

BM. 57314 El. 72.340 1855 Adj.  
L & T. in E. Cb. of Altonical N. and C.R. of N.E.  
Cor. of Rosecrans (So. Gate Quad)

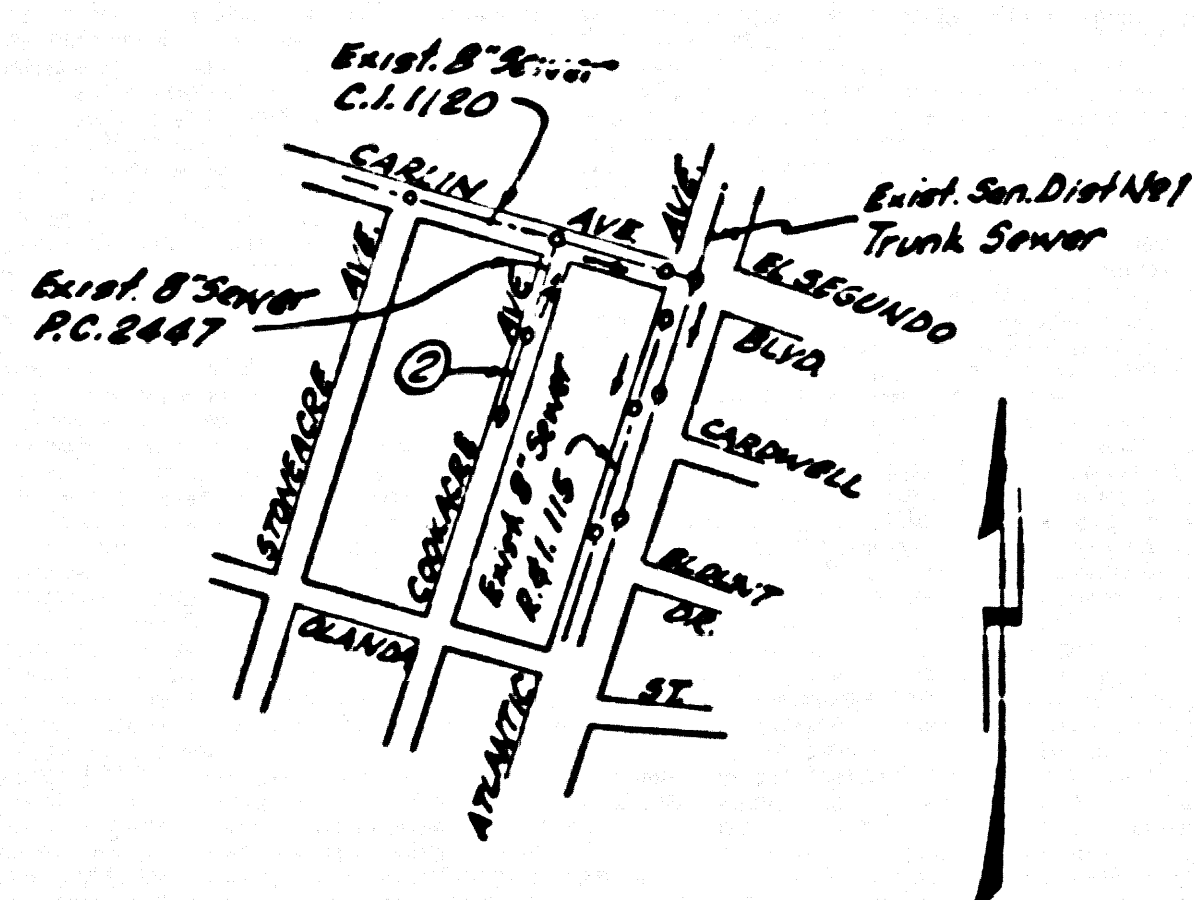
FIRESTONE BLDG. DIST. NO. 1

PROFILE ALIGNMENT AND GRADE OF P.C. 4400  
SANITARY SEWERS PAGE 1  
TO BE CONSTRUCTED IN COOKACRE STREET 25,115

- NOTES:
- PROVIDE SEALES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, 9-A-117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-119.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW GRADE OF E OF STREET.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 3.
  - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
  - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AS THE PROPERTY BELOW THE GRADE OF THE CENTER LINE OF STREET FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747 EXT. 362, AT LEAST 24 HRS. BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PRIVATE CONTRACT NO. 4400

W.S. 32  
1 SHEET, 2 PAGES  
SCALE: VERT. 1"=6'  
HORIZ. 1"=60'  
MAY, 1957  
PREPARED IN THE OFFICES OF  
OLSON SURVEYING SERVICE  
BY *Edward P. Olson*  
REG. C. E. NO. 2840  
FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP  
P.C. 4400  
SCALE: 1"=600'

COLLECT CHARGE  
AS INDICATED  
Contract 7-1-57

NOTE:  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL UNLESS OTHERWISE SPECIFIED.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 126 W. 5TH ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER ROOM 234 MAIN AMERICAN BUILDING, 213 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF OR THE EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER  
APPROVED, A. M. RAWN, CHIEF ENGINEER  
BY *J. A. Lambie* SANITATION ENGINEER  
BY *A. M. Rawn* OFFICE ENGINEER  
CHECKED BY *Carl P. Pomeroy*  
OFFICE OF COUNTY ENGINEER, 202 C. E. B. NO. 10, 637

P.C. 4400 PAGE 2

COLLECT CHARGES AS INDICATED 25,116

