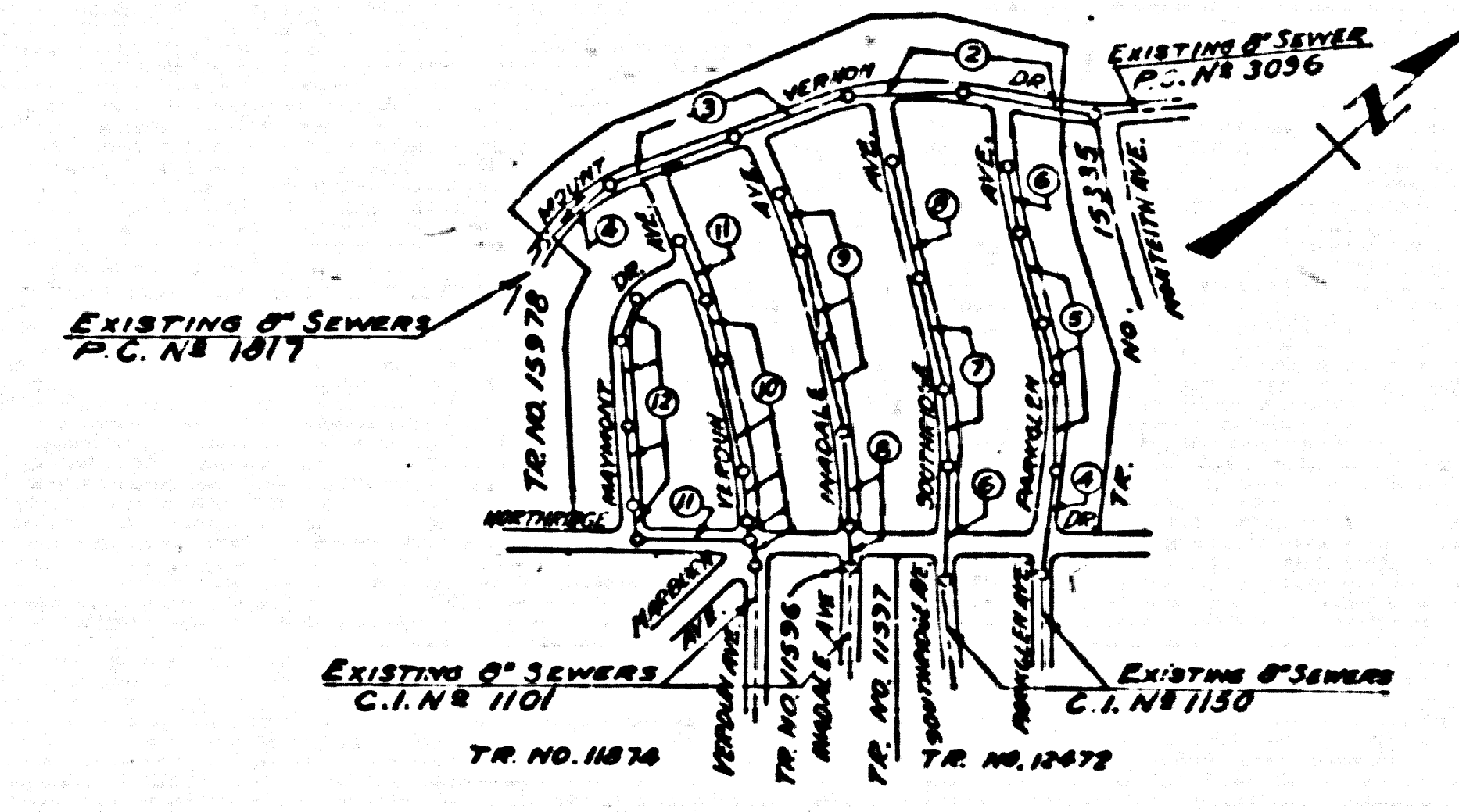


BENCH MARK

B.M.V.D.32 Elev. 414.380 Northridge Drive
Overhead Drive, S.W. Corner, Wire Spk in curb
8' East of End Curb Return
F.B. 168-P.79 Full Book Ref. to L.A.

B.M.V.D.6 Elev. 409.720
Marvella Dr. & Northridge Dr. S.E. Corner Boat Spike
in Curb, 8' of S. End Curb Return
in P. 251 P. 250 Full Book Ref. to L.A.

Old L.A. City Datum - Add 5.775 for Road Department.
Old L.A. City Datum - Add 5.775 for U.S.C. & G.S. Sea Level Datum of 1929.



INDEX MAP
SCALE 1" = 600'
TRACT NO. 21687
P.C. 4375

LENNOX BLDG. DIST. NO. 7

- NOTES
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND IF BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED BY THE OWNER OR HIS REPRESENTATIVE AND REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 4. USE STANDARD MANHOLE FRAMES AND COVERS, S.A. 117, EXCEPT AS NOTED.
 5. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 6. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 7. RESURFACE ALL TRENCH WITHIN 10 FEET AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
 8. INCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A. 119.
 9. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. SEE BLOW CURB GRADE EXCEPT AS NOTED.
 10. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A. 104, EXCEPT AS NOTED.
 11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. 1, SEC. 34.
 12. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE GRADE SHEET.

NOTE:
Sewers are not required for lots 142 thru 147, inclusive, Tract No. 21687. No outlet available.

NO CHARGE FOR CONNECTIONS
7.775' Elevation 5-22-57

PROFILE ALIGNMENT AND GRADE OF P.C. 4375
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN **DOUBLE SCALE**
TRACT NO. 21687 (24796)

PRIVATE CONTRACT NO. 4375
W.S. 24
6 SHEETS, 12 PAGES
SCALE: 1" = 4' - 0" MARCH, 1957
PREPARED IN THE OFFICES OF
LOS ANGELES INVESTMENT CO.
By *B.K. Hughes*
REG. C. E. NO. 1629

FOR LEGEND SEE PLAN NO. S-A-64

NOTES

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY AS SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO COME TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE A CERTAIN POINT AND REFER TO ORIGINAL U.S.C. & G.S. SEA LEVEL OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. USE OF THIS BY THE CONTRACTOR WITH THE COUNTY ENGINEER, ROAD DEPT. MAY AMERICAN BONDING 333 30. BROADWAY SURVEYOR TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THIS WORK APPLIES TO ALL PAGES.

