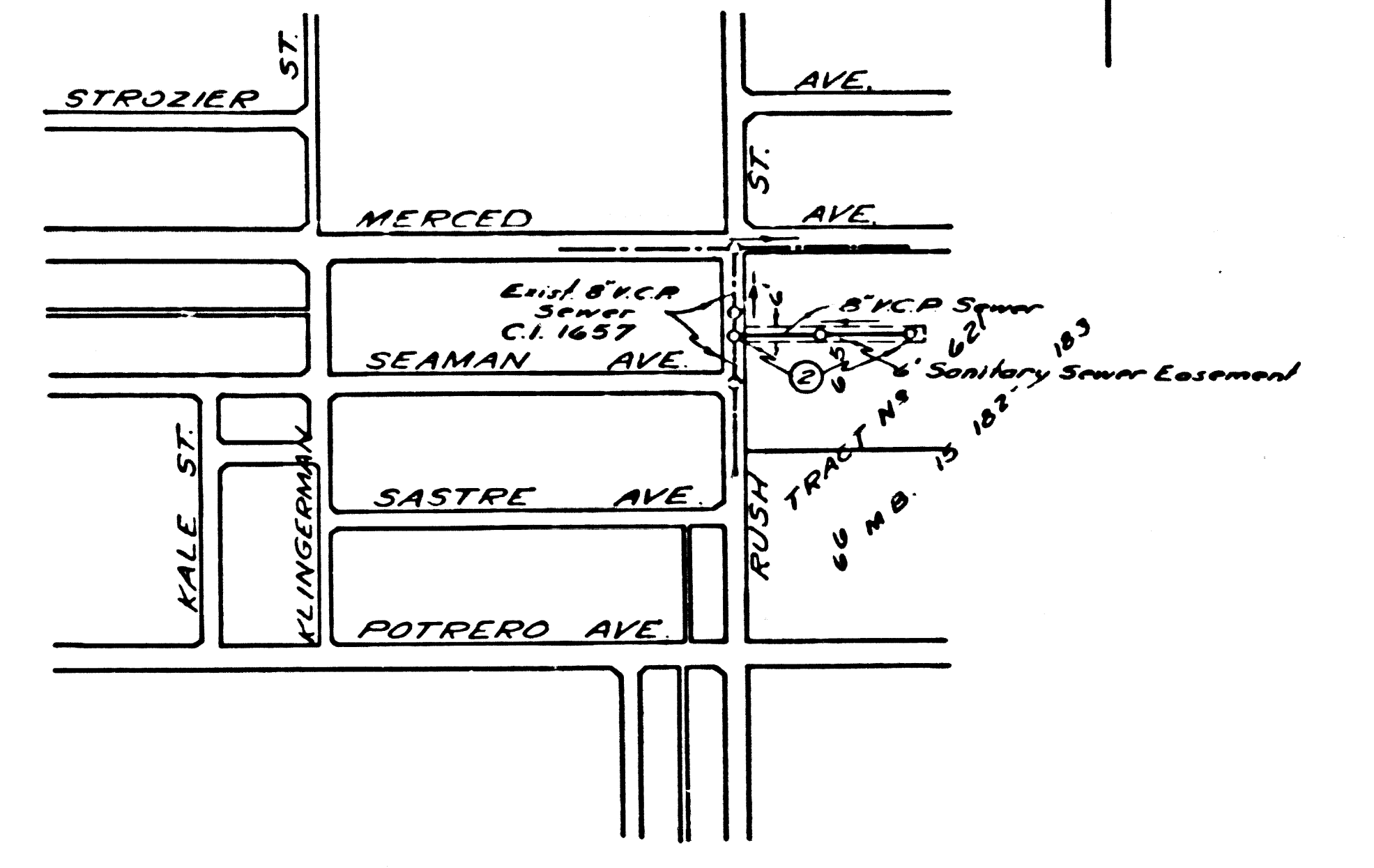


PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF **P.C. 4357**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN
SANITARY SEWER RIGHT OF WAY

PRIVATE CONTRACT NO. 4357
 W.S. 37
 1 SHEET, 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 MARCH, 1957
 PREPARED IN THE OFFICES OF
ADAMS AND ELLS-ENGINEERS
 BY *John H. Adams* REG. E. NO. 4849
 FOR LEGEND SEE PLAN NO. S-A-64

BENCH MARK
 ME-122 ELEV. 243.727 C.E.F.B. 1728-219
 N.E. CORNER OF SEAMAN AVE. AND RUSH ST.
 BOAT SPIKE IN CURB 6' NORTH OF NORTH
 END OF CURB RETURN



INDEX MAP
 SCALE 1"=600'
 P.C. 4357

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODULD AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND IF BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROPOSED LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE UNBENT CAMPBELL FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2 SPEC. 54, SEC. 54.
 - MANHOLE TOPS TO BE LEVEL WITH FINISHED GRADE.

