

WHITTIER BLDG. DIST. NO. 11

PROFILE ALIGNMENT AND GRADE OF **P.C. 4419**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

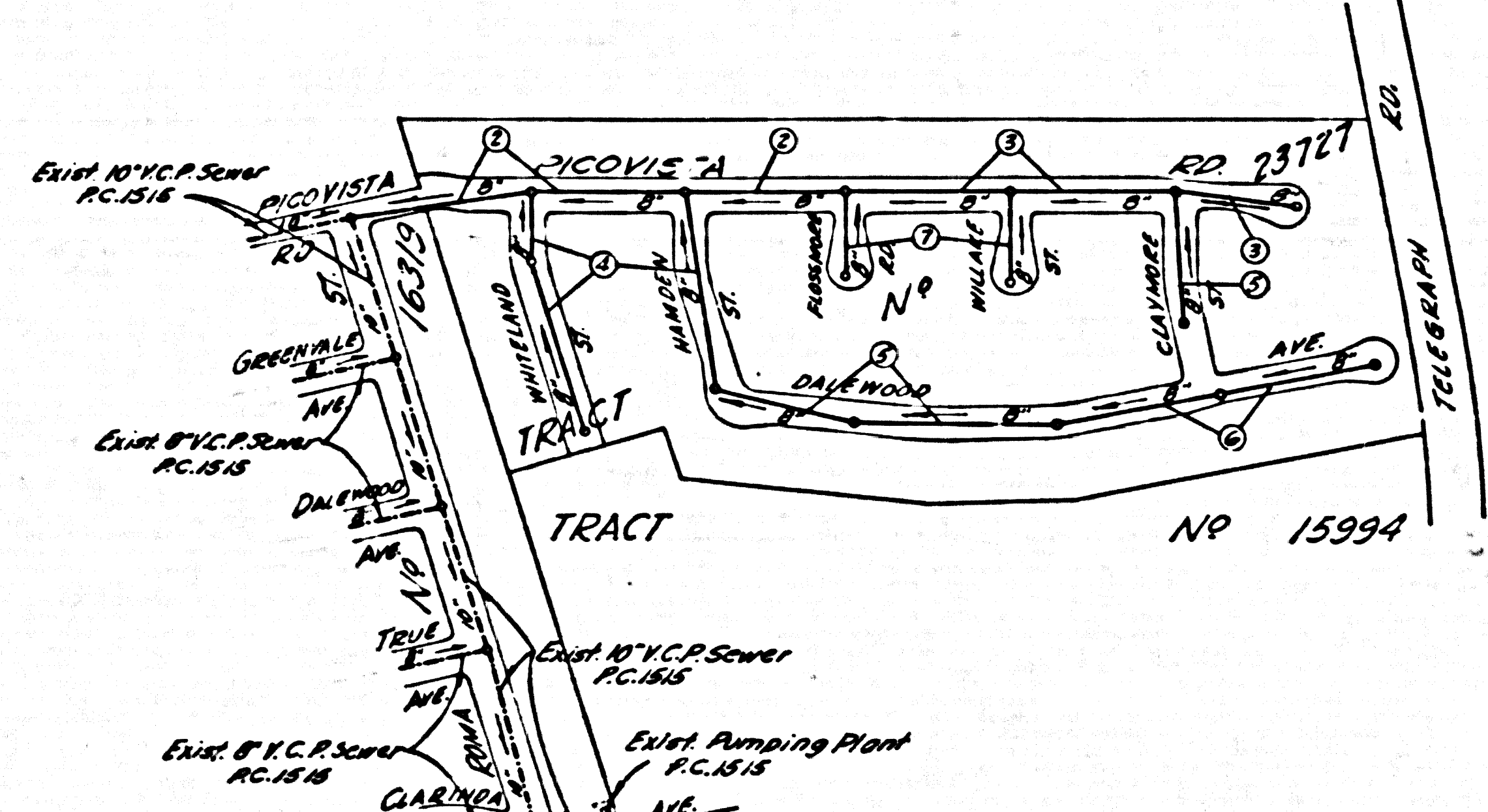
TRACT No 23727 (25340)
PRIVATE CONTRACT NO. 4419

W.S. 33
 4 SHEETS, 7 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 MAY, 1957
 PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO. INC.