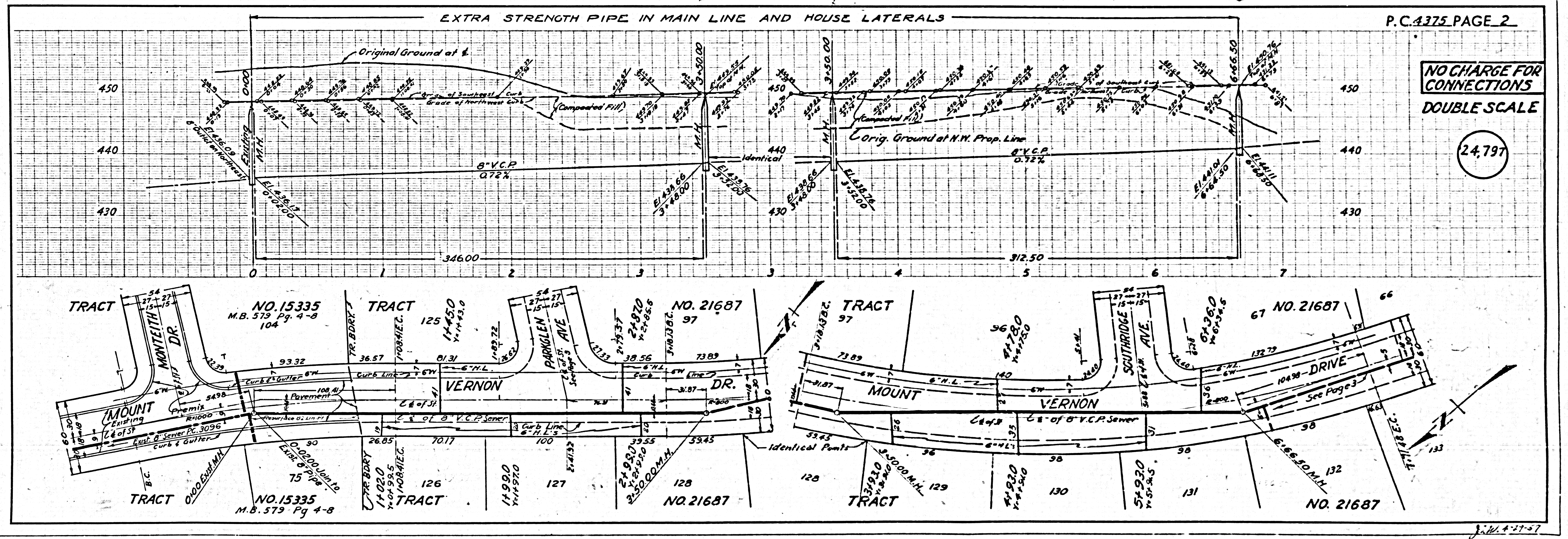
IF WORK IS TO BE DONE BY A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, A. M. RAWN, CHIEF ENGINEER

BY *B.K. Hughes* SANITATION ENGINEER
BY *A.M. Rawn* FOR OFFICE ENGINEER

CHECKED BY *B.K. Hughes* 5-22-57
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406



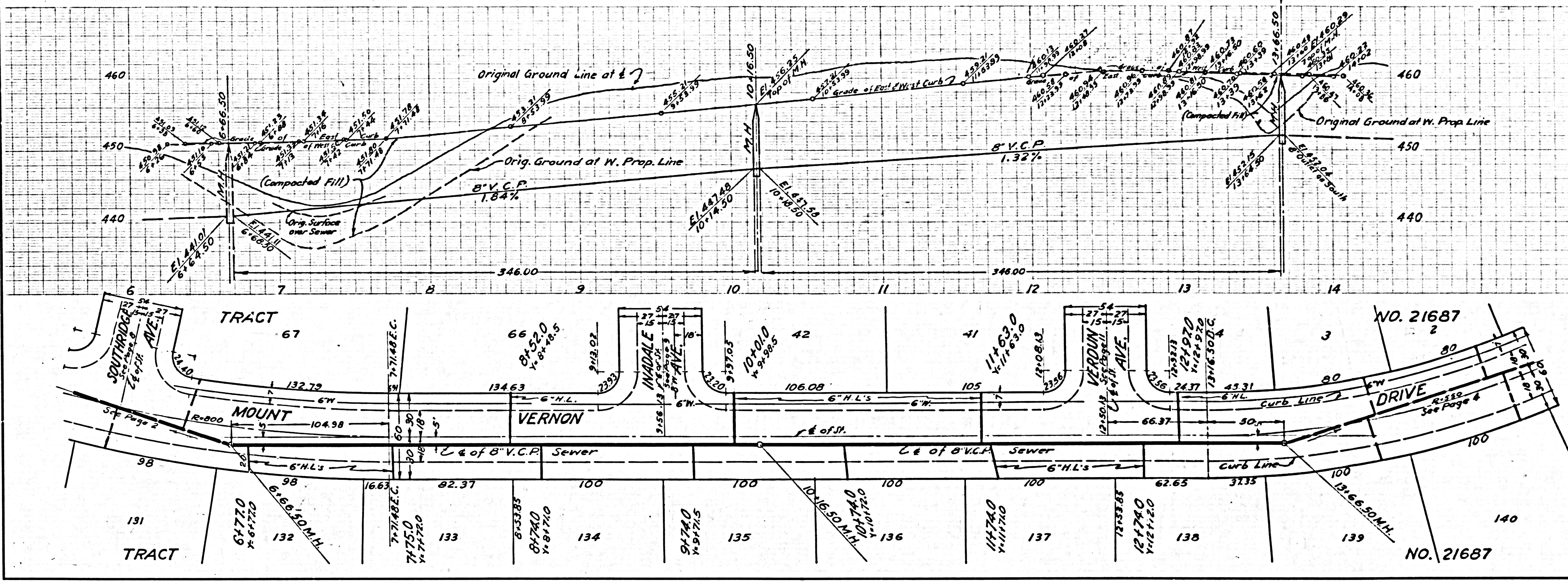
P.C. 4375 PAGE 2

NO CHARGE FOR CONNECTIONS
DOUBLE SCALE
(24797)

