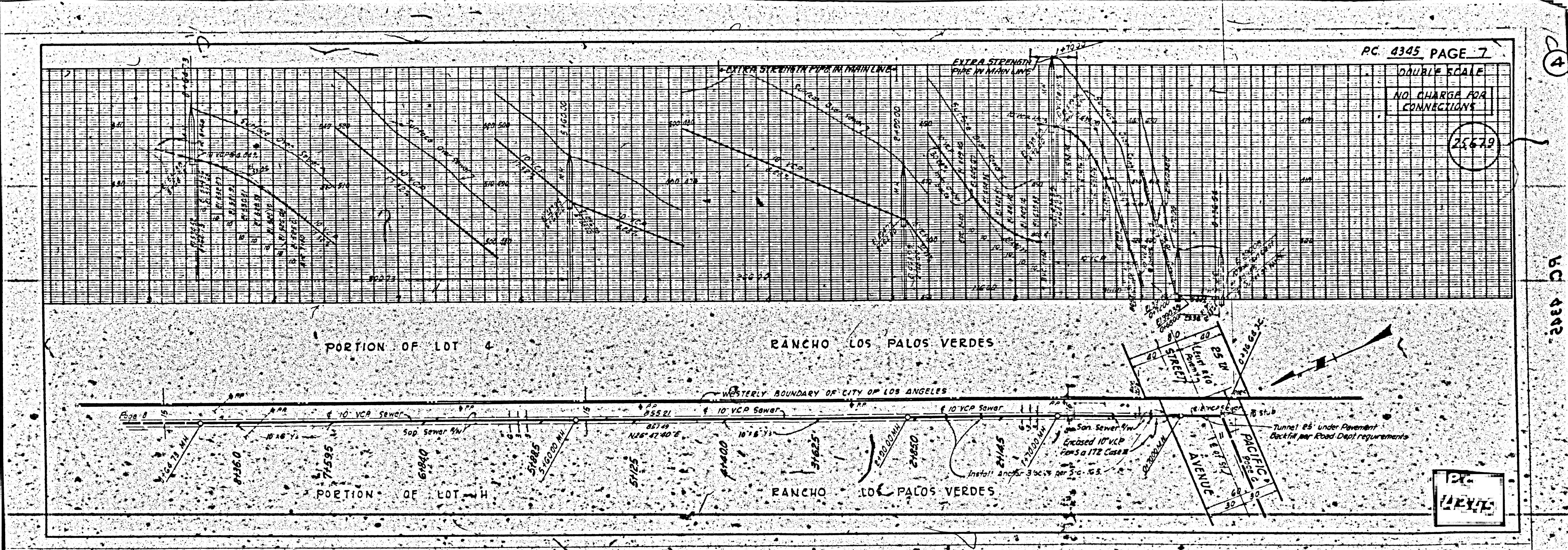


RC 5362 PAGE 6
 DOUBLE SCALE
 NO CHARGE FOR CONNECTIONS

25678

L.V. 5332

PC 10/11



PC 4345 PAGE 7
 DOUBLE SCALE
 NO CHARGE FOR CONNECTIONS

4

PC 4342

PC
 LEVY

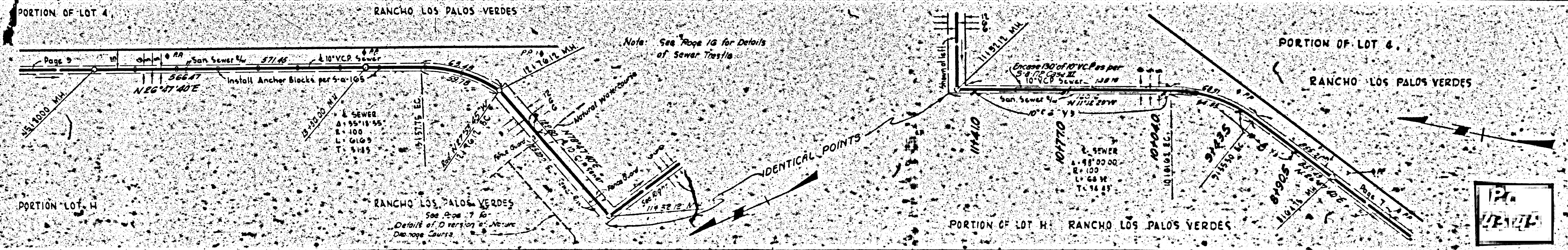
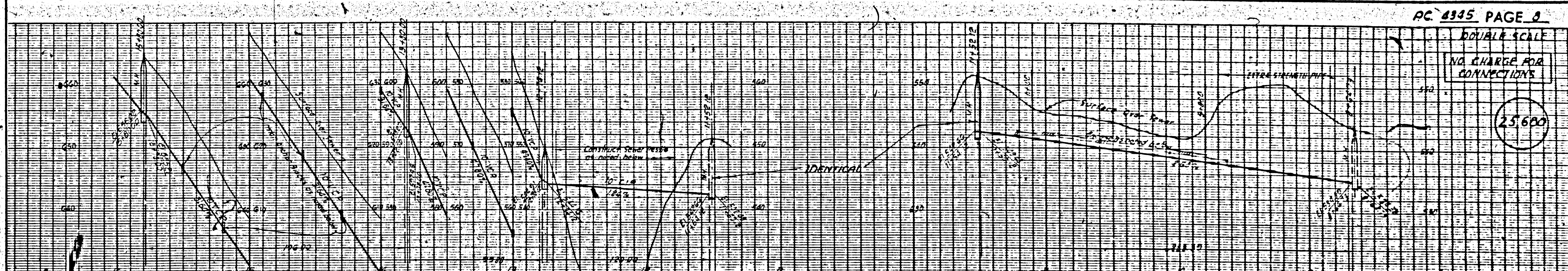
PC 4345 PAGE 8

DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

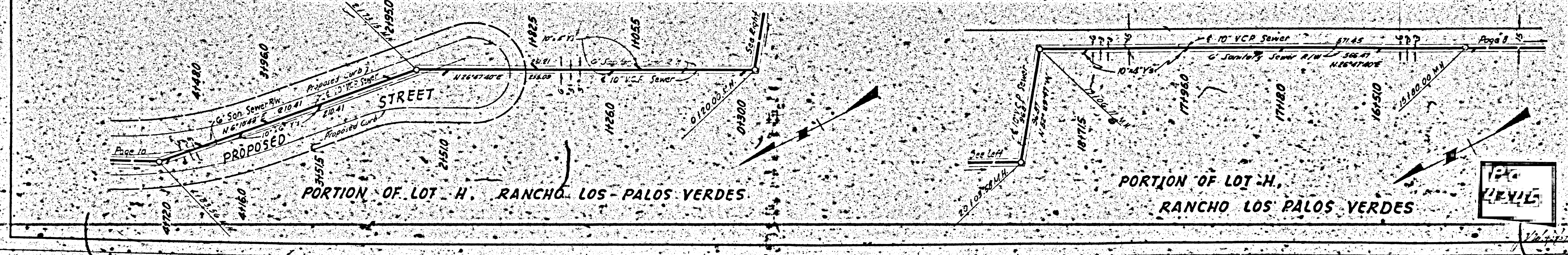
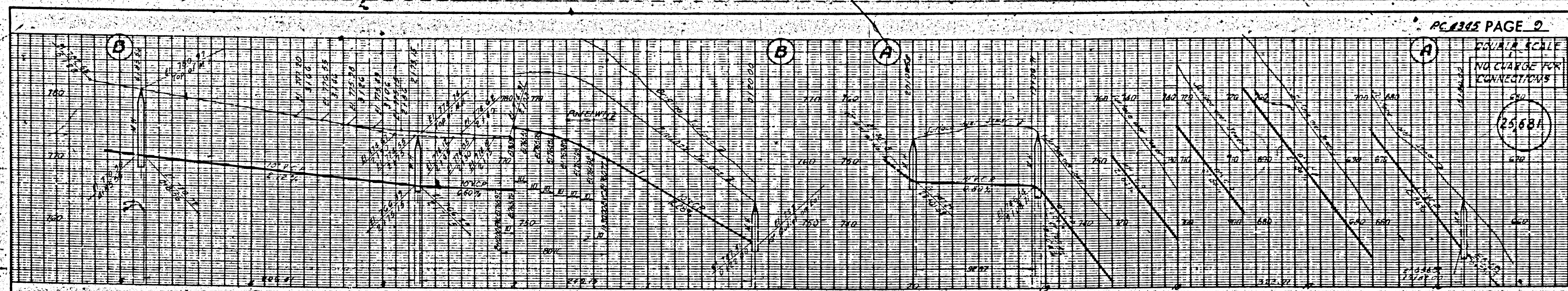
25,600