NO CHARGE FOR CONNECTIONS
J. J. O'Connell 3-28-57

NOTE: ALLOW NO CONNECTIONS TO THIS LINE UNTIL EASEMENT IS CLEAR AND MAIN LINE SEWER ACCEPTED. CALL SANIT. DIV'N, EXT. 464.

NOTE

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

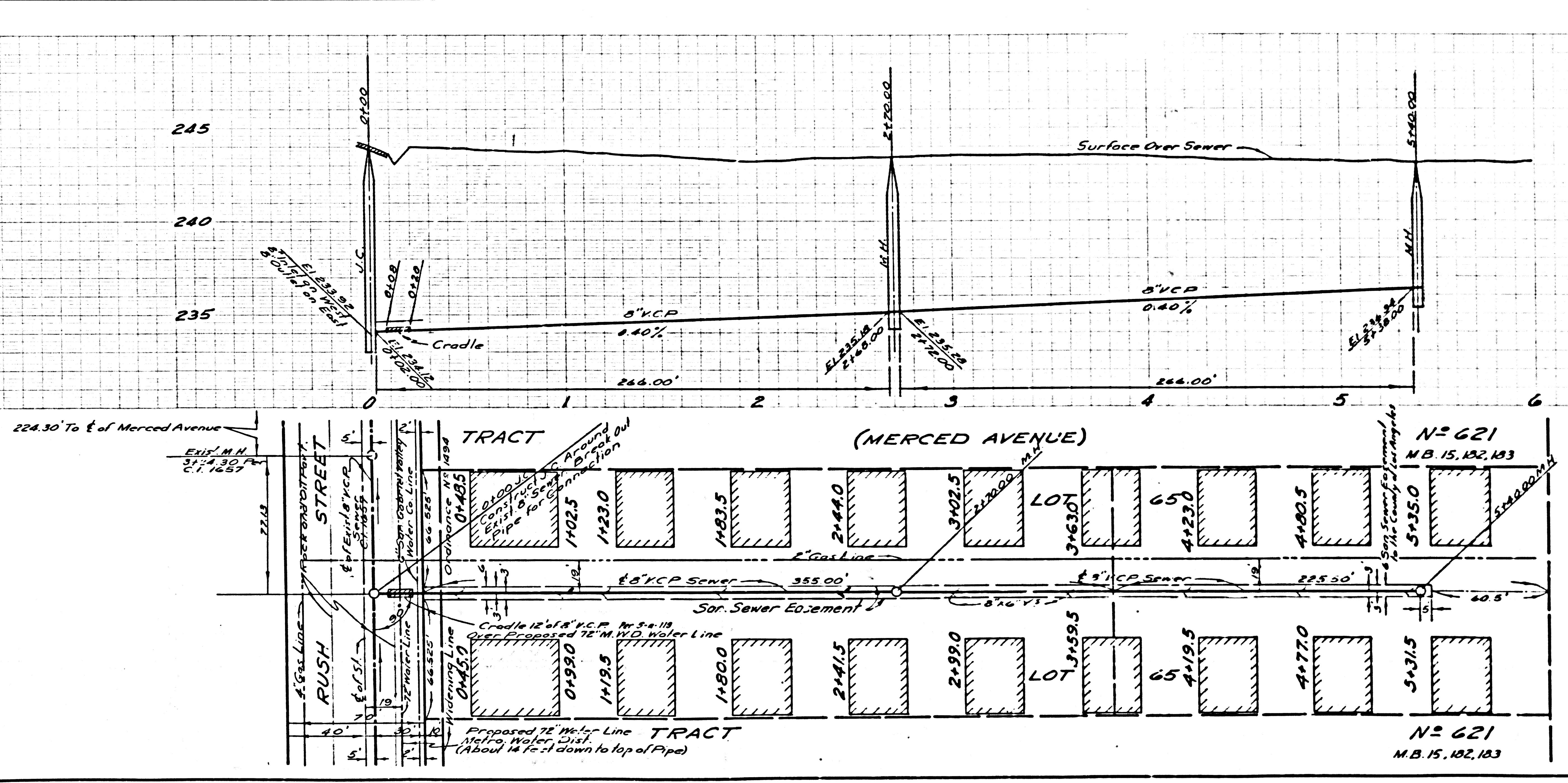
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 SAN AMERICAN BUILDING, 333 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY *J. J. O'Connell* SANITATION ENGINEER
 BY *A. M. Rawn* OFFICE ENGINEER
 CHECKED BY *L. H. Hughes*
 OFFICE OF COUNTY ENGINEER, 100 C. E. NO. 5839, 4/28/57



P.C. 4357 PAGE 2

NO CHARGE FOR CONNECTIONS

245
240
235

NOTE: ALLOW NO CONNECTIONS TO THIS LINE UNTIL EASEMENT IS CLEAR AND MAIN LINE SEWER ACCEPTED. CALL SANIT. DIV'N, EXT. 464.

245
240
235