NO CHARGE FOR CONNECTIONS

DOUBLE SCALE

24,798

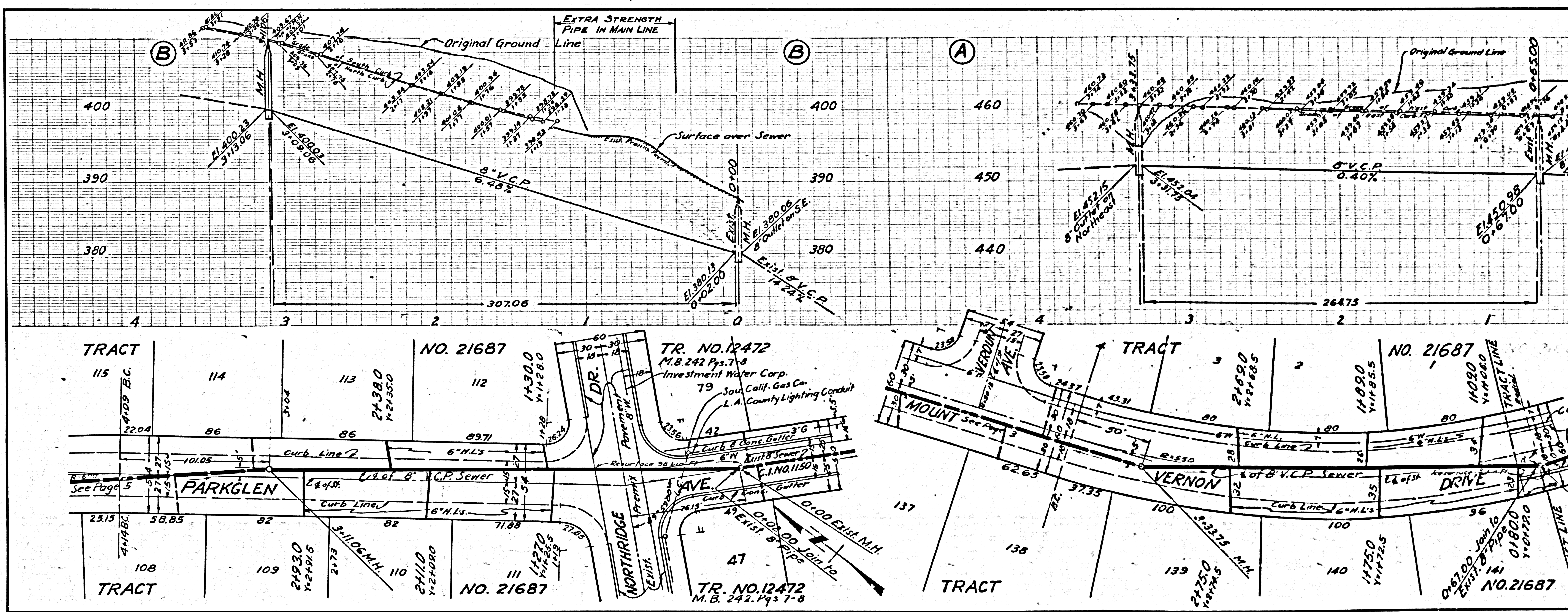


J. J. W. 4/29/57

NO CHARGE FOR CONNECTIONS

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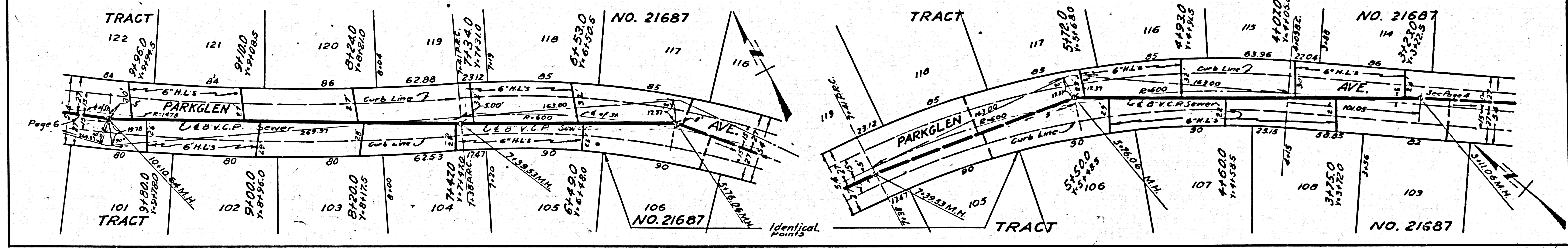
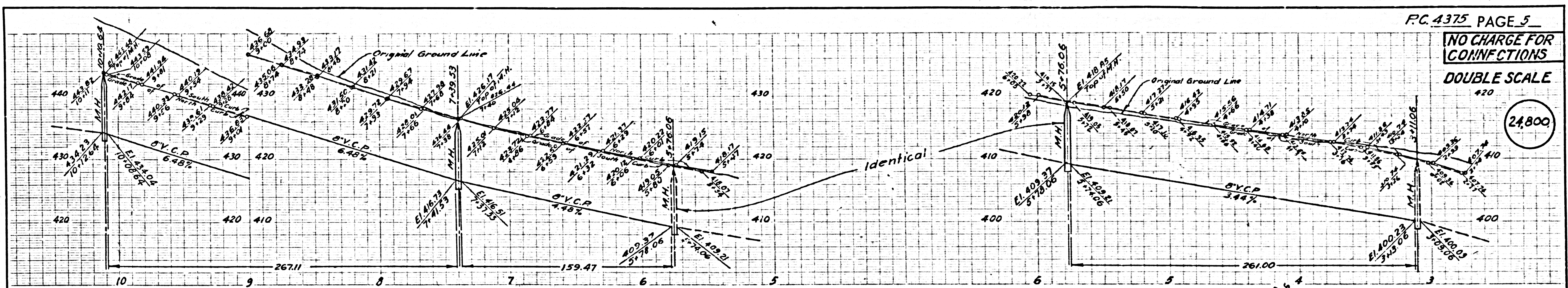


