

B.M. SY 1230 El. 216.99 (1955 Datum)
 L & T. @ N.E. Cor. of Conc. Work House # 10901 Calima Rd.
 ± 20' W. of Calima Rd. & 45' S. of E. of Broadway (Route 6 Road)

WHITTIER BLDG. DIST. NO. 11

PROFILE ALIGNMENT AND GRADE OF P.C. 4433
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 SANITARY SEWER R/W (25,154)

- NOTE:
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 5. SHIELD FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 6. ~~SHIELD ALL OTHERS TO BE CONSIDERED. STRUCTURES, S-A-104, EXCEPT AS NOTED.~~
 7. ALL STRUCTURES SHALL BE BRICE SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 5.
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 10. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MA 9-4707 EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PRIVATE CONTRACT NO. 4433

W.S. 31
 1 SHEET, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

MAY, 1957

PREPARED IN THE OFFICES OF
 OLSON SURVEYING SERVICE

By Carl A. Phillips
 REG. C. E. NO. 7842

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A REPORT WITH THE COUNTY ENGINEER, ROOM 214 SAN AMERICAN BUILDING, 355 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND utility pipe, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SHAWNEE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