ASBCL No 63832



Note: See Page 10 for Details of Sewer Traps

IPR
12-11-74



PC 1345 PAGE 2

PRIVATE SCALE
NO CHARGE FOR CONNECTIONS

2568A

2

BC 4342

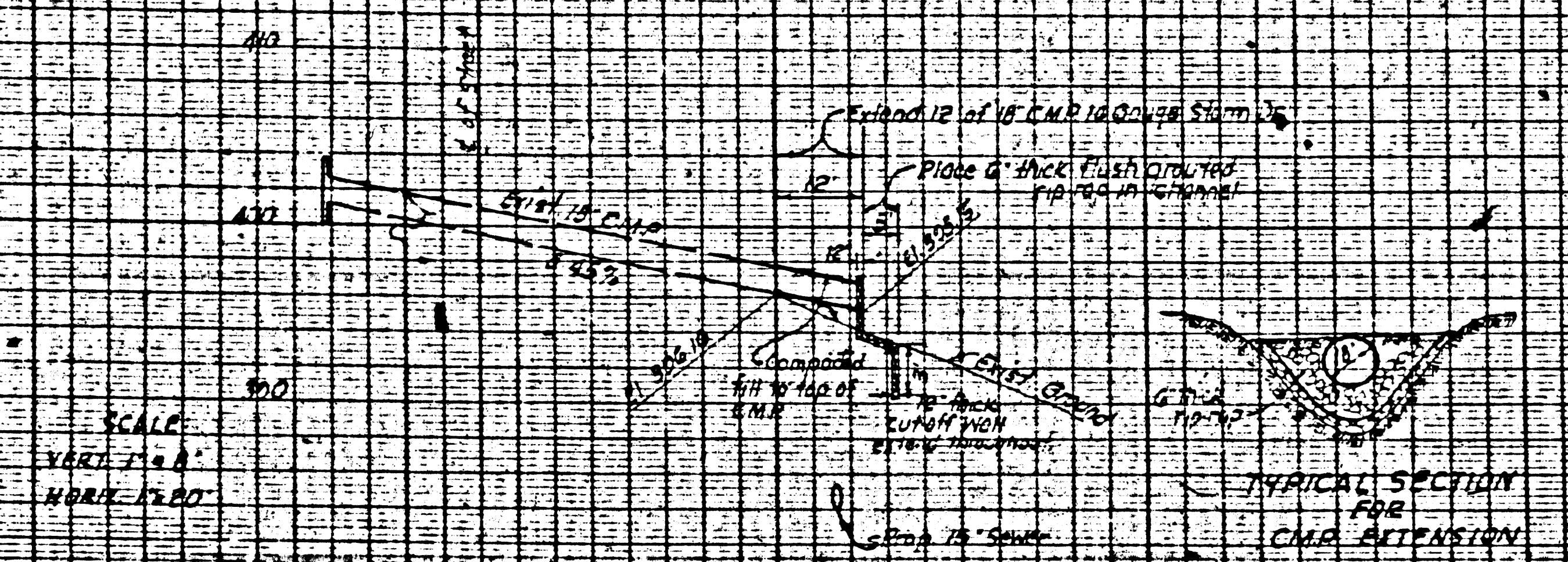
TRACT No. 3332

12x6
11x15

DOUBLE SCALE