J. J. W. 4/29/57

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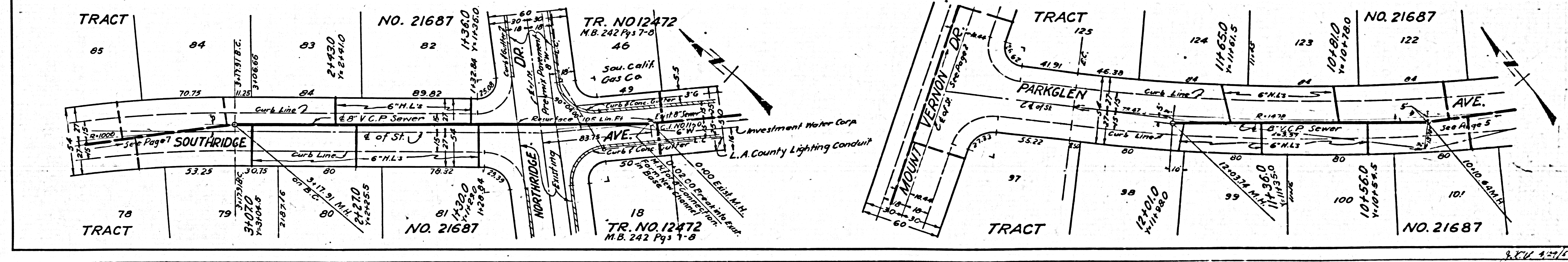
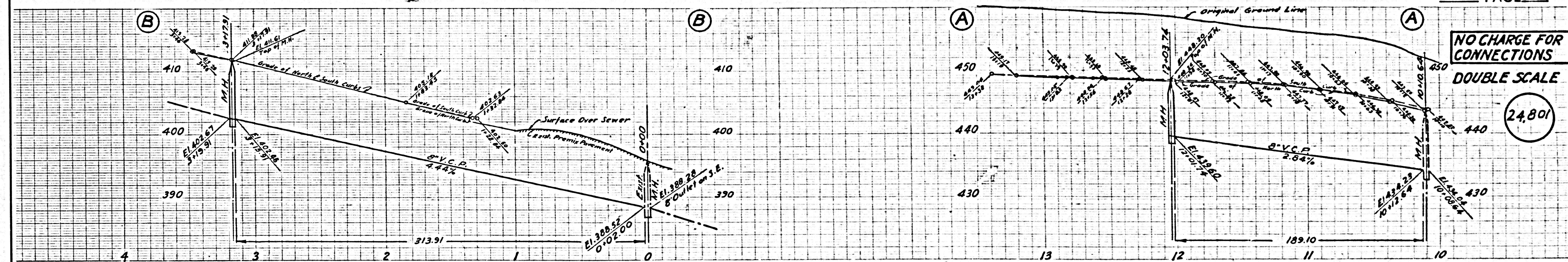
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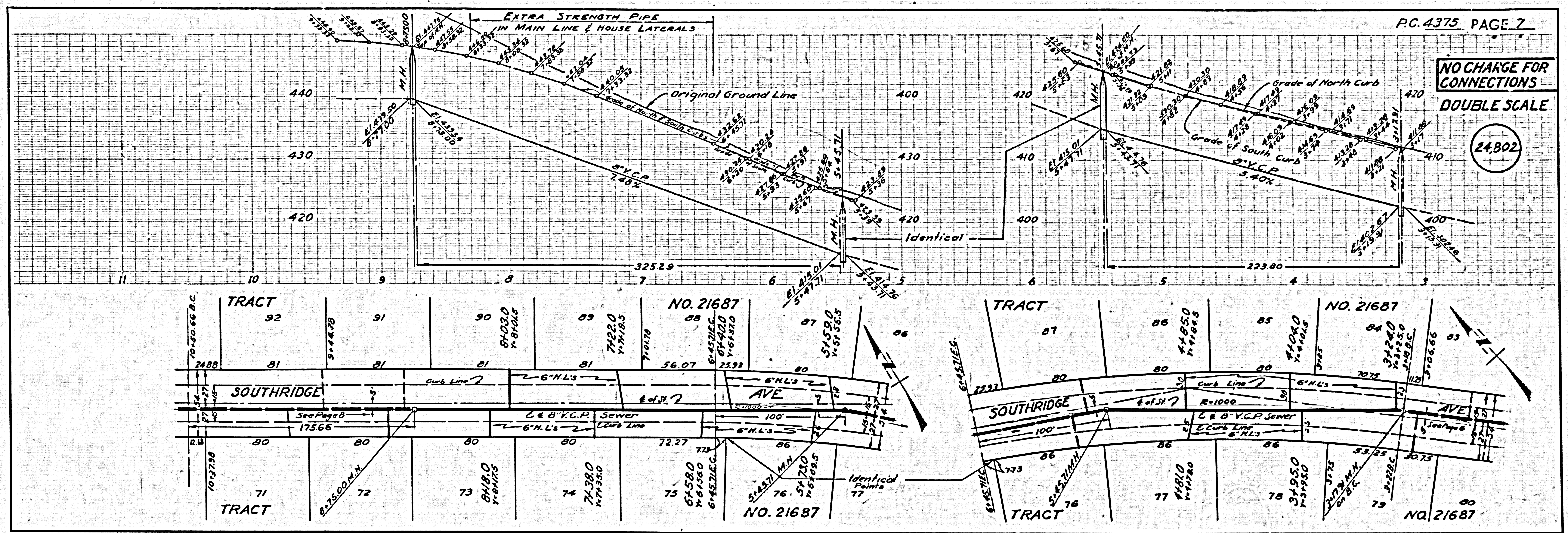