BY: *James C. Blomquist*
 REG. C. E. NO. 5448
 FOR LEGEND SEE PLAN NO. S-A-64

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLANNED MAP'S. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH HOLES, S.A.-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK EXCEPT STRUCTURES, S.A.-194, EXCEPT AS NOTED.
 - FOR ALLOWABLE LOADS USE FORMULA NO. 1, S.W.P.C. SEC. 64.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 0-4747, EXT. 862 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



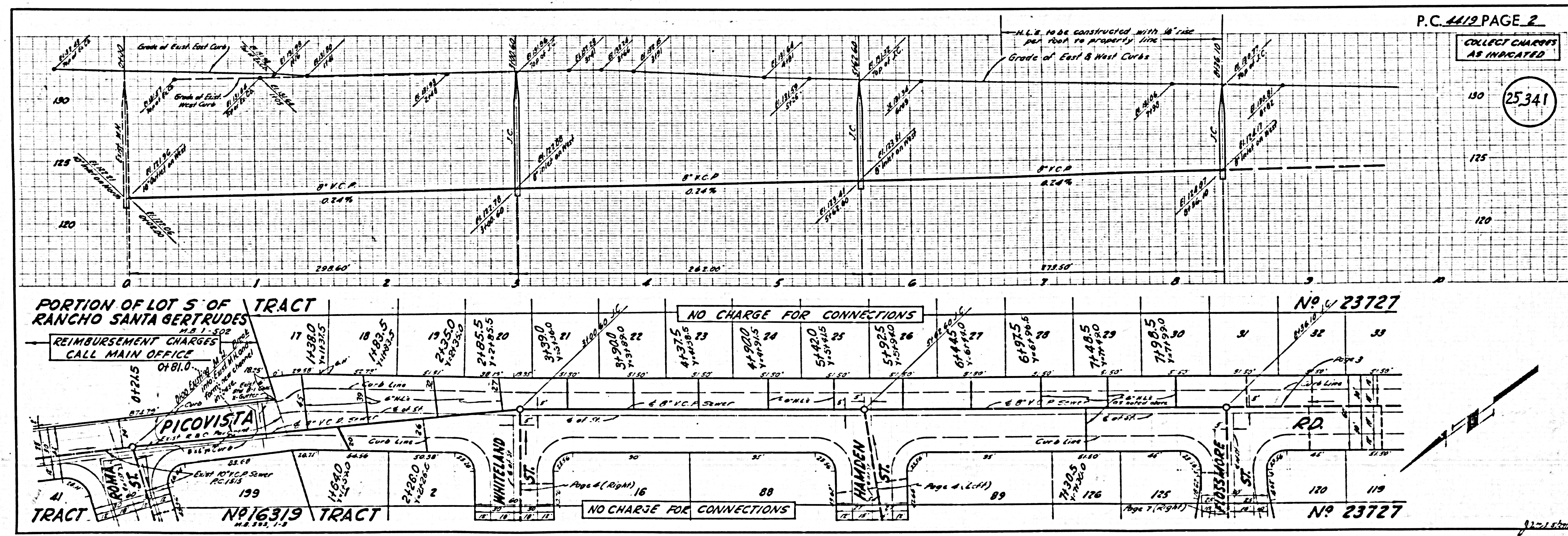
INDEX MAP
 TRACT No. 23727
 P.C. 4419 Scale: 1" = 300'

D.M. S.V. 1708
 Ld. & Brod. W. of E.C.R. of S.W. Cor.
 of Two Aves. & Telegraph Rd.
 (Source Ed.) (Normal Quad)
 Elev. 130.616 (1935)