NO CHARGE FOR
CONNECTIONS

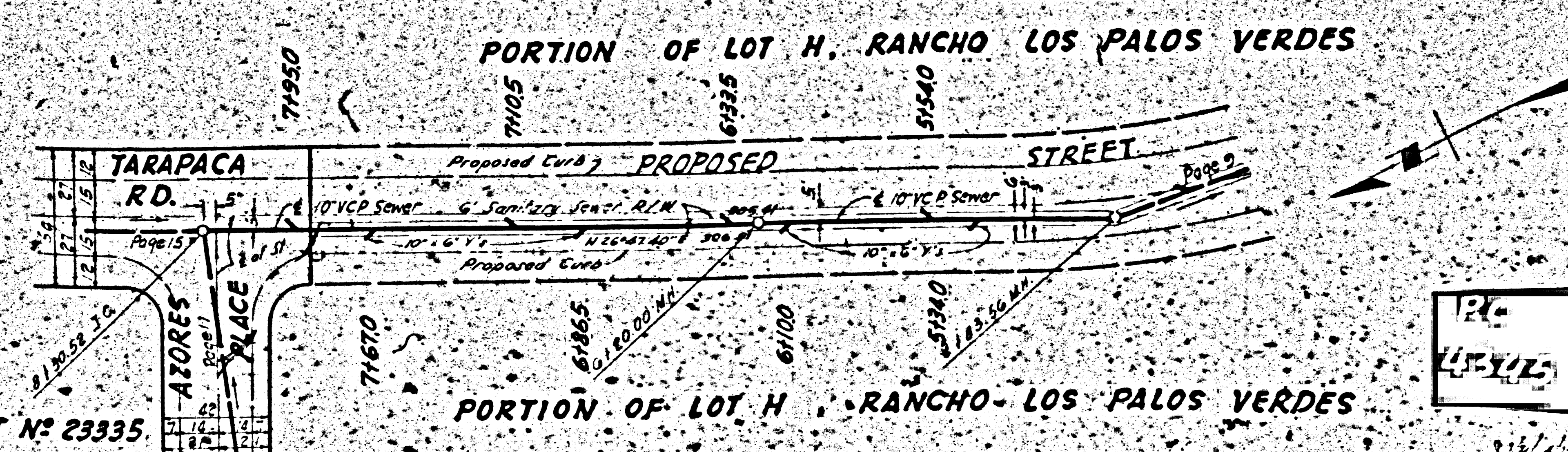
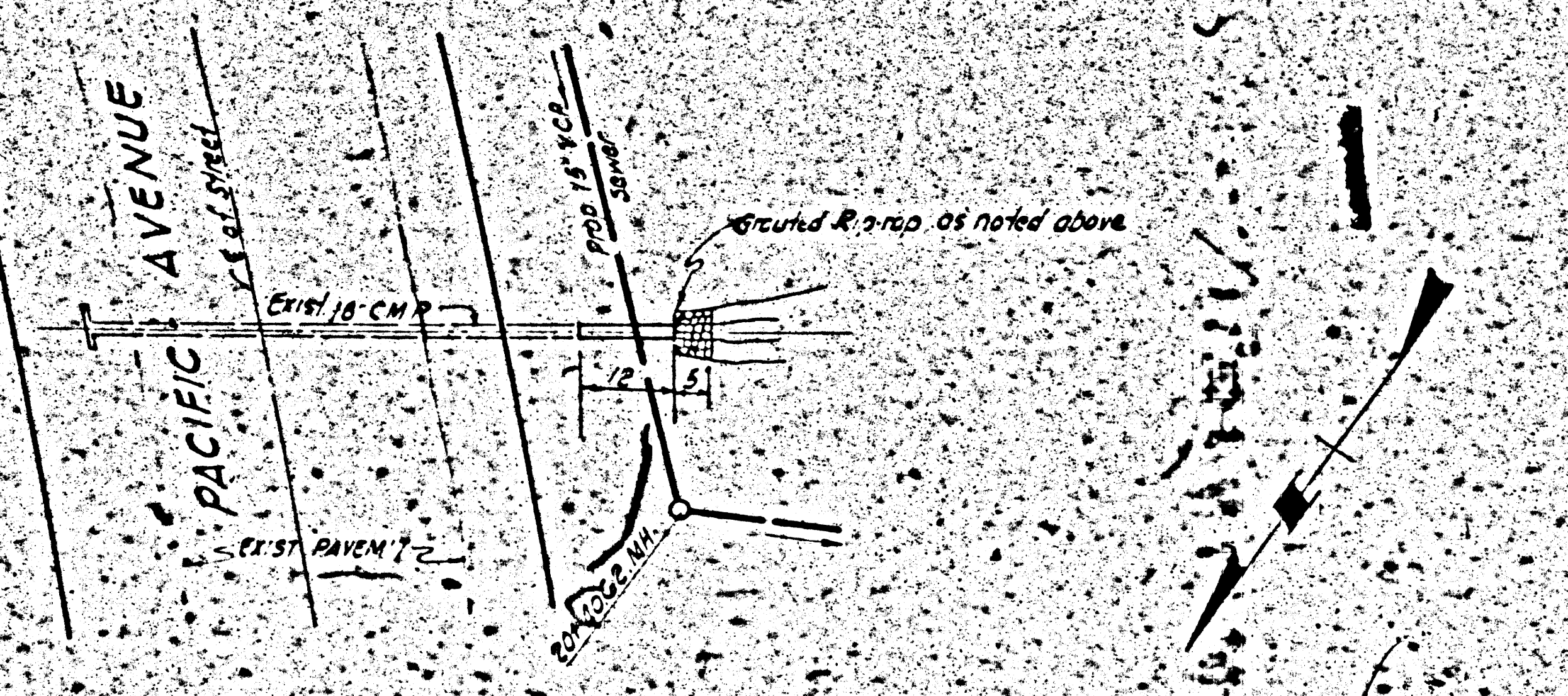
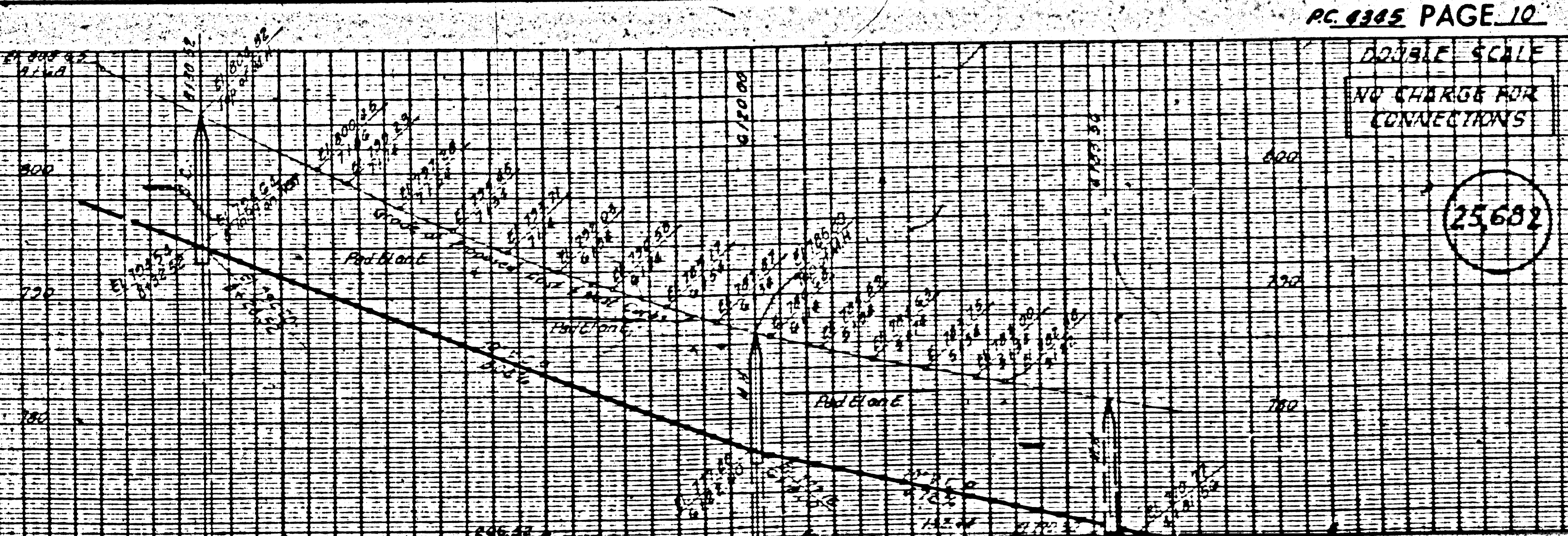
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DETAIL OF 18" C.M.P. EXTENSION
AT STA 20+63