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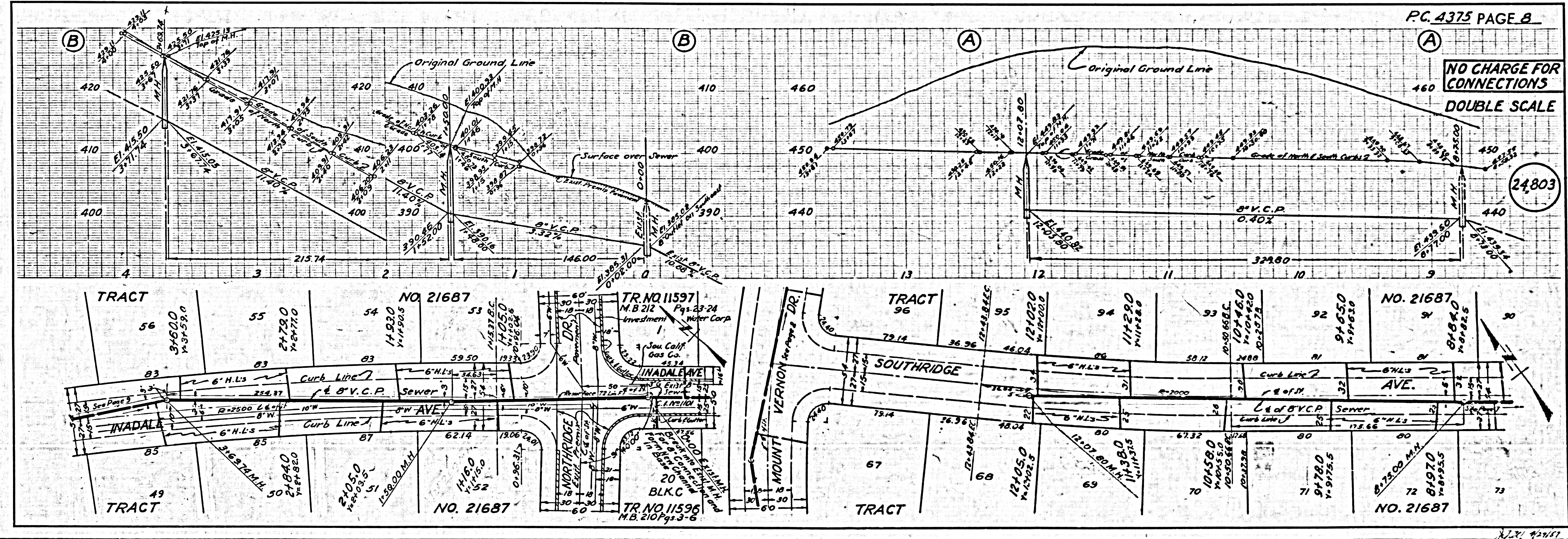
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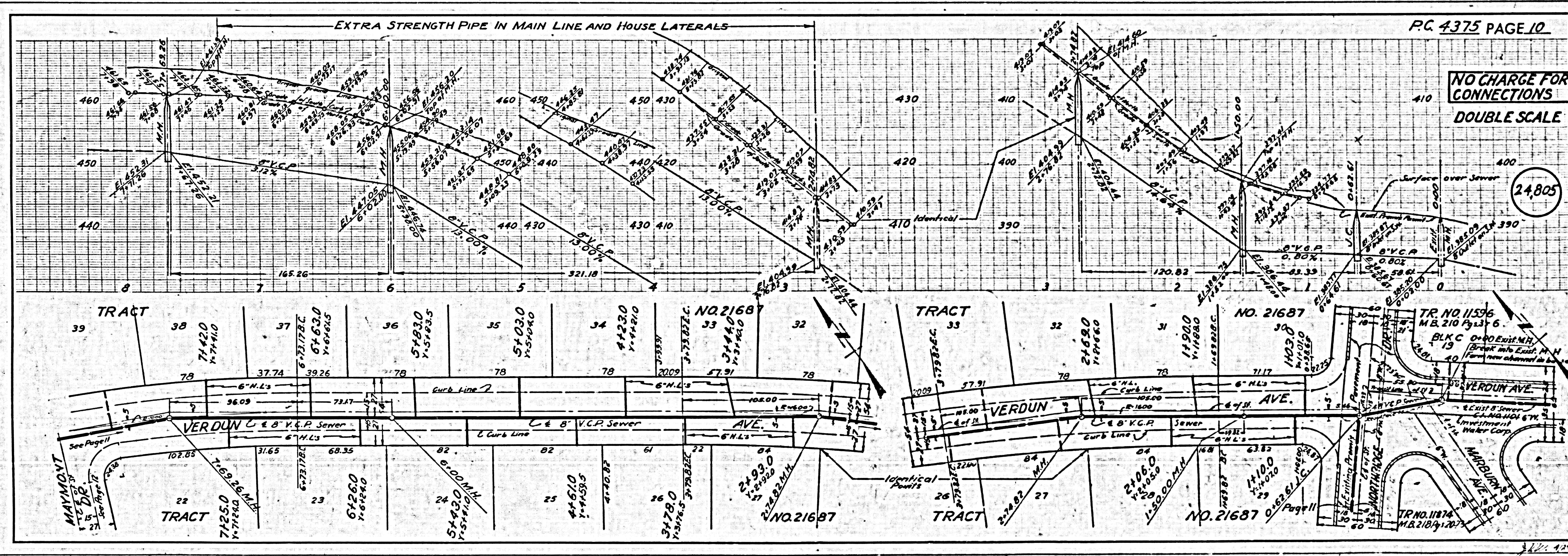
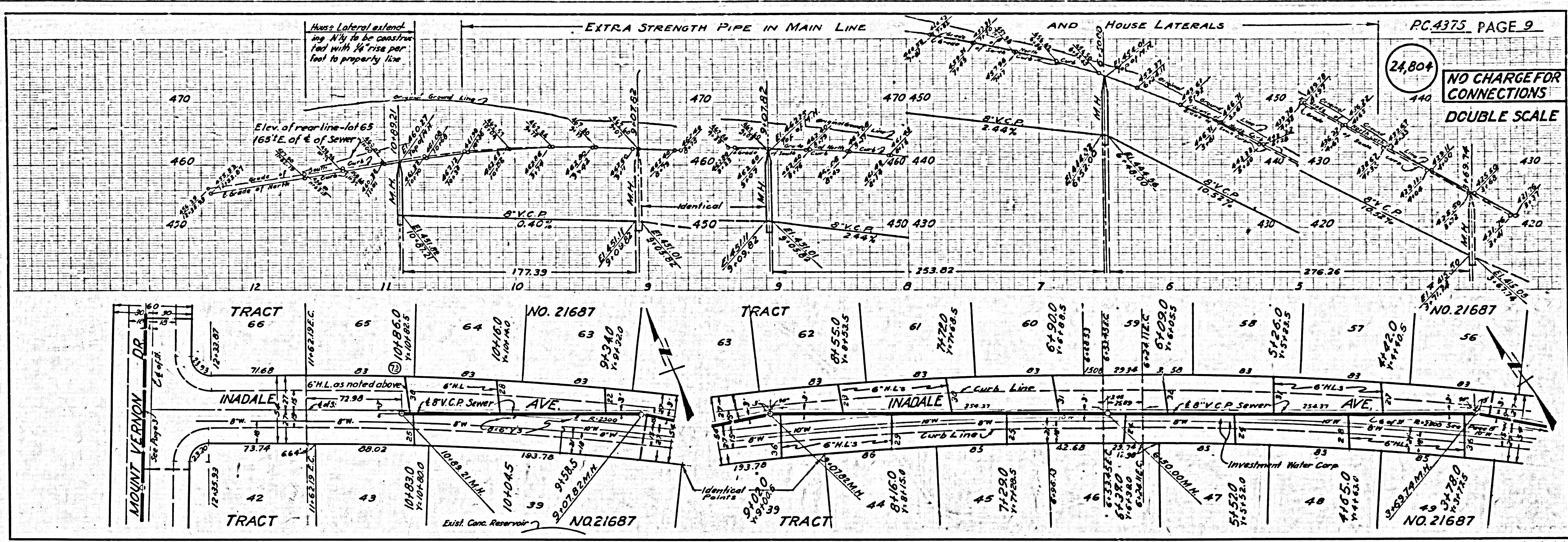
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DOUBLE SCALE

