

B.M. S.G. 25 Elev. 792.10 Adjusted 1952.
Lead & lack near C/L produced of
Sunflower Ave on N curb of Gladstone Ave.

NOTES (CONT.):

10. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF THE CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

SAN DIMAS BLDG. DIST. NO. 10

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH CHASE SHEETS AND STATION FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATION AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE $\frac{1}{4}$ FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, INC. 27
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

PROFILE ALIGNMENT AND GRADE OF P.C. 4373
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
SUNFLOWER AVE.
FROM JUANITA AVE. TO
350' NORTH OF JUANITA AVE. 25254

PRIVATE CONTRACT NO. 4373

W.S. 48
1 SHEET, 2 PAGES

SCALE: VERT. 1"=6' HORIZ. 1"=60' MARCH 12, 1957

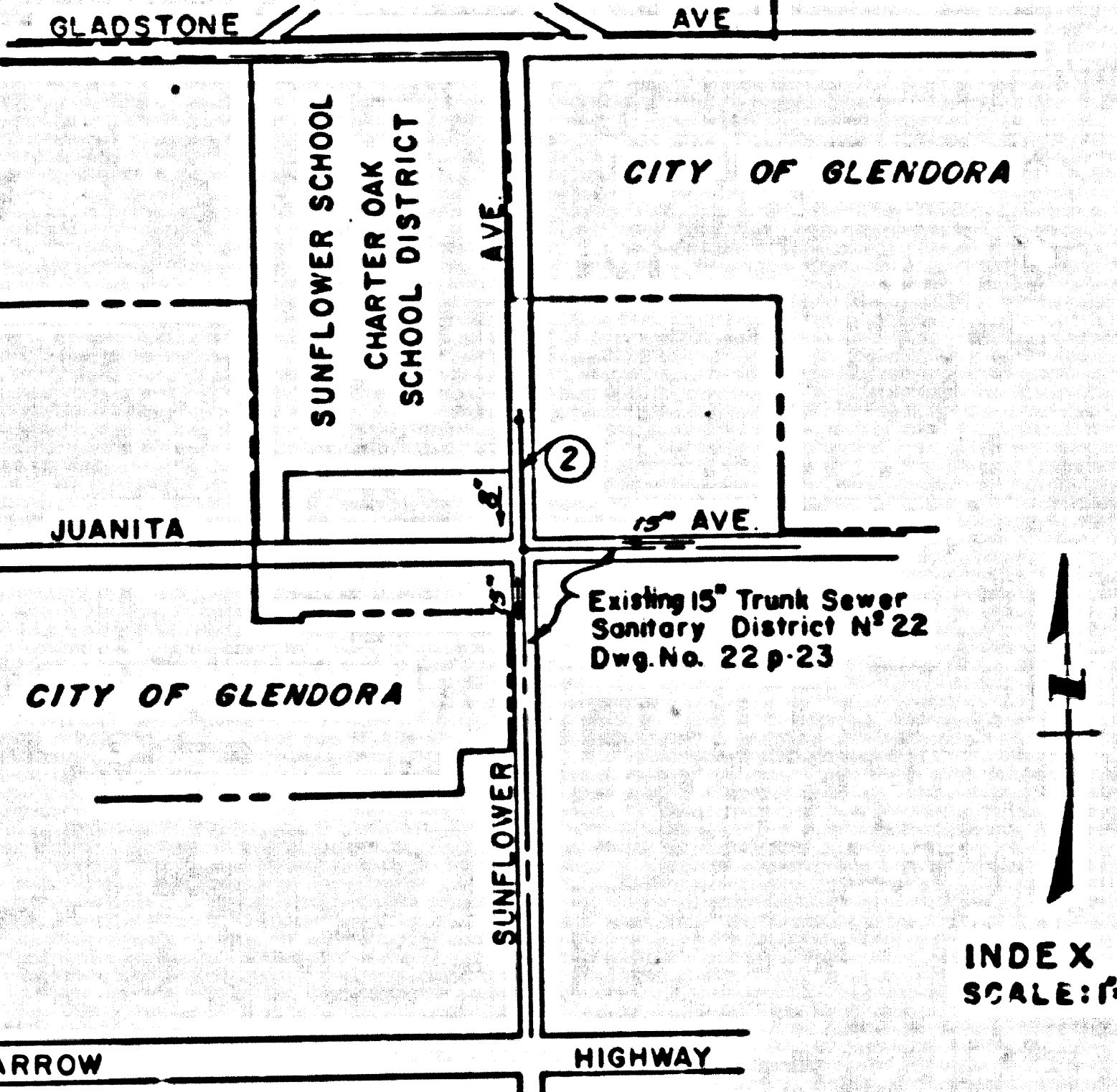
PREPARED IN THE OFFICES OF
DANIEL, MANN, JOHNSON & MENDENHALL
ARCHITECTS & ENGINEERS

