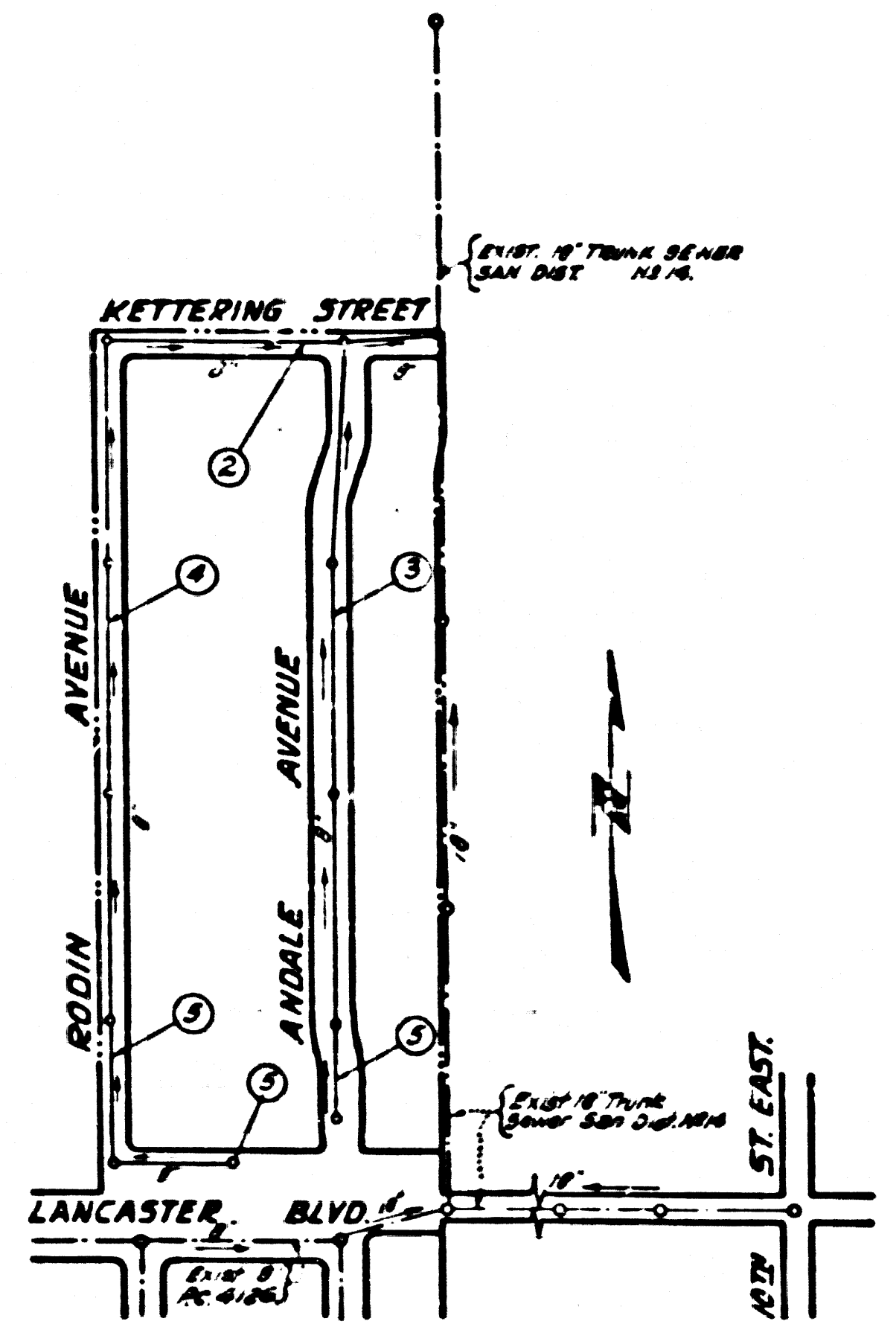


BM - 51.61, S.L.M.'s, PG. 30, 2379.667
 ADJ. 1956 F.D. BR. CAP IN CONCRETE MON.
 2' 20" DEEP @ E INTERSECTION OF LANCASTER
 BLVD. AND 10TH STREET EAST.