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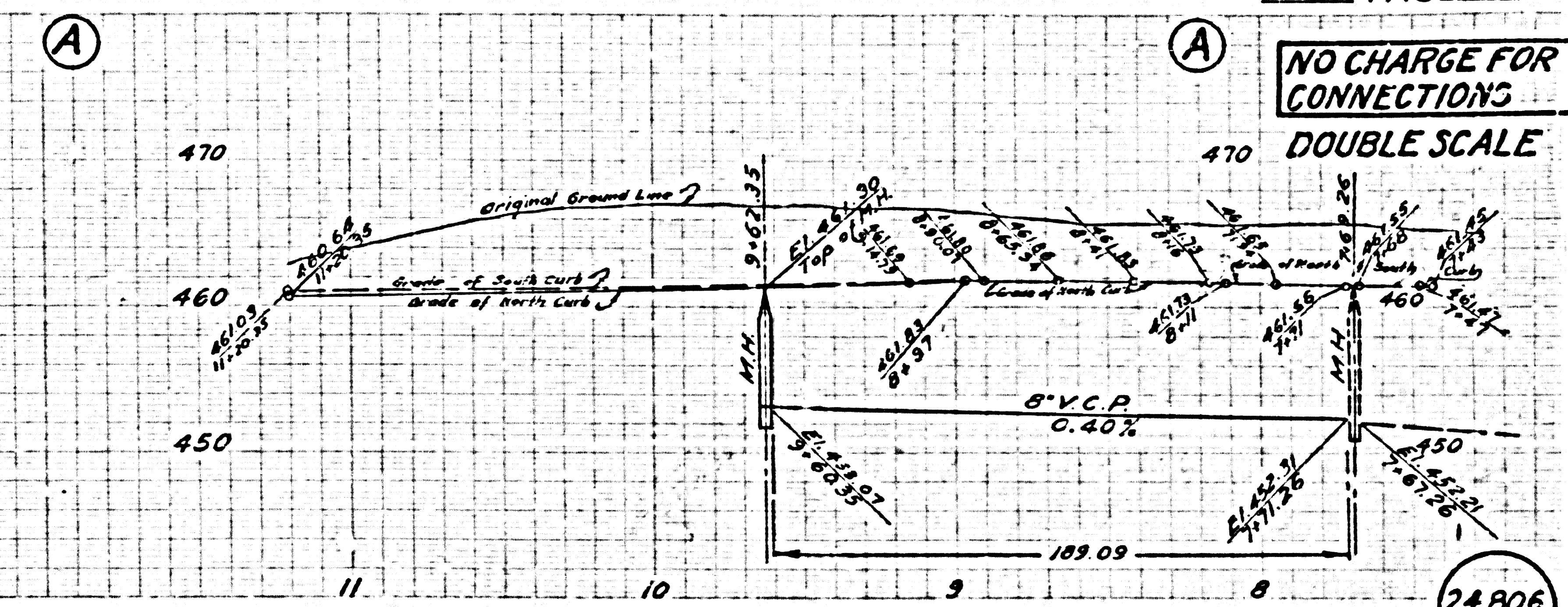
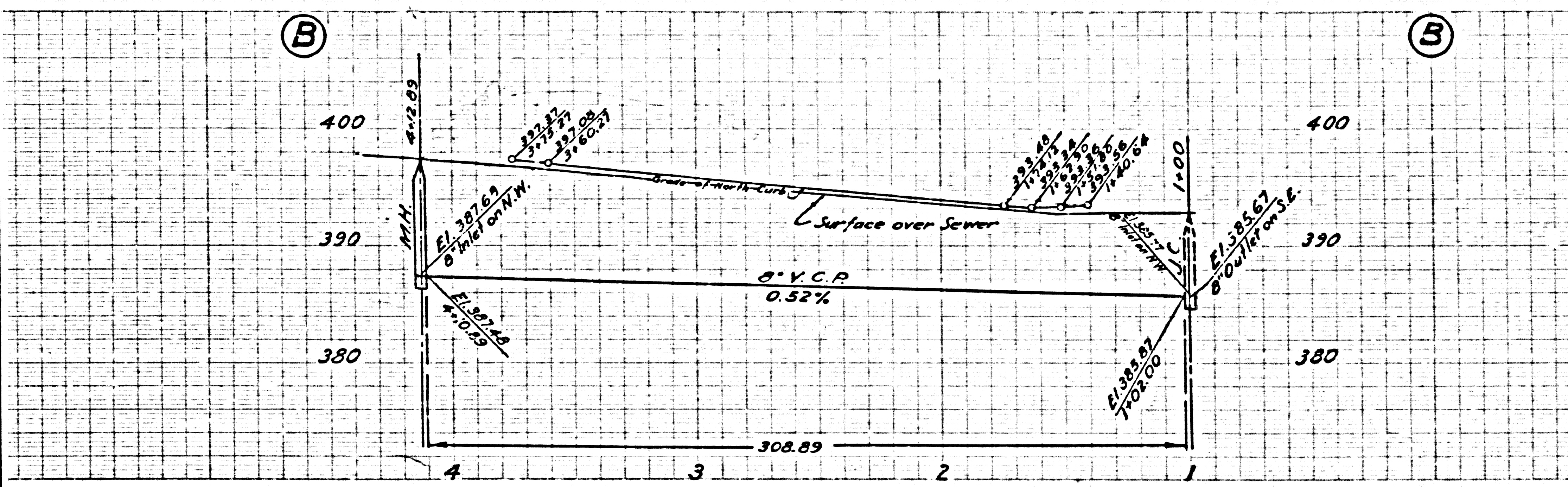