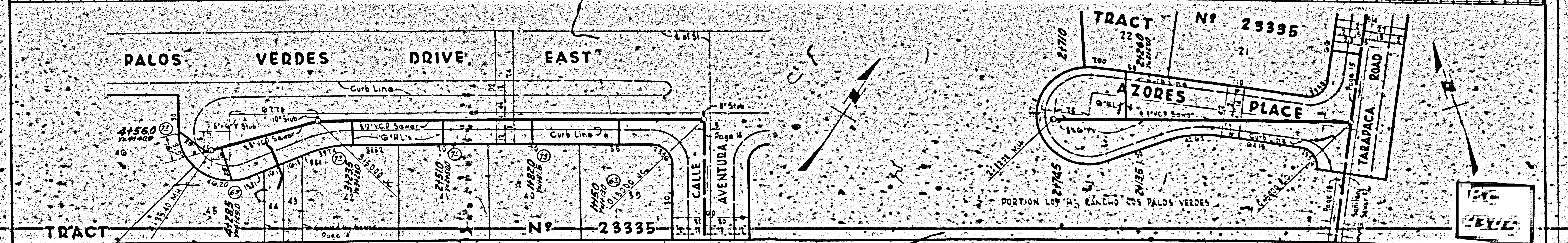
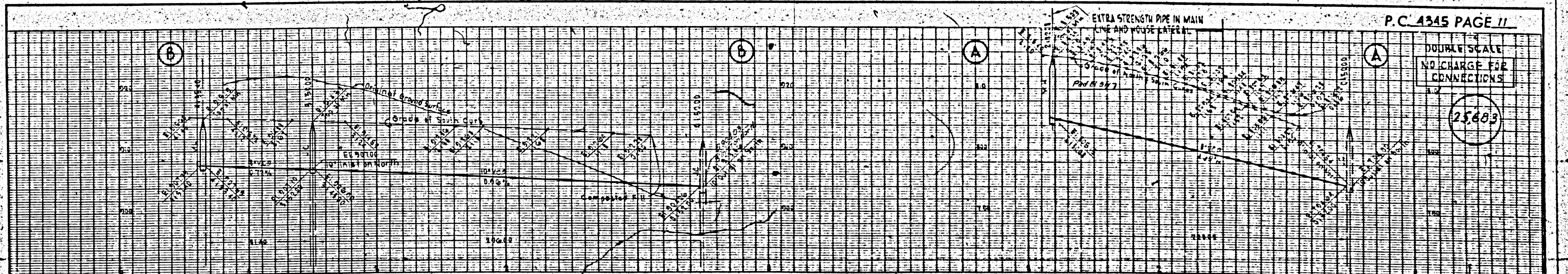
SCALE
VERT. 1" = 4'
HORIZ. 1" = 20'