REG. C. E. NO. 1691
FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
GRADE TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED AND SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILE AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE M.S.C. AND 42.5 SEA LEVEL DATUM BY 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. THE WORK SHALL BE REPORTED WITH THE COUNTY ENGINEER, ROOM 204 PEARL ALLEY, BUILDING 232 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. NO NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE BY A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 127 SOUTH SPRING STREET.

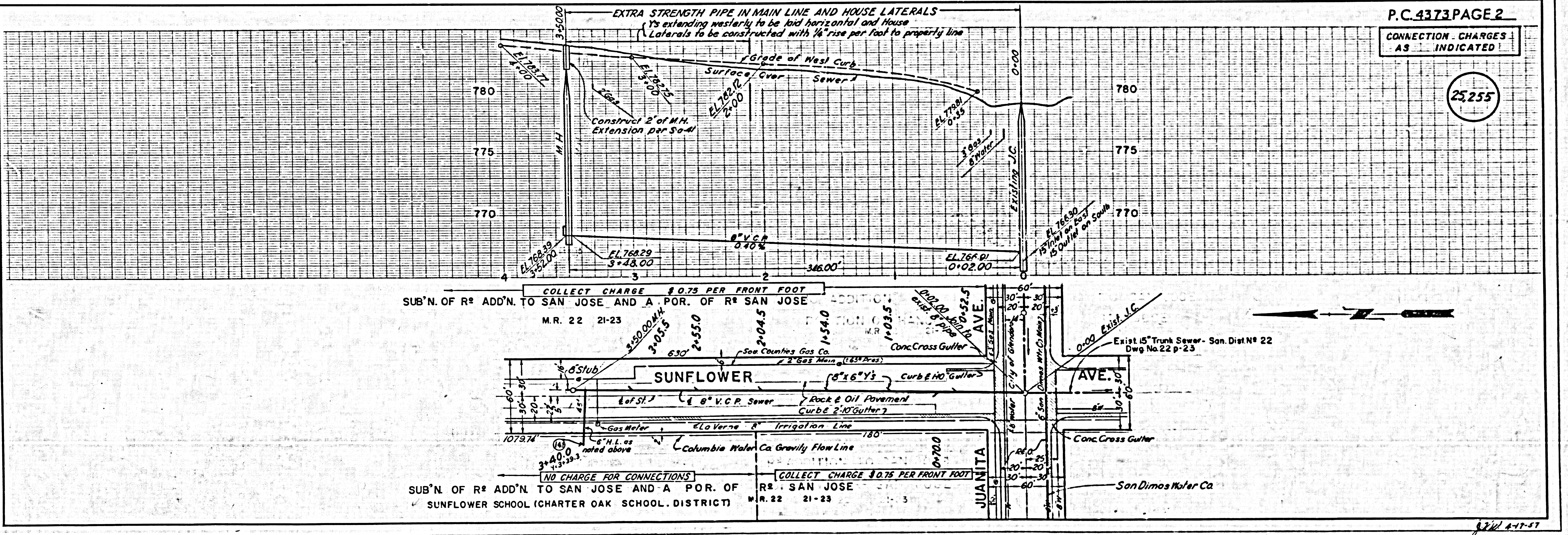
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. RAWN, CHIEF ENGINEER
BY *[Signature]* SANITATION ENGINEER
BY *[Signature]* OFFICE ENGINEER
CHECKED BY *[Signature]* OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 1691



Before breaking into any existing structure, and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

CONNECTION CHARGES AS INDICATED
7.77 C. E. 11-15-57



P.C. 4373 PAGE 2
CONNECTION CHARGES AS INDICATED
25255

COLLECT CHARGE \$ 0.75 PER FRONT FOOT
SUB'N. OF R² ADD'N. TO SAN JOSE AND A POR. OF R² SAN JOSE
M.R. 22 21-23

NO CHARGE FOR CONNECTIONS
SUB'N. OF R² ADD'N. TO SAN JOSE AND A POR. OF R² SAN JOSE
SUNFLOWER SCHOOL (CHARTER OAK SCHOOL DISTRICT)
M.R. 22 21-23

4-17-57