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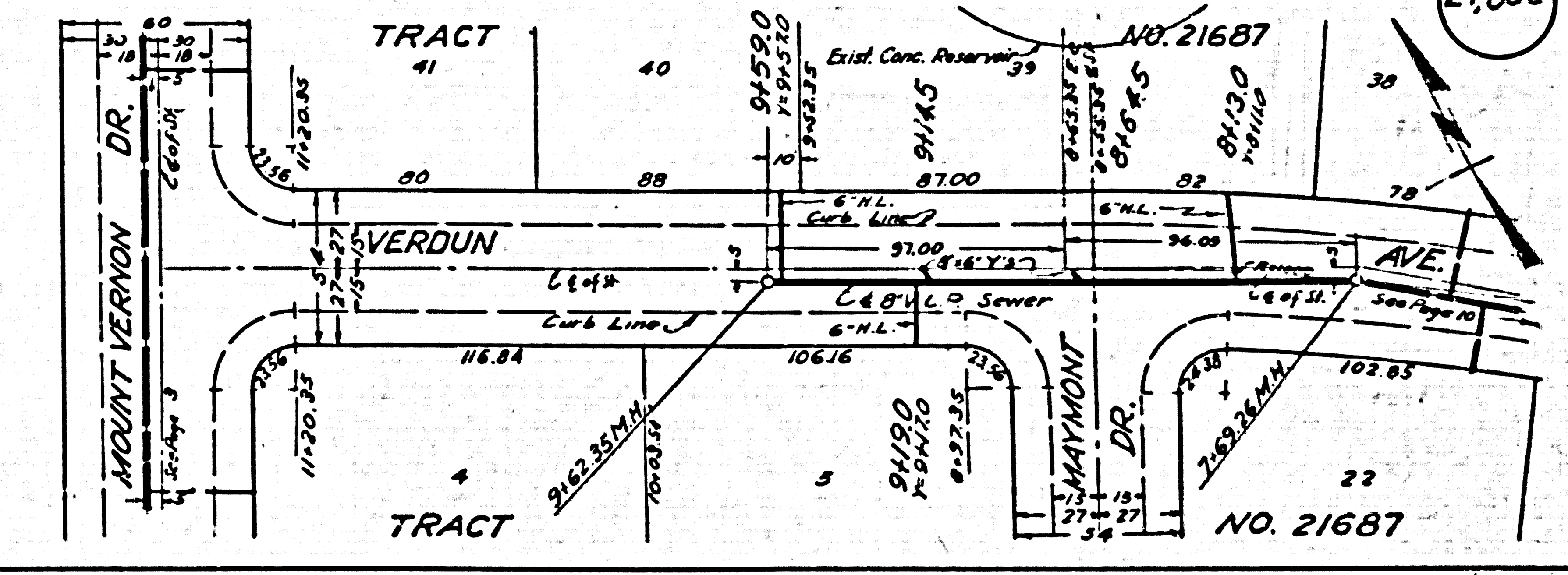
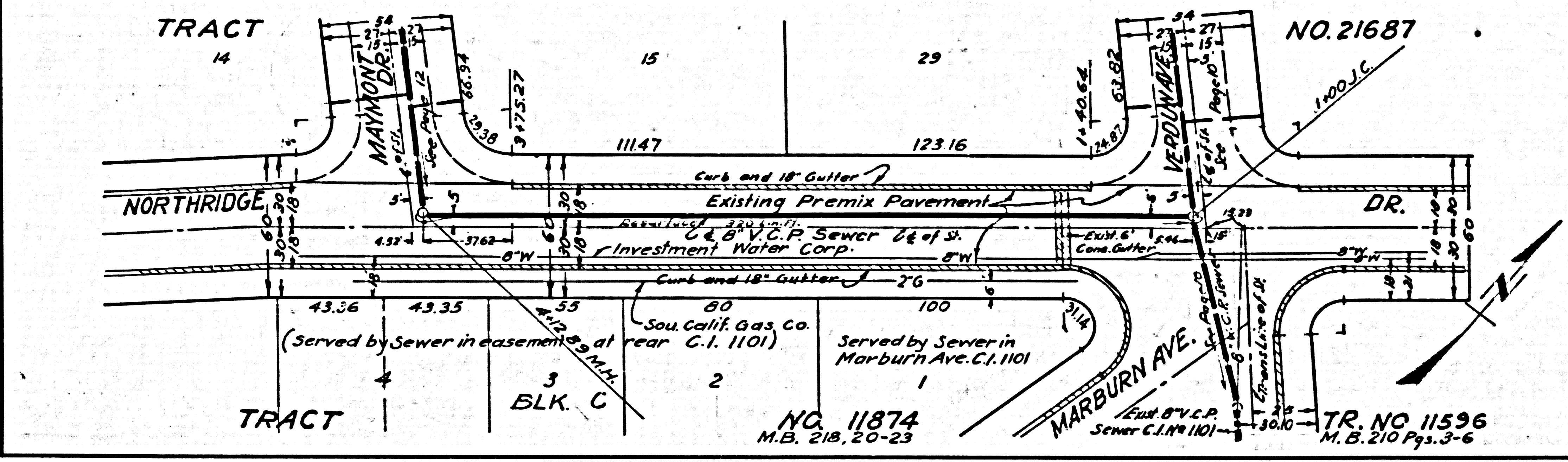
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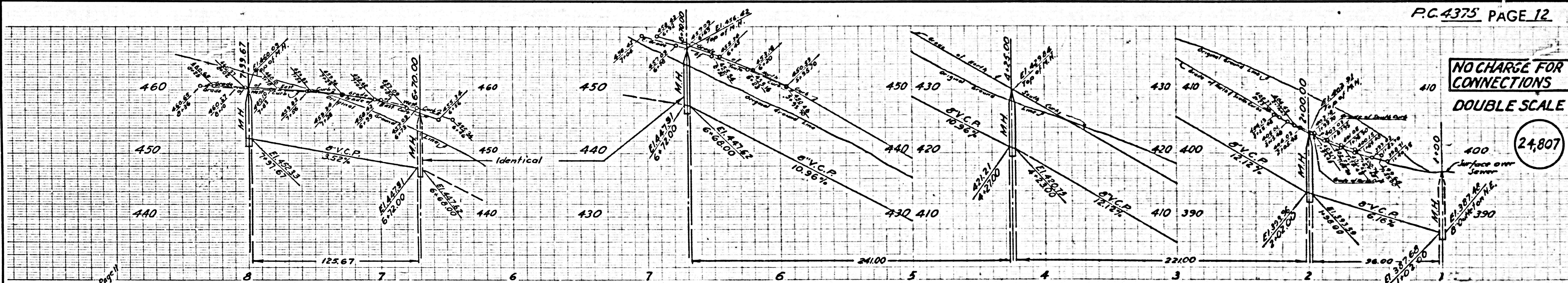