COLLECT CHARGES
 AS INDICATED
L. Carter 7-1-57

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL, DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE COUNTY ENGINEER'S AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN THE COUNTY ENGINEER'S AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER, ROOM 324 PLAN AMERICAN BLDG. 322 S.O. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND INSPECTION PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. BAWN, CHIEF ENGINEER
 BY: *L. Hughes* (Sanitation Engineer) and *L. Blomquist* (Office Engineer)
 CHECKED BY: *Carl E. Pearson* 7-5-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 10, 637



P.C. 4419 PAGE 2
 COLLECT CHARGES AS INDICATED
 (25341)

REIMBURSEMENT CHARGES CALL MAIN OFFICE

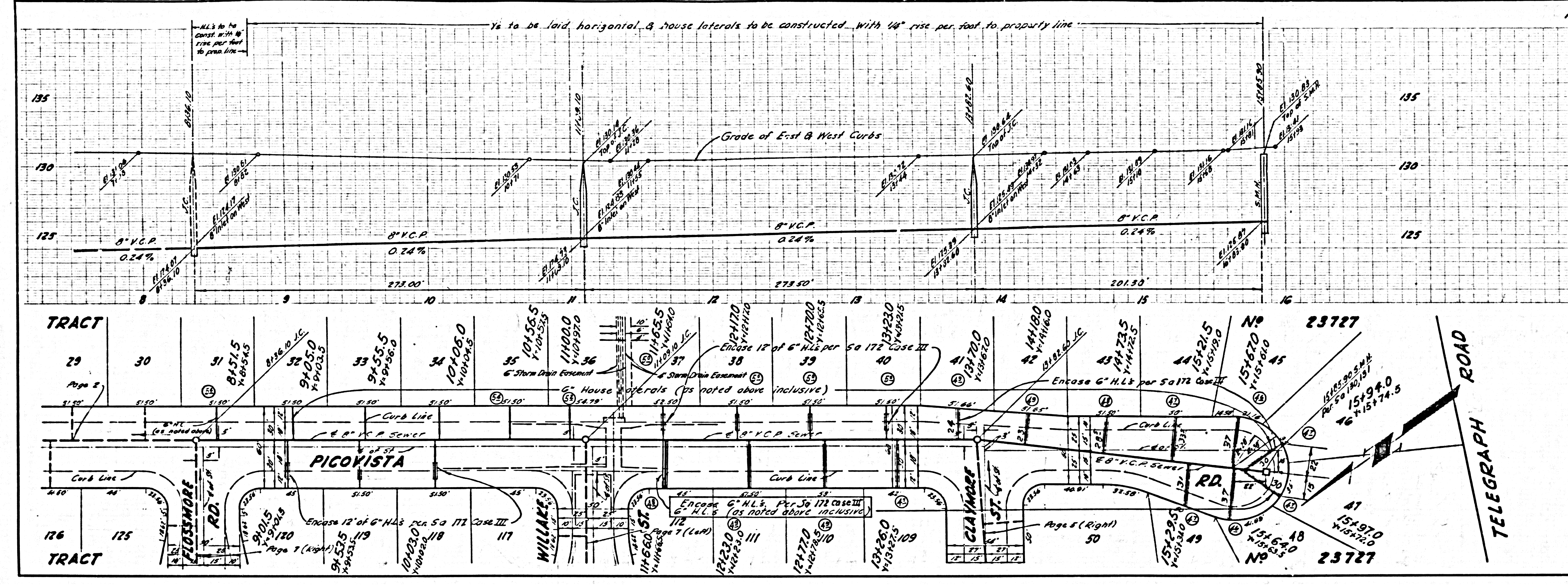
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NO CHARGE FOR CONNECTIONS