TYPICAL SECTION
18" C.M.P. EXTENSION



TRACT N° 23335

120
115-115



P.C. 4345
 25683
 25683
 25683

EXTRA STRENGTH PIPE IN MAIN LINE AND HOUSING LATERALS

DOUBLE STATE
NO CHARGE FOR
CONNECTIONS

25624

TRACT

N^o 23335

CALLE

AVENTURA

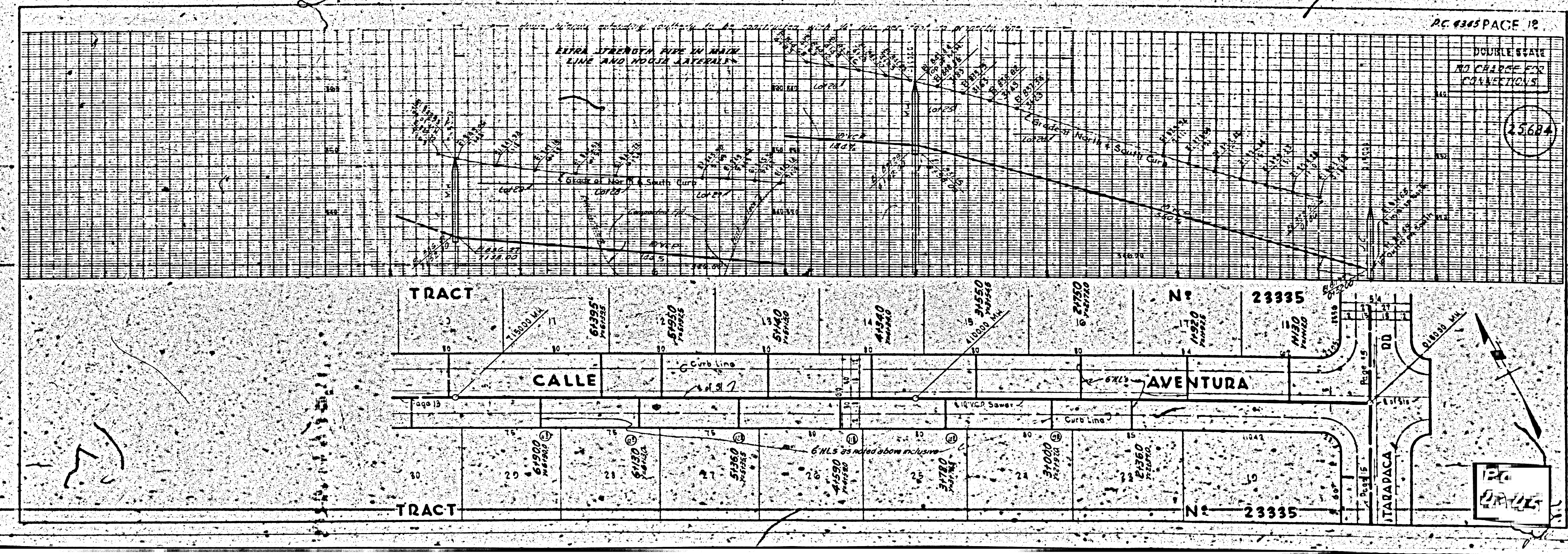
TRACT

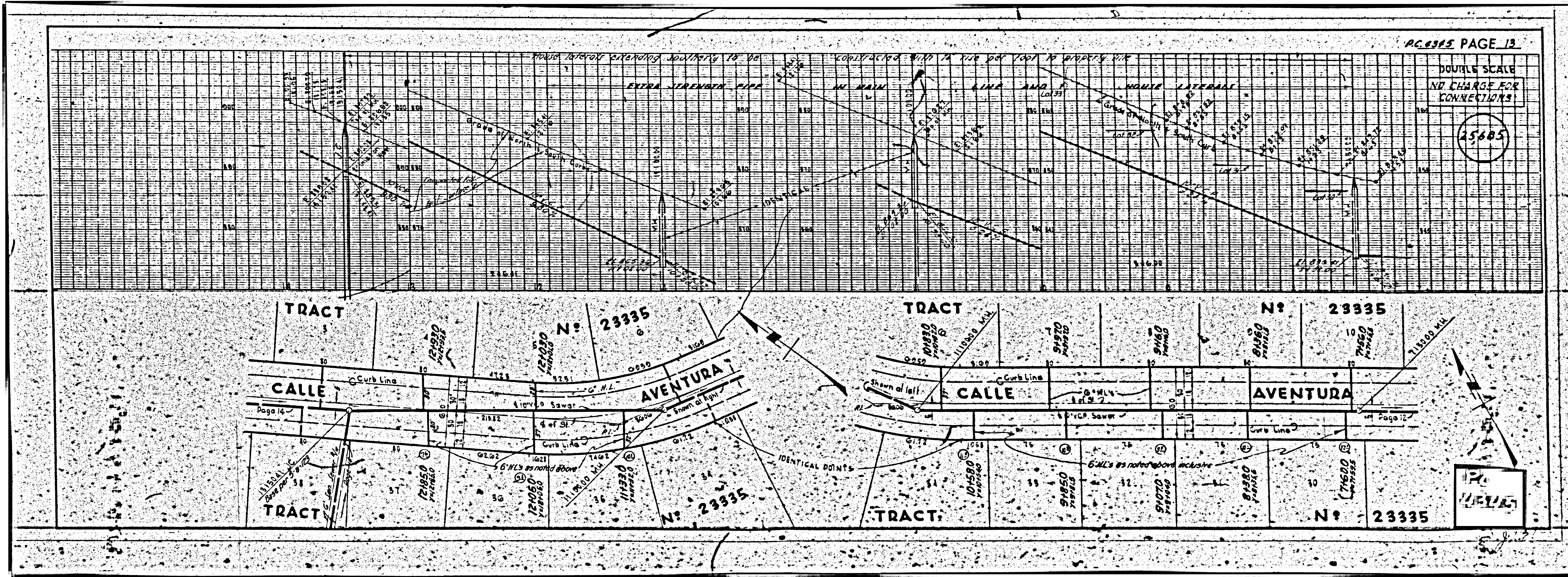
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TRACT



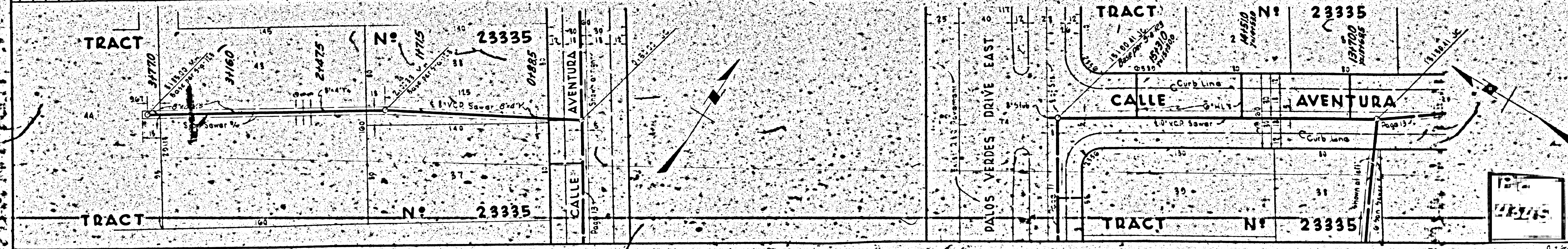
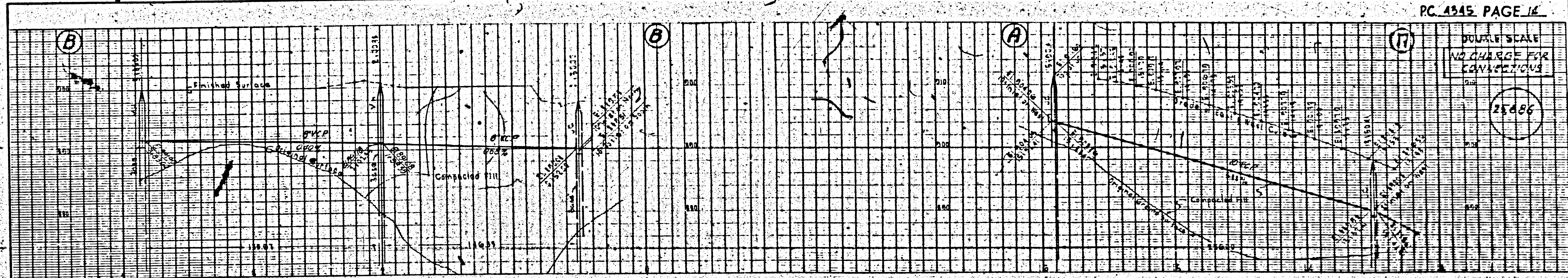