NO CHARGE FOR
 CONNECTIONS
 R.L. Kuban 4-10-57



INDEX MAP
 TRACT NO. 19475
 SCALE 1" = 300'
 PC 4362

LANCASTER BLDG. DIST. NO. 3

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PROCEEDED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 - USE STANDARD STURDITE PIPE.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PLUMBERT LINE 6" FEET BELOW CURB GRADE.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 4, SPECS., SEC. 54.
 - MANHOLE SOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - Set all pipe joints with 4" cement mortar that are within 20 feet of all Property lines or in Sanitary Sewer Sock.
 - The Private Engineer to furnish House Lateral depths of Property line below top of curb Elevations for each House Lateral on the 6" x 6" Sheet.

Before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be notified
 in order that required inspection may be made.

PROFILE ALIGNMENT AND GRADE OF P.C. 4362
 SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN
 TRACT NO. 19475

24,725

PRIVATE CONTRACT NO. 4362

W.S. 70
 3 SHEETS, 5 PAGES

SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 FEBRUARY, 1957
 PREPARED IN THE OFFICES OF
 CONLEY ENGINEERING CO.

By Hugh J. Conley
 REG. C. E. NO. 3466
 FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN REGULARLY POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID REGULARLY POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S. & M.S. MEAN SEA LEVEL UNLESS OTHERWISE NOTED.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 108 W. 2ND ST. AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 338 FARM ANGELES BLDG. 215 S.O. BROADWAY SUBJECT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

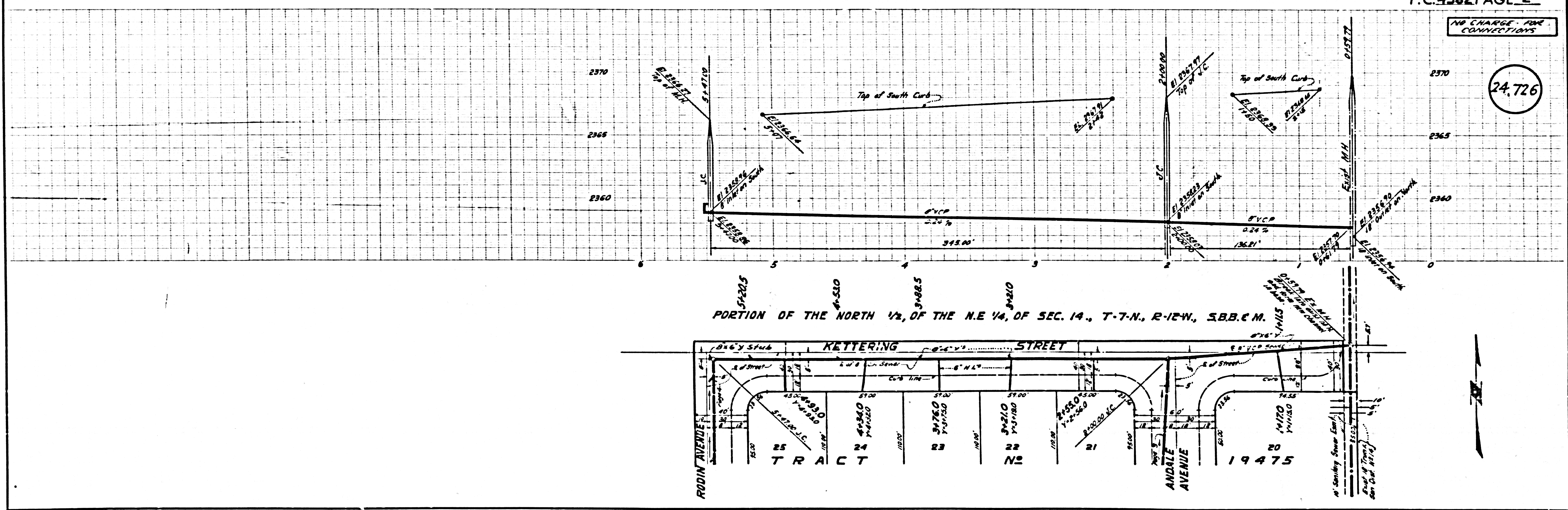
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 CO. ENR. DIST. NO. 12
 BY A.P. Collins SANITATION ENGINEER
 BY J.P. ... OFFICE ENGINEER
 CHECKED BY R.L. Kuban 4-10-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7869

