

B.M. 5Y 2468 1.47 in East Curb of Passons Blvd. at Curb Return at NE Corner of Dunlap Crossing Road.
 RIVERA 1955 Elev. 168.889

WHITTIER BLDG. DIST. NO. 11

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL DRIVEWAYS WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - INCREASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE $\frac{1}{2}$ FEET BELOW GRADE OF $\frac{1}{2}$ OF SEWER R/W.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC. SEC. 54.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE ELEVATION OF THE CENTERLINE OF SEWER R/W FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 94747, EXT. 362, AT LEAST 24 HRS. BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF P.C. 4432
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 ALLEY SOUTH OF
 DUNLAP CROSSING ROAD

PRIVATE CONTRACT NO. 4432

W.S. 36
 1 SHEET, 2 PAGES
 SCALE: 1" = 4' HORIZ. 1" = 4' VERT.
 APRIL, 1957

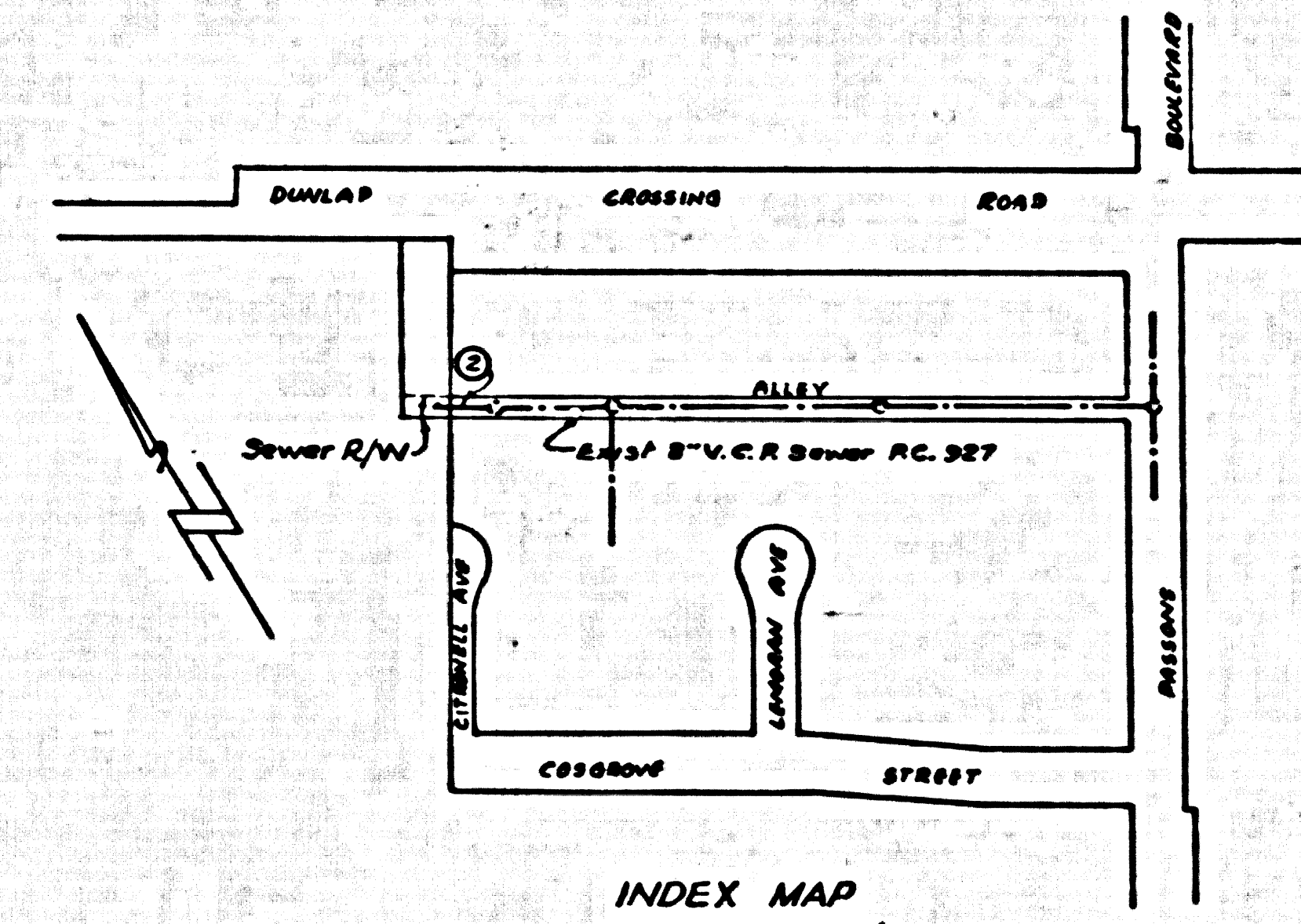
PREPARED IN THE OFFICES OF
 H. R. LOVETT & ASSOCIATES, INC.
 ENGINEERS & SURVEYORS