92-15-57

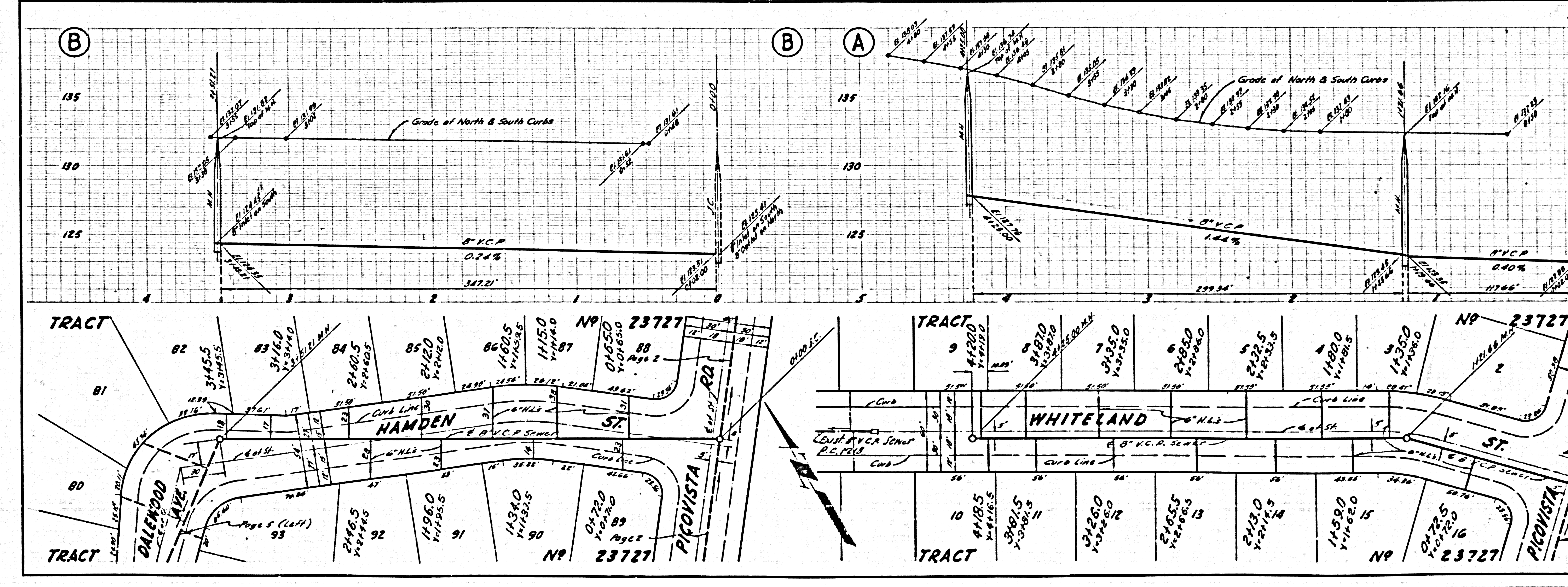
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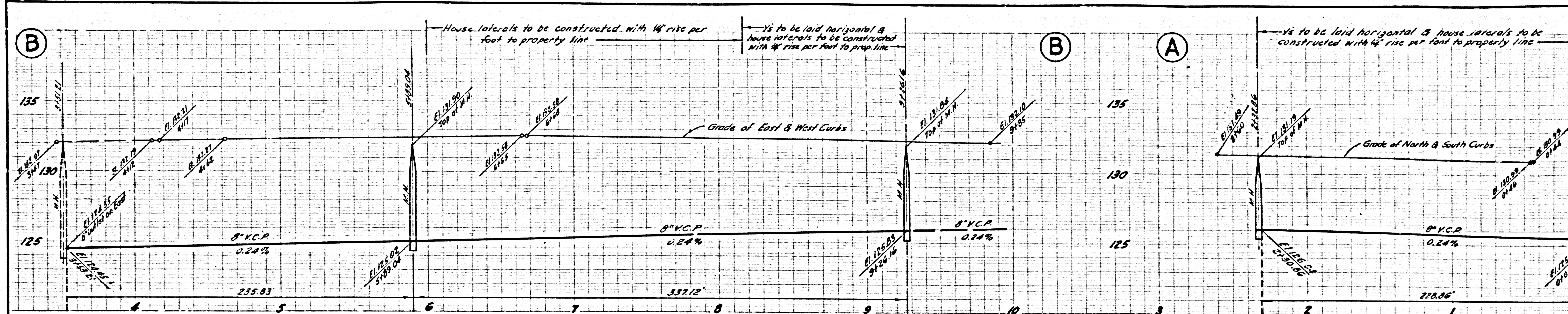