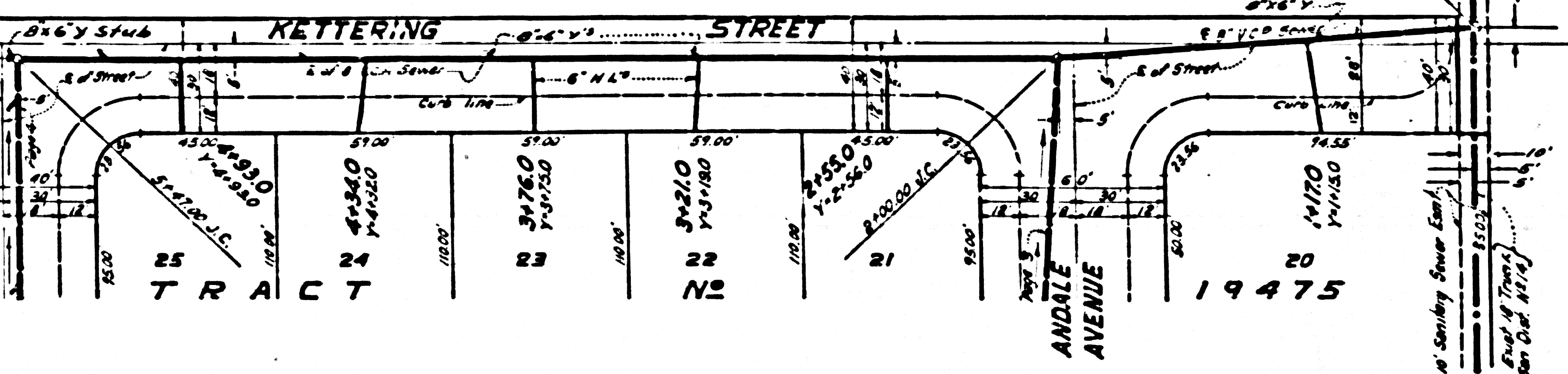
P.C. 4362 PAGE 2

NO CHARGE FOR CONNECTIONS

24,726



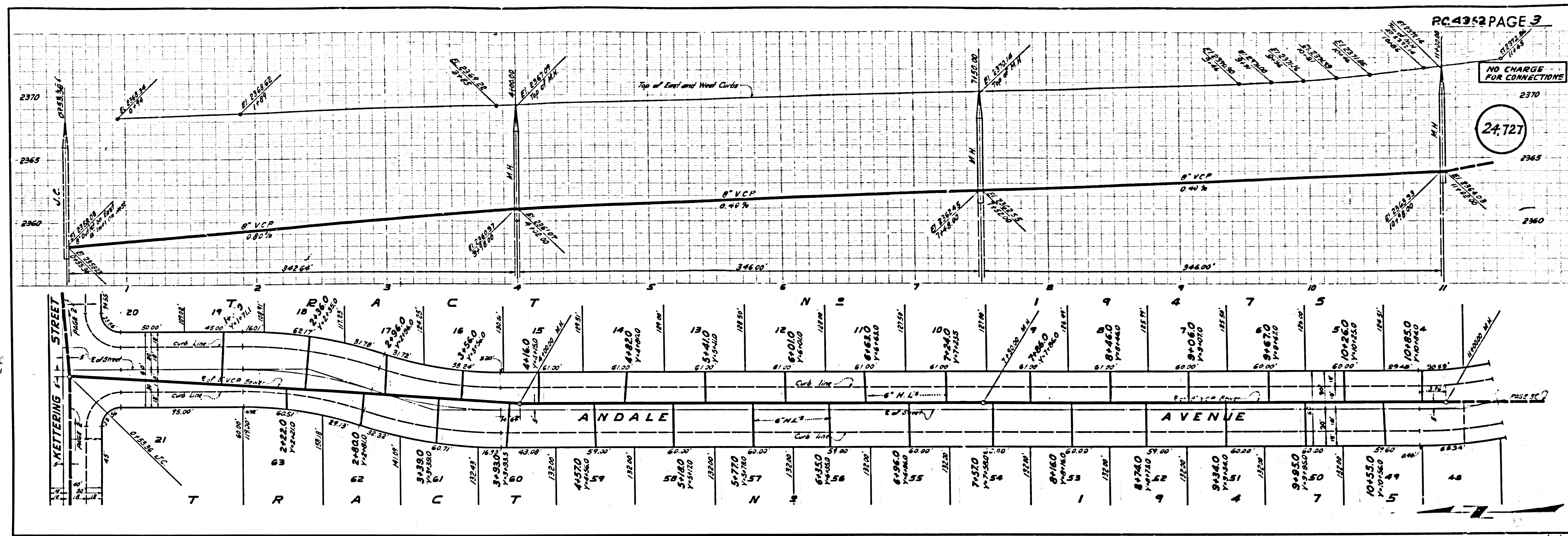
PORTION OF THE NORTH 1/2, OF THE N.E. 1/4, OF SEC. 14., T-7-N., R-12-W., S.B.C.M.