BY: *J.A. Patterson*
 REG. C. E. NO. 10410
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. THE WORK SHALL BE MADE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAM. AMERICAN BLDG., 252 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY: *L.H. Hughes* SANITATION ENGINEER
 BY: *A. M. Rawn* CHIEF ENGINEER
 CHECKED BY: *R.C. White* 4-11-57
 OFFICE OF COUNTY ENGINEER, 800 C. E. NO. 3406

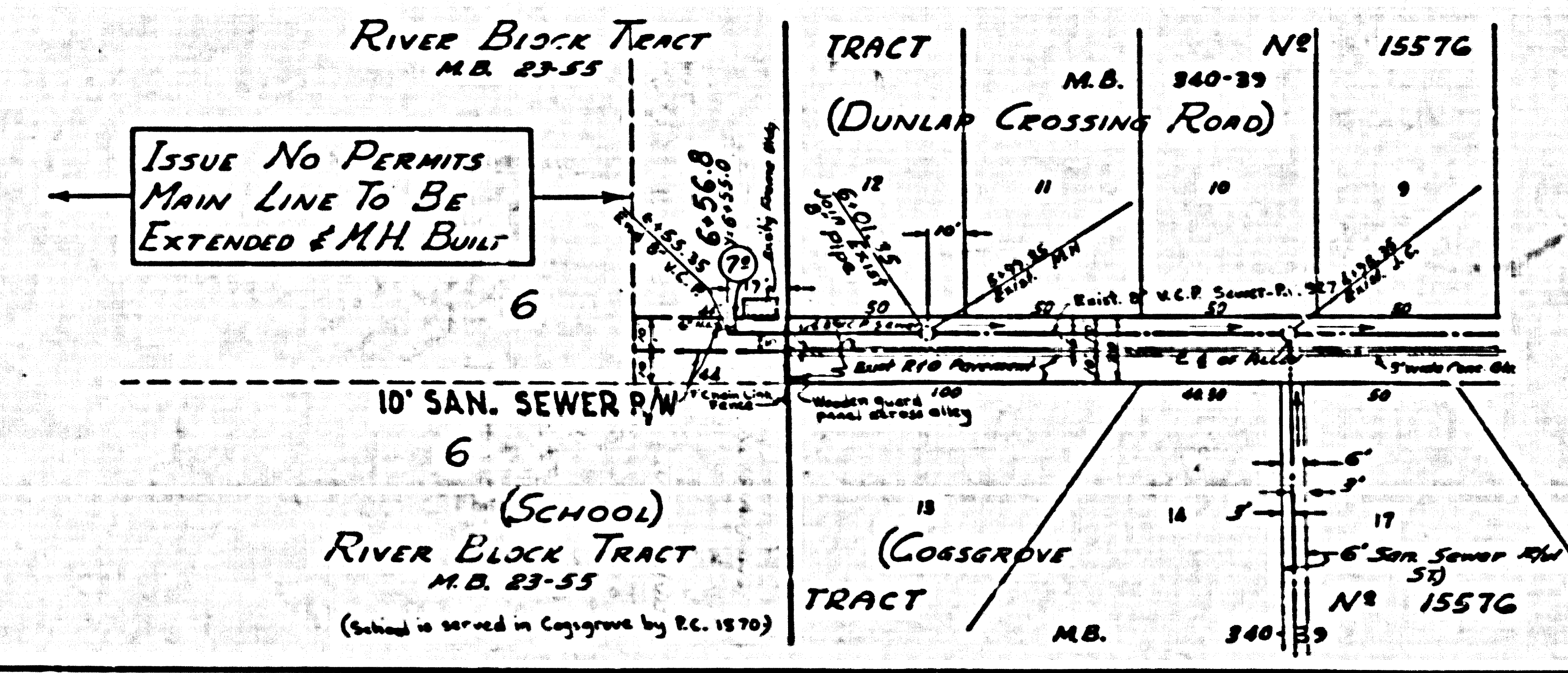
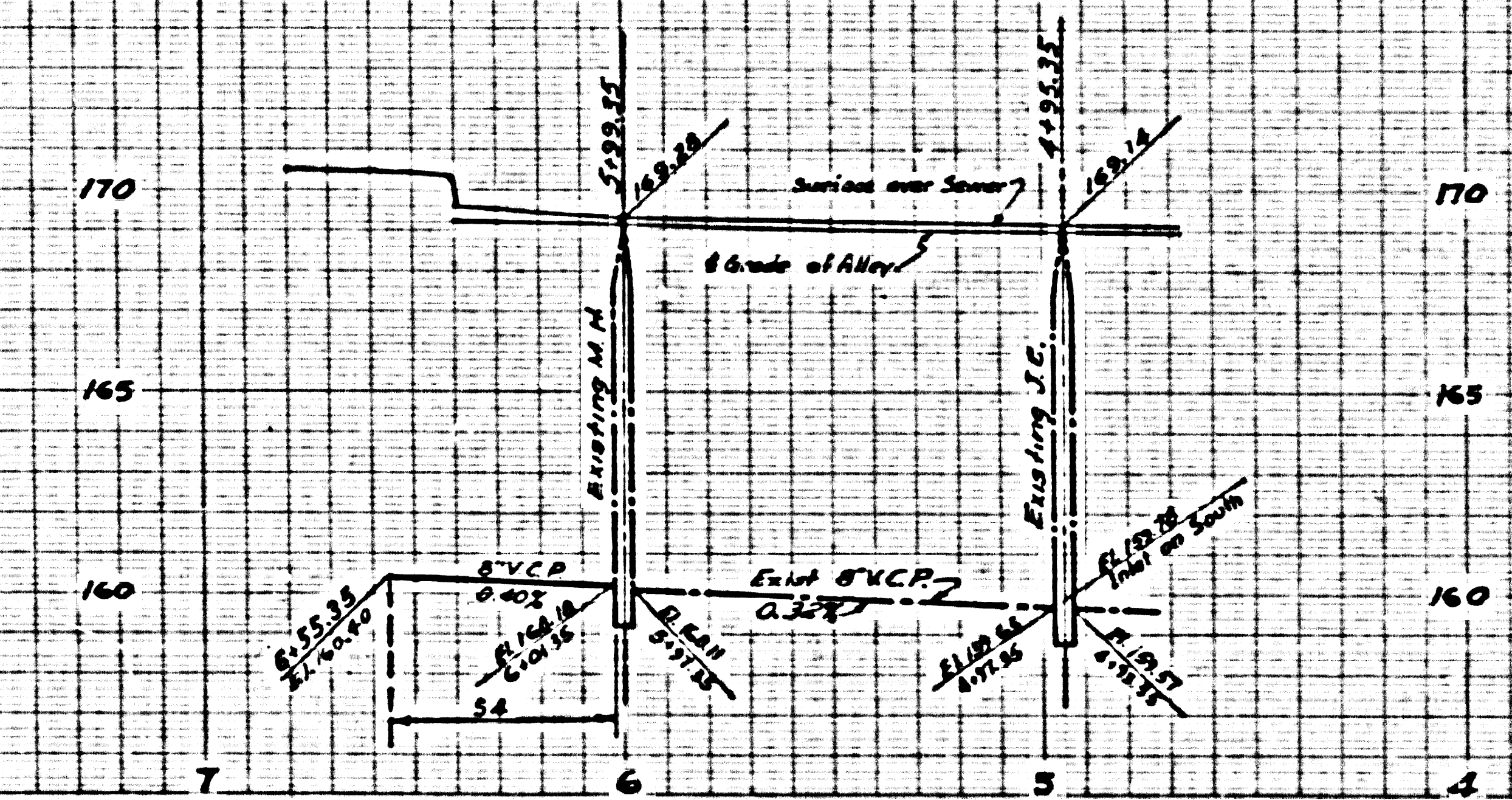


REVISION:
 Added 7" of Main Line Sewer and
 Resurfaced House Lateral.
 Approved: *J.A. Patterson* Date 4-11-57
 Reg. C.E. No. 10410

NO CHARGE FOR CONNECTIONS
 Wm. Mitchell 4-12-57

P.C. 4432 PAGE 2

NO CHARGE FOR CONNECTIONS



PC 4432

R.L.
 4-12-57