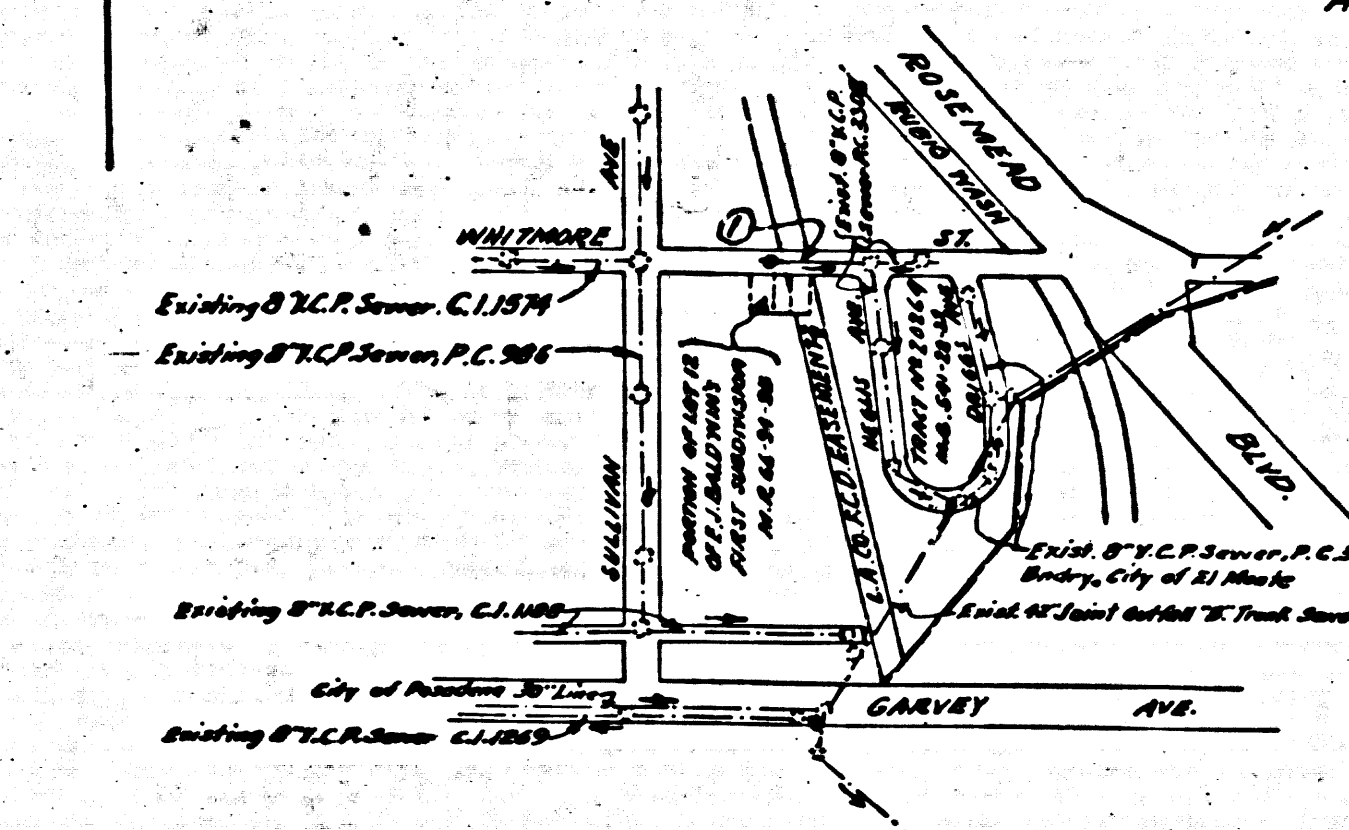


**TEMPLE CITY BUILDING DIST. N°5**

- NOTE:**  
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
- No representative of the County Engineer will survey or layout any portion of the work.
- The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
- No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
  2. Use standard strength pipe except as noted.
  3. Use cement mortar for all vitrified clay pipe joints.
  4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
  5. Encase four feet of sewer at points of interference with poles, Case III, S-a-172.
  6. House laterals to be constructed with 1/2 inch rise per foot to property line.
  7. All structures shall be brick sewer structures, S-a-104.
  8. For allowable leakage test, use Formula No. 1, Spec's., Sec. 54.
  9. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
  10. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF THE TOP OF CURB FOR EACH HOUSE LATERAL SHOWN ON THE GRADE SHEET.

B.M. 100-307 Elev. 245.450. L.A. Co. Engr. P. B. 1412, pg. 9.  
Sullivan Ave. & Whitmore St., N.W. cor.  
Dist. 1st in curb, 6" H. of N. and E.R.

**NOTE:**  
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION OF TELEPHONE, MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



CONNECTION CHARGES AS INDICATED  
INDEX MAP  
P.C. 4380  
SCALE 1"=60'

P.C. 4380  
PART OF PAGE 1

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN  
**WHITMORE STREET**

(25,371)  
(1)

PRIVATE CONTRACT NO. 4380  
W. S. 37  
ONE PAGE

Scale: VERT. 1"=4'  
HORIZ. 1"=40'  
FEBRUARY, 1957  
PREPARED IN THE OFFICES OF  
**THOMAS W. DAVIS**

Joseph T. Williams  
Reg. C.E. No. 9372

FOR LEGEND SEE PLAN NO. S-a-64

**NOTE:**  
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.

Elevations are in feet above U.S.C.G.S. See Level Datum of 1929.

This drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.

Before work can be started the Contractor must obtain a permit to excavate or construct from the L.A. County Road Dept., 108 N. 2nd St., and make a deposit with the County Engineer, Room 512, Main American Building, 250 So. Broadway, sufficient to cover the cost of Construction Inspection and Record Plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.

If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA

Approved, John A. Lambie, County Engineer  
Approved, A. M. Rawm, Chief Engr. CO. SAN DIST. NO. 15

Checked by: [Signature] 9-27-57  
Office of County Engineer, Reg. C. E. No. 5456

WHITMORE ST. EXT.

P.C. 4380