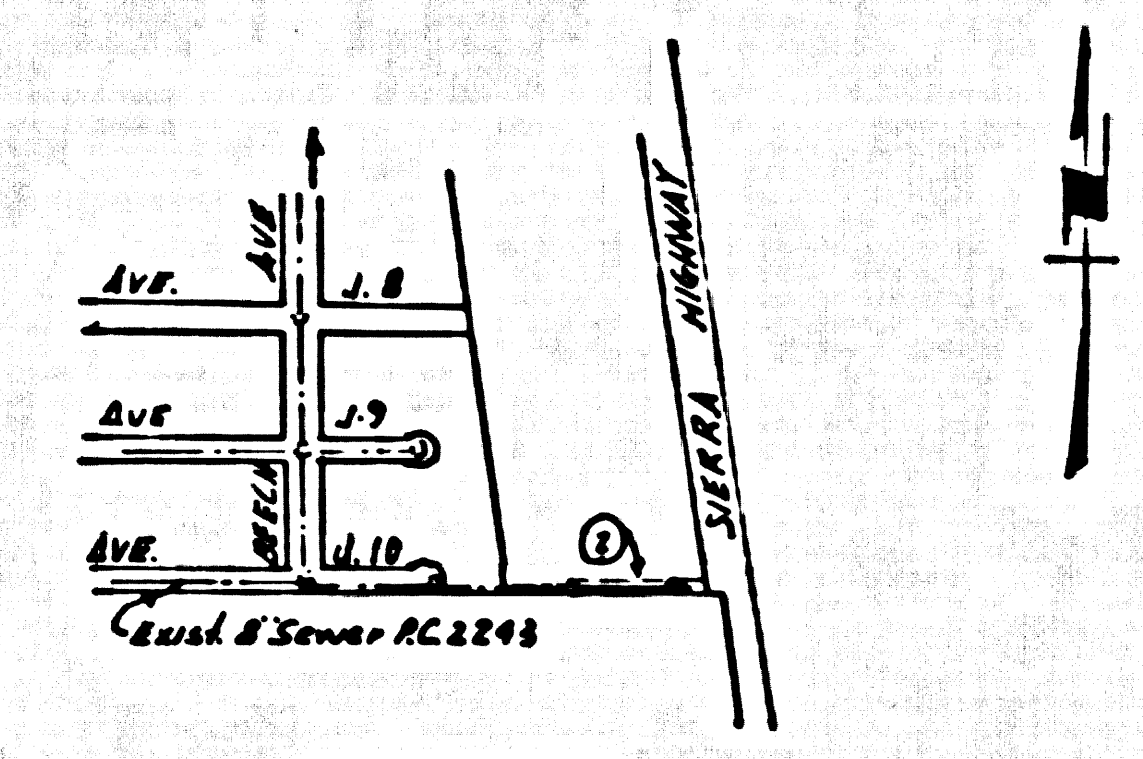


B.M. 71 FB 763-226 El. 2376.610
 167' in N.E.-M.C.R. of intersection
 Ave. J & Beach, Lancaster

NOTE:
 ALLOW NO CONNECTIONS UNTIL
 R/W IS DEDICATED TO THE UNITY
 CALL MAIN OFFICE - MA 9-4747
 Ext. 468



INDEX MAP
 P.C. 4374
 Scale 1"=600'

LANCASTER BLDG. DIST. NO. 8

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPOSED LOCATIONS WITH STATIONING PLAINLY SHOWN. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AS SHOWN ON PLANS. FIRST SHOW CURB GRADES EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.-184, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 31.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - Do not locate that and within 20' of any Electric Line or in Sanitary Sewer Right of Way 4' of Center of Street.

PROFILE ALIGNMENT AND GRADE OF P.C. 4374
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED FOR
 ARDEN FARMS CO. (24634 B)

PRIVATE CONTRACT NO. 4374:
 W.S. 70
 1 SHEET, 2 PAGES
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 MARCH, 1957
 PREPARED IN THE OFFICES OF
 RALPH B. NUNNELLEY
 By Ralph B. Nunnelly
 REG. C. E. NO. 2000
 FOR LEGEND SEE PLAN NO. S.A.-64

NOTES:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C.G.S. SEA LEVEL DATUM AS 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE ON COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., THE W. 200 FT. AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 231 SAN ANTONIO BUILDING, 333 SO. BROADWAY SUPPLEMENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. BAWIN, CHIEF ENGINEER
 BY A. P. Collins SANITATION ENGINEER
 BY A. M. Bawin OFFICE ENGINEER
 CHECKED BY R. K. Wida
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3224

COLLECT CHARGES
 AS INDICATED
 Lancaster 4-23-57

APPROVED BY
 INDUSTRIAL WASTE DIVISION
Richard Ricketts DATE 4/17/57

P.C. 4374 PAGE 2
 COLLECT CHARGES AS INDICATED
 (24635 B)