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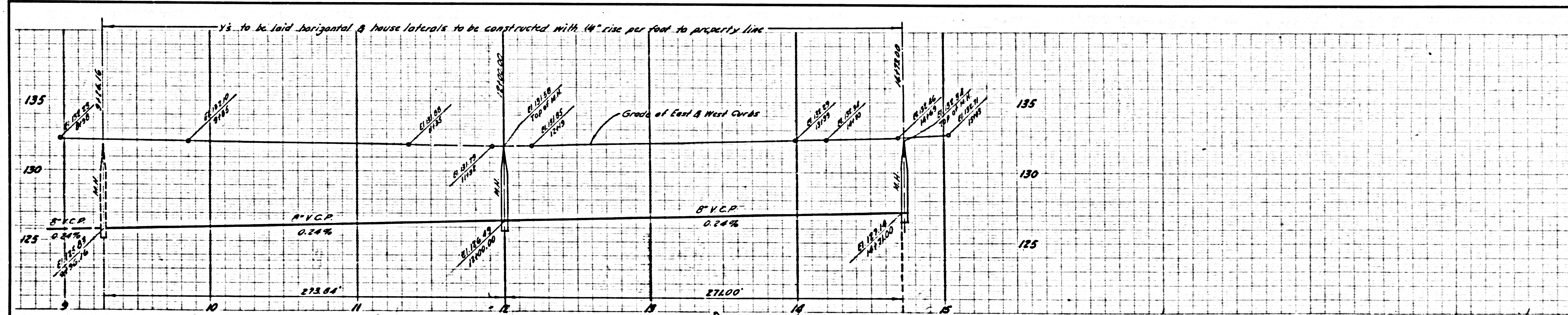
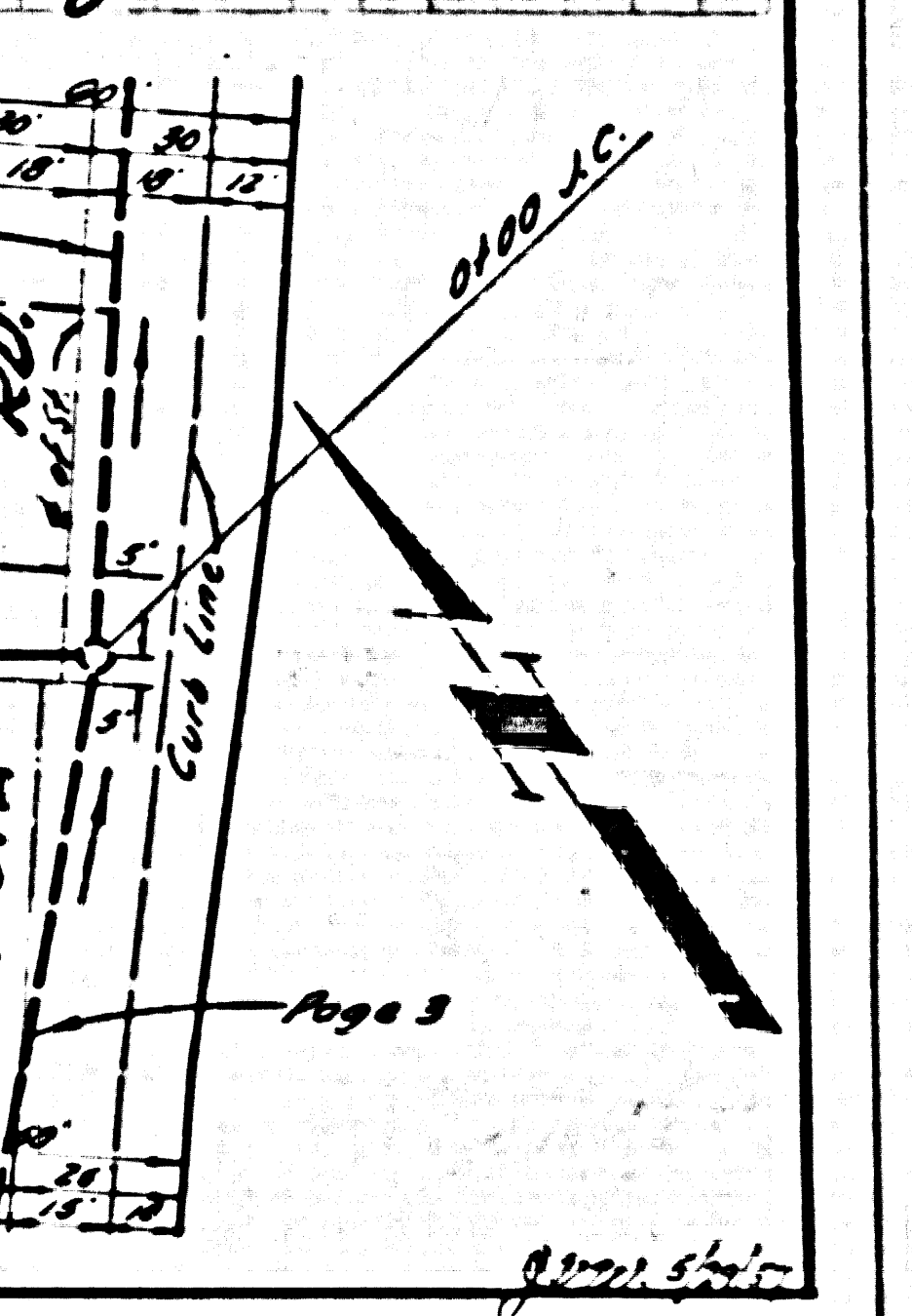