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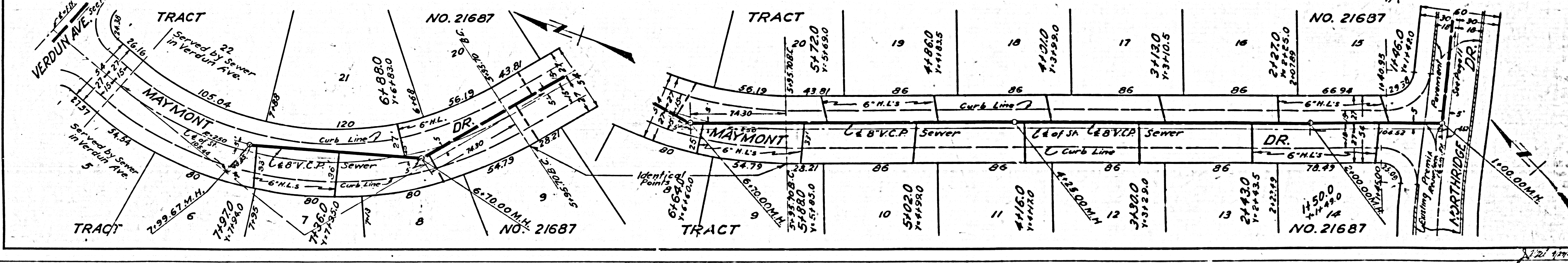
NO CHARGE FOR CONNECTIONS
DOUBLE SCALE



24,806



NO CHARGE FOR CONNECTIONS
DOUBLE SCALE



24,807