PC 2335 PAGE 13

DOUBLE SCALE
NO CHARGE FOR
CONNECTIONS

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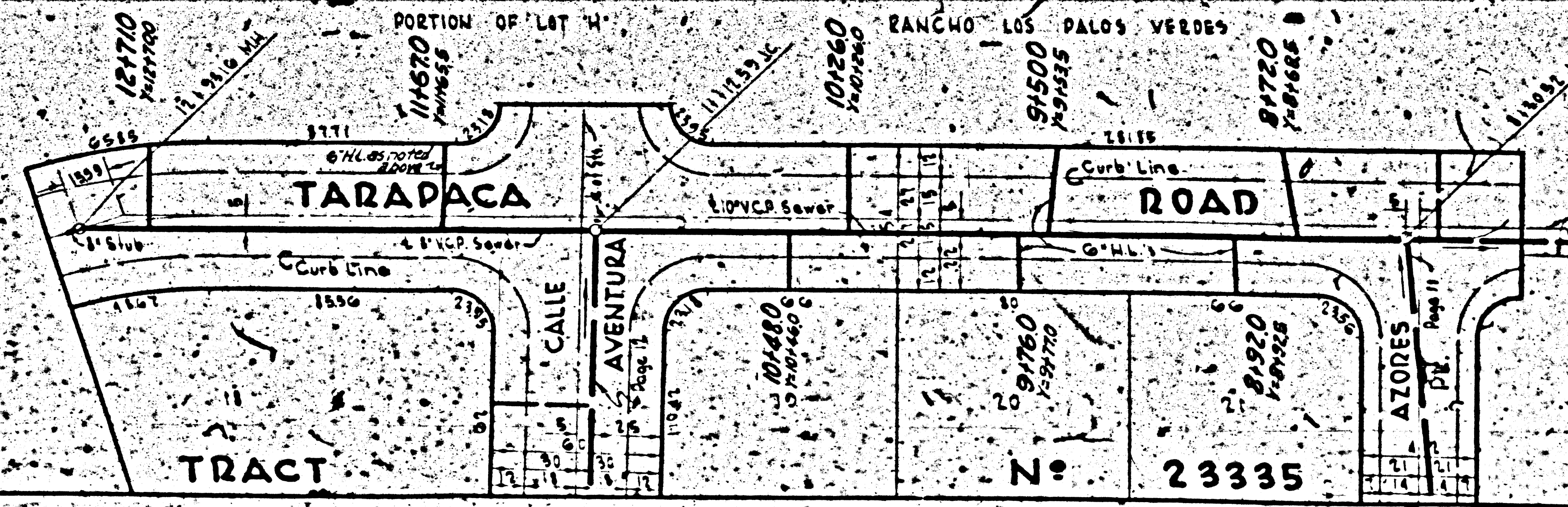
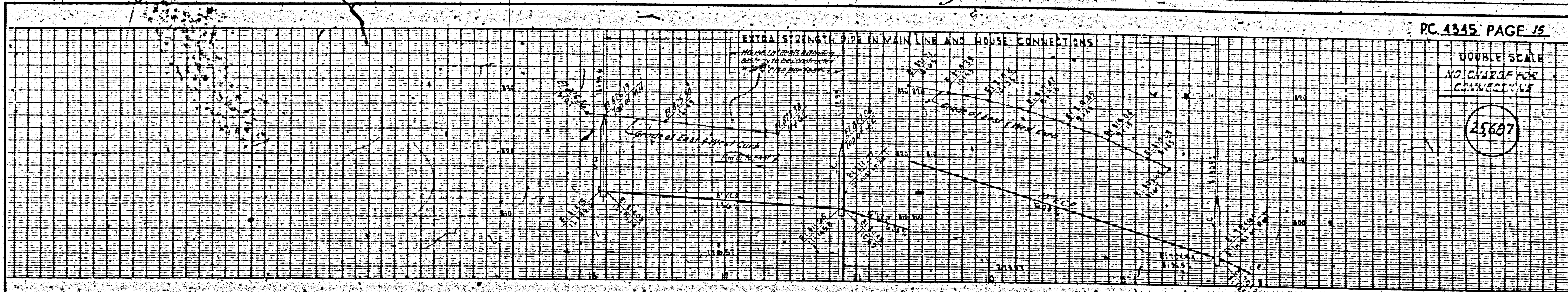
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TRACT N° 5332

DOUBLE SCALE
NO CHARGE FOR
CONNECTING

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EXTRA STRENGTH PIPE IN MAIN LINE AND HOUSE CONNECTIONS



N 2335

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