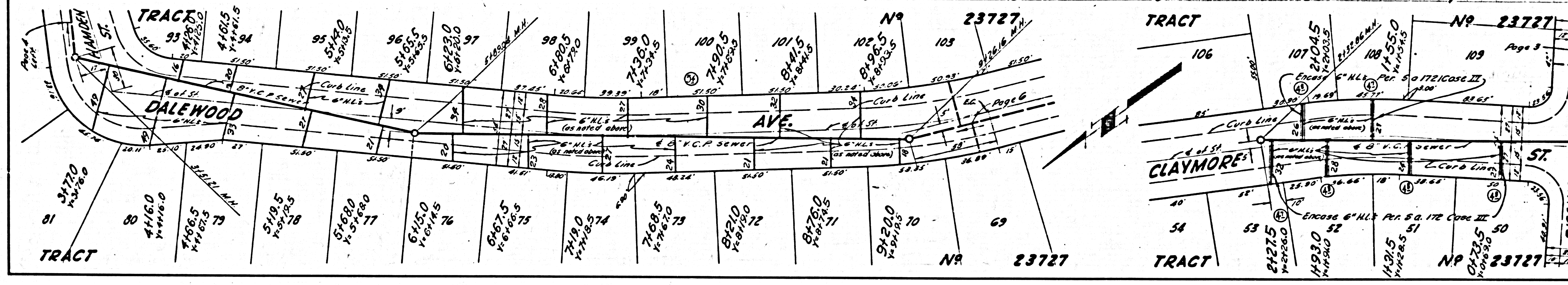
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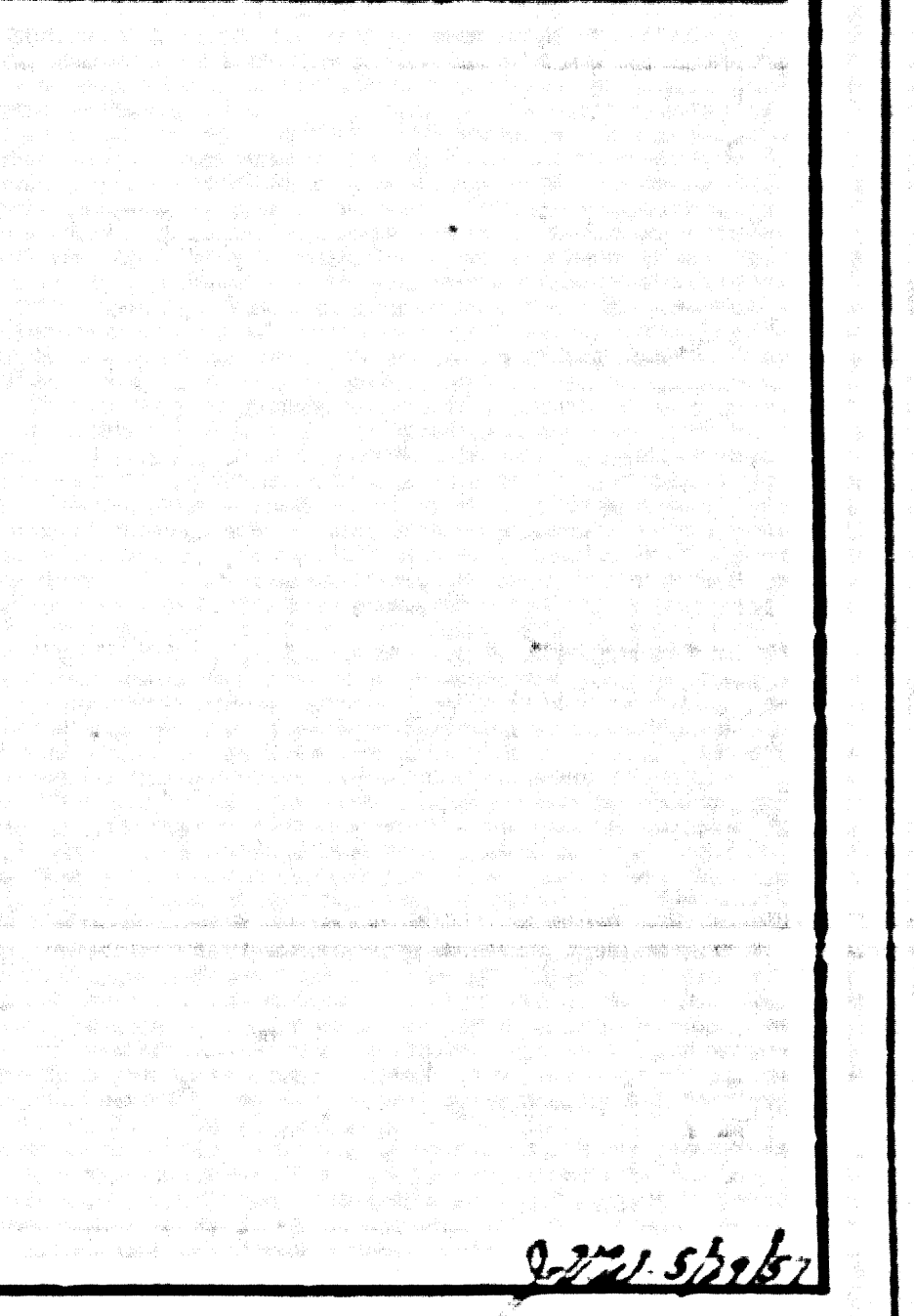
