

WHITTIER BLDG. DIST. NO 11

- NOTE:**  
Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.
- No representative of the County Engineer will survey or layout any portion of the work.
- The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house laterals and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
- No revisions shall be made in these plans without the approval of the County Engineer.
1. Use standard manhole frames and covers, S-a-117.
  2. Use standard strength pipe except as noted.
  3. Use cement mortar for all vitrified clay pipe joints.
  4. Resurface all trench within paved area to meet L.A. County Road Dept. or California State Highway Dept. requirements in accordance with permit.
  5. Excuse four feet of sewer at points of interference with poles, S-a-119.
  6. House laterals to be constructed with inverts at property line  $\frac{1}{2}$  feet below curb grade except as noted.
  7. All structures shall be brick sewer structures, S-a-104.
  8. For allowable leakage test, use Formula No. 1, Spec's, Sec. 54.
  9. Manhole tops in unimproved Rights-Of-Way to be 6" above finish grade.
  10. The private engineer shall furnish the house lateral depth at the property line below the top of curb elevation for each house lateral on the grade sheet.

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN  
**GREENLEAF AVENUE**

PRIVATE CONTRACT NO. 4 387  
W. S. 34  
ONE SHEET

Scale: VERT. 1"=4'  
HORIZ. 1"=40'  
MARCH 1957  
PREPARED IN THE OFFICES OF  
THEODORE CRILEY JR. A.L.A. ARCHITECT  
FRED W. McDOWELL A.L.A. ARCHITECT  
311 EAST FOOTBRIDGE CLAREMONT, CALIFORNIA  
Reg. C.E. No. 6617

FOR LEGEND SEE PLAN NO. S-a-64

SHEETS	PAGES
1	1-3

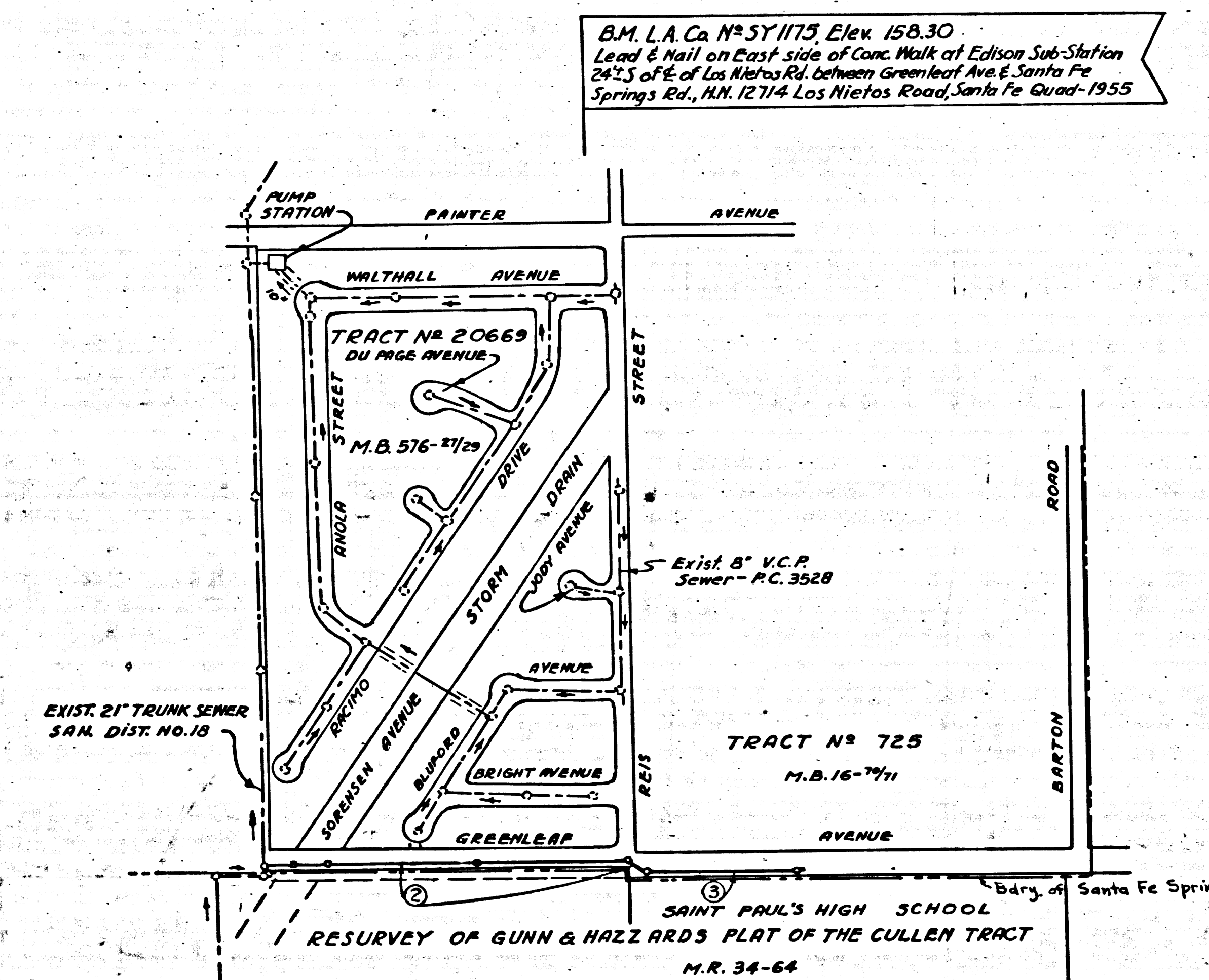
**NOTE:**  
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONING MADISON 94747, EXT. 362 AT LEAST 24 HRS. BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

