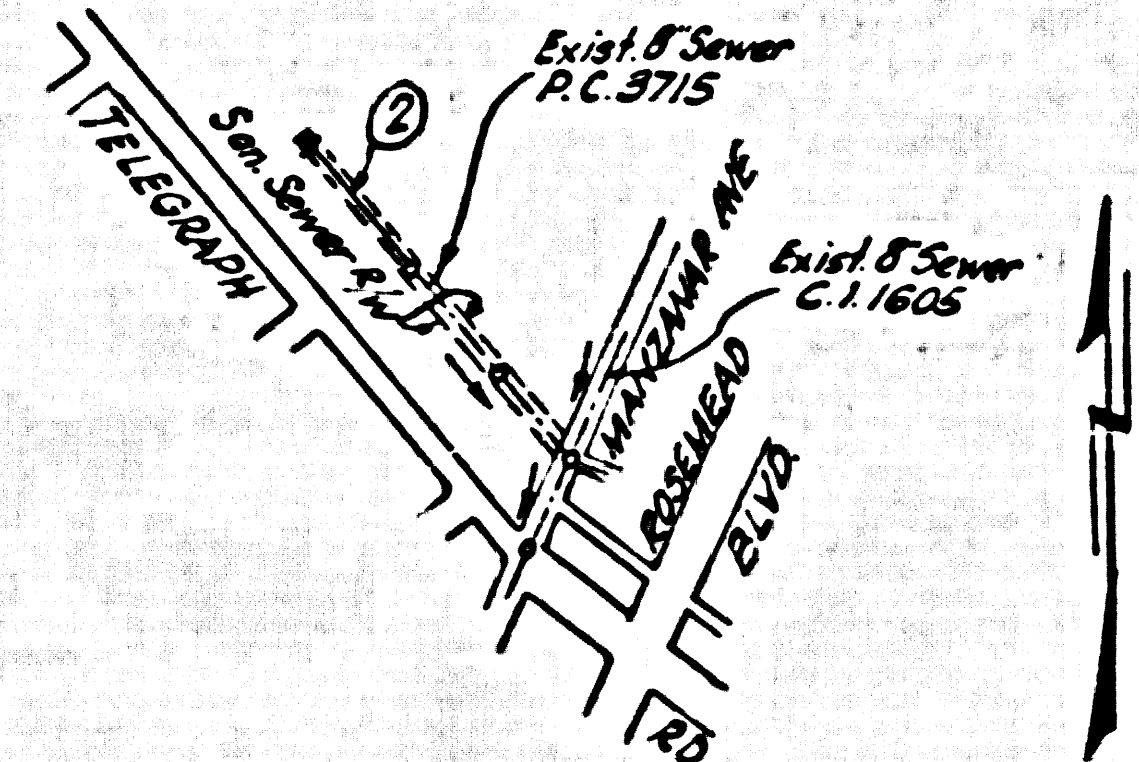


B.M. 57 1594 E.I. 145.227 (1955)
 L.A.B.M. #3 of B.C.R. at S.W. Cor. of
 Stamps Rd. & Telegraph Rd.



INDEX MAP
 P.C. 4393
 SCALE: 1"=600'

WHITTIER BLDG. DIST. NO. 11

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE SIGN'S FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY SHOWN. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR "WEDGE-LOCK" OR "BIRD'S-NEAL" FOR ALL W.C.P. JOINTS PER SPEC'S. SEC. 86448.
 - REINFORCE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-119.
 - ENCASE LATERALS TO "B" CONDUIT OR WITHIN DIVERTS OF PROPERTY LINE WITHIN FOUR FEET EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BUILT BY STRUCTURES, S.A.-164, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S. SEC. 86.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 4" ABOVE FINISHED GRADE.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS
 77 270 Enclosure 8-4-58

J.N. 0860-61
 P.C. 4393
 PAGE 1
 J.N. _____
 26,386

PRIVATE CONTRACT NO. 4393

W.S. 36
 1 SHEET, 2 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40' AUGUST, 1957
 PREPARED IN THE OFFICES OF
 OLSON SURVEYING SERVICE

BY: Frederick O. Olsson
 REG. C. E. NO. 71229
 FOR LEGEND SEE PLAN NO. S-A-64

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADES SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L. A. COUNTY ROAD DEPT. PERMITS AND MAKE A DEPOSIT WITH THE CITY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 213 1/2 BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF PICO RIVERA DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL RIGHTS-OF-WAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

CITY OF PICO RIVERA, CALIFORNIA

APPROVED, JOHN A. LAMBE, CITY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER
 BY: John A. Lamb SANITATION ENGINEER
 CHECKED BY: St. Onida
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 8455

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NO CHARGE FOR CONNECTIONS

26,387