4/12/57

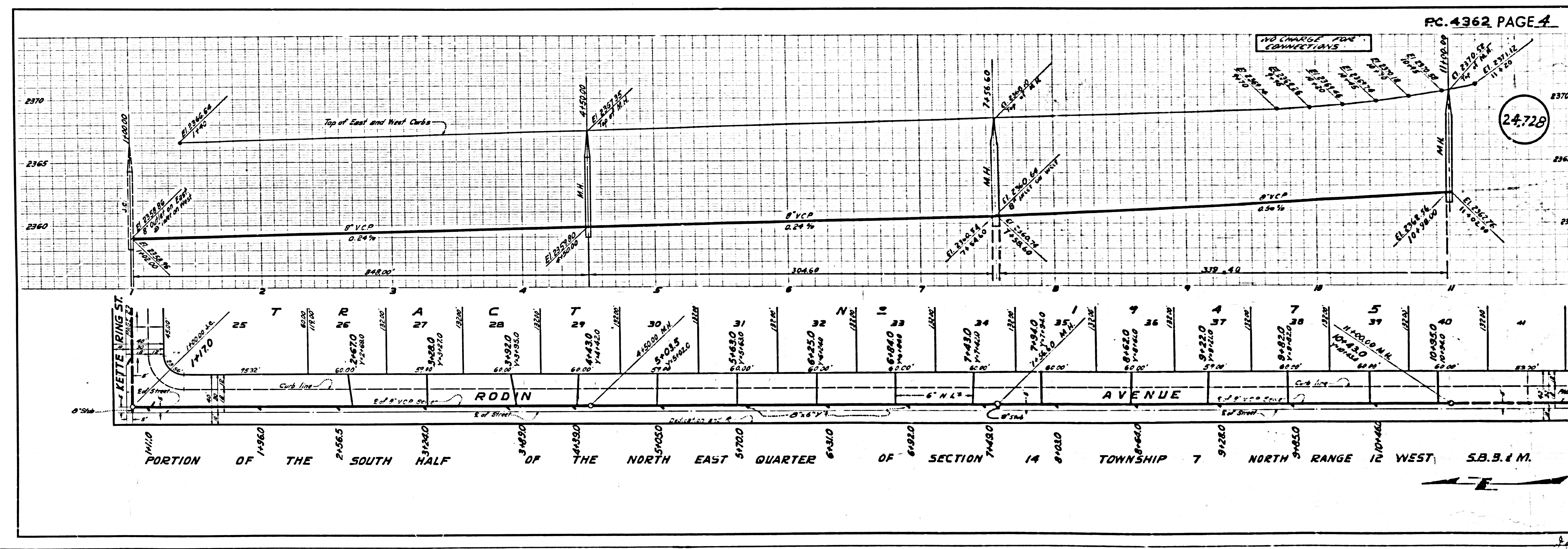
NO CHARGE FOR CONNECTIONS

24.727



NO CHARGE FOR CONNECTIONS

24.728



PORTION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 14 TOWNSHIP 7 NORTH RANGE 12 WEST S.B. & M.

2/16/57

NO CHARGE FOR CONNECTIONS

24.729