CONNECTION CHARGES AS INDICATED

**NOTE:**  
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alleys are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.  
Elevations are in feet above U.S.C. & G.S. sea level datum of 1929.  
This drawing and the data hereon are hereby made a part of the specifications.  
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.  
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. 2nd St. and make a deposit with the County Engineer, Room 324, 253 South Broadway, sufficient to cover the cost of construction inspection and record plans.  
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets.  
If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 South Spring Street.

COUNTY OF LOS ANGELES, CALIFORNIA  
Approved, John A. Lambie, County Engineer  
Approved, A. M. Rawn, Chief Engineer  
BY: [Signature] San. Dist. No. 11  
[Signature] Office Engineer  
Checked By: [Signature] 6-12-57  
Office of County Engineer, Reg. C.E. No. 9406.



INDEX MAP  
SCALE 1"=300'  
P.C. 4387

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ST. PAUL'S HIGH SCHOOL

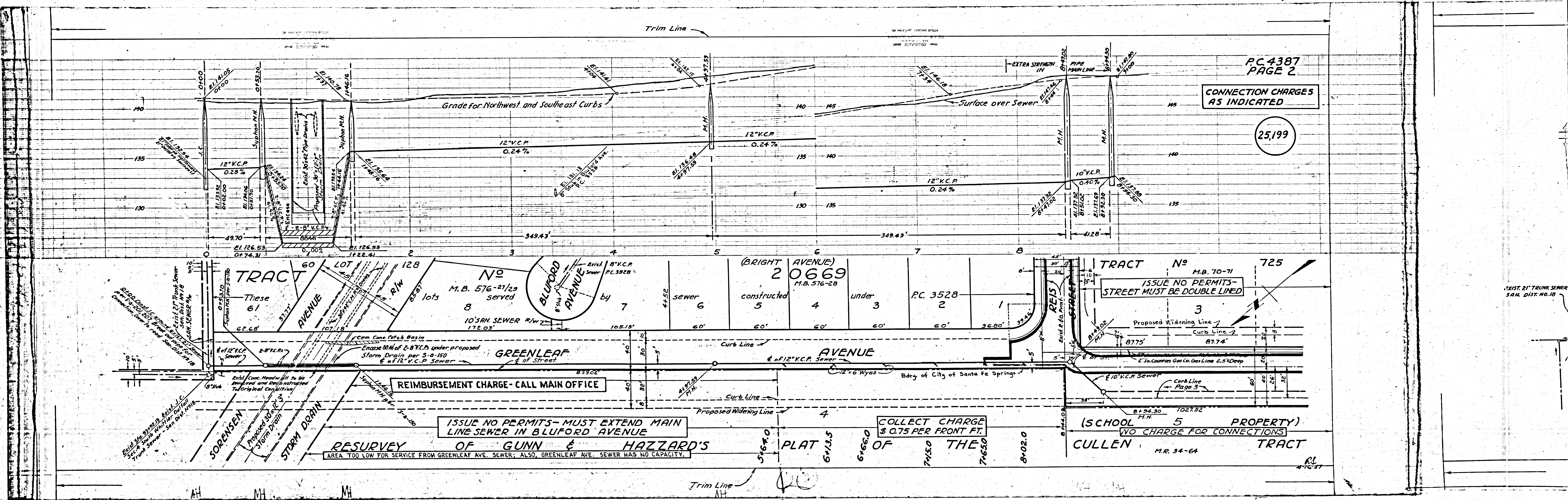
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Trim Line