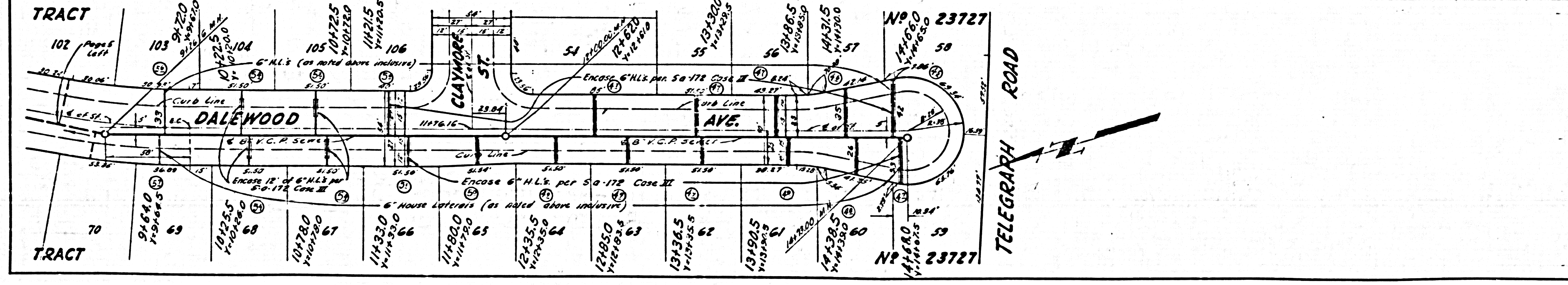
PC 4419 PAGE 5
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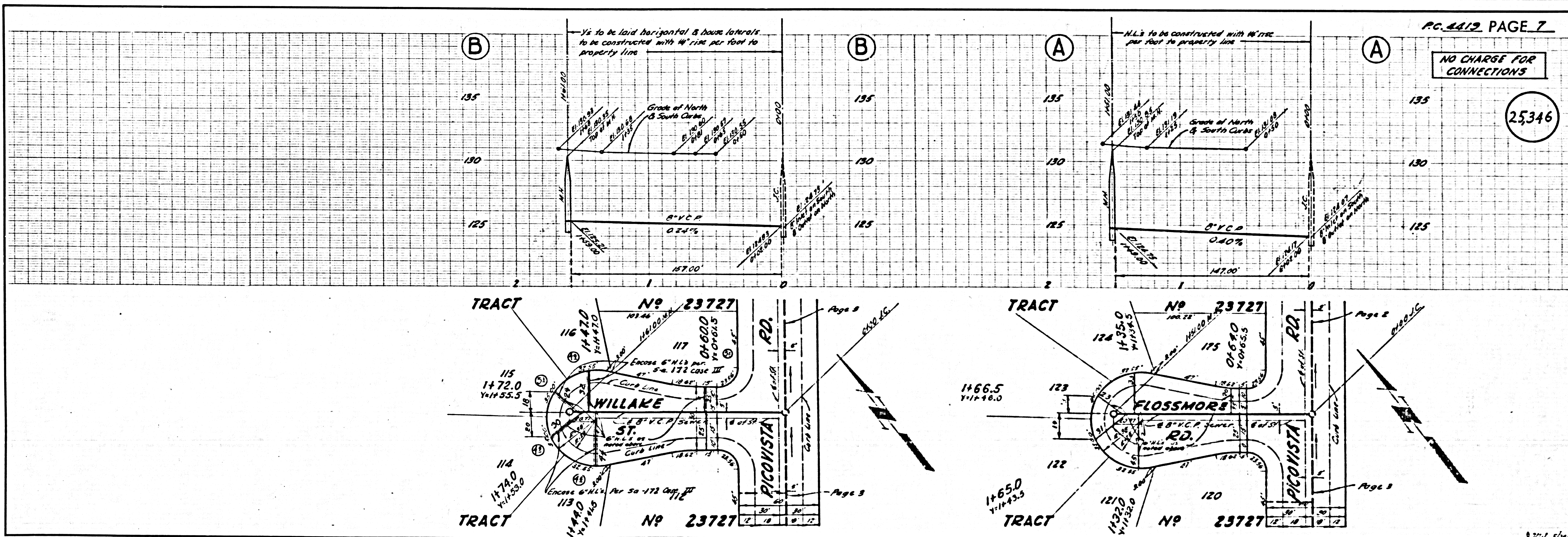
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PC 4419 PAGE 6
NO CHARGE FOR CONNECTIONS

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J.W. Steiner