CONNECTION CHARGES  
AS INDICATED

25,199



TRACT	LOT	AREA	STATUS	REMARKS
TRACT No. 61	60	60' x 128'	128	These 61 lots served by 10' SAN SEWER R/W 172.03'
	128	60' x 128'	128	
	128	60' x 128'	128	
	128	60' x 128'	128	
	128	60' x 128'	128	
	128	60' x 128'	128	
	128	60' x 128'	128	
	128	60' x 128'	128	
TRACT No. 20669 (BRIGHT AVENUE)	6	60' x 60'	6	constructed under P.C. 3528
	5	60' x 60'	5	
	4	60' x 60'	4	
	3	60' x 60'	3	
	2	60' x 60'	2	
TRACT No. 725	3	60' x 60'	3	ISSUE NO PERMITS - STREET MUST BE DOUBLE LINED
	3	60' x 60'	3	
	3	60' x 60'	3	
	3	60' x 60'	3	
	3	60' x 60'	3	

REIMBURSEMENT CHARGE - CALL MAIN OFFICE

ISSUE NO PERMITS - MUST EXTEND MAIN LINE SEWER IN BLUFORD AVENUE

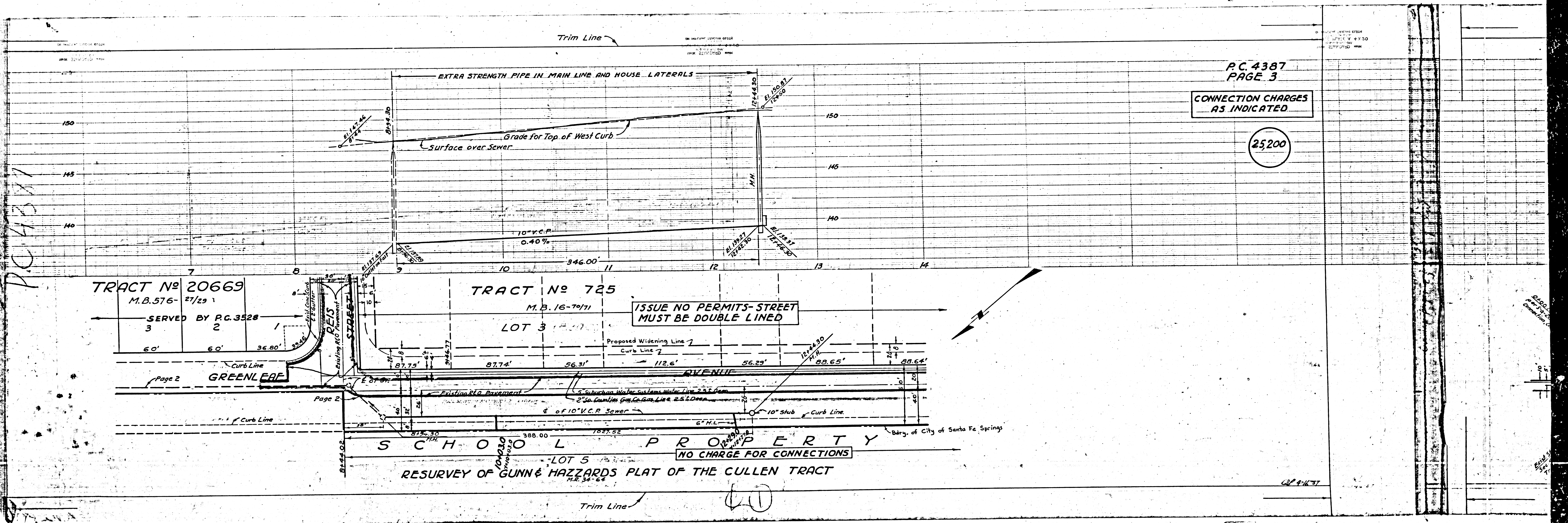
RESURVEY OF GUNN & HAZZARD'S AREA TOO LOW FOR SERVICE FROM GREENLEAF AVE. SEWER; ALSO, GREENLEAF AVE. SEWER HAS NO CAPACITY.

COLLECT CHARGE \$ 0.75 PER FRONT FT.

(SCHOOL PROPERTY) NO CHARGE FOR CONNECTIONS

TRUST 21" TRUNK SEWER SAN. DIST. NO. 10





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CONNECTION CHARGES  
AS INDICATED.

25200

ISSUE NO PERMITS-STREET  
MUST BE DOUBLE LINED

NO CHARGE FOR CONNECTIONS

SCHOOL PROPERTY  
RESURVEY OF GUNN & HAZZARDS PLAT OF THE CULLEN TRACT

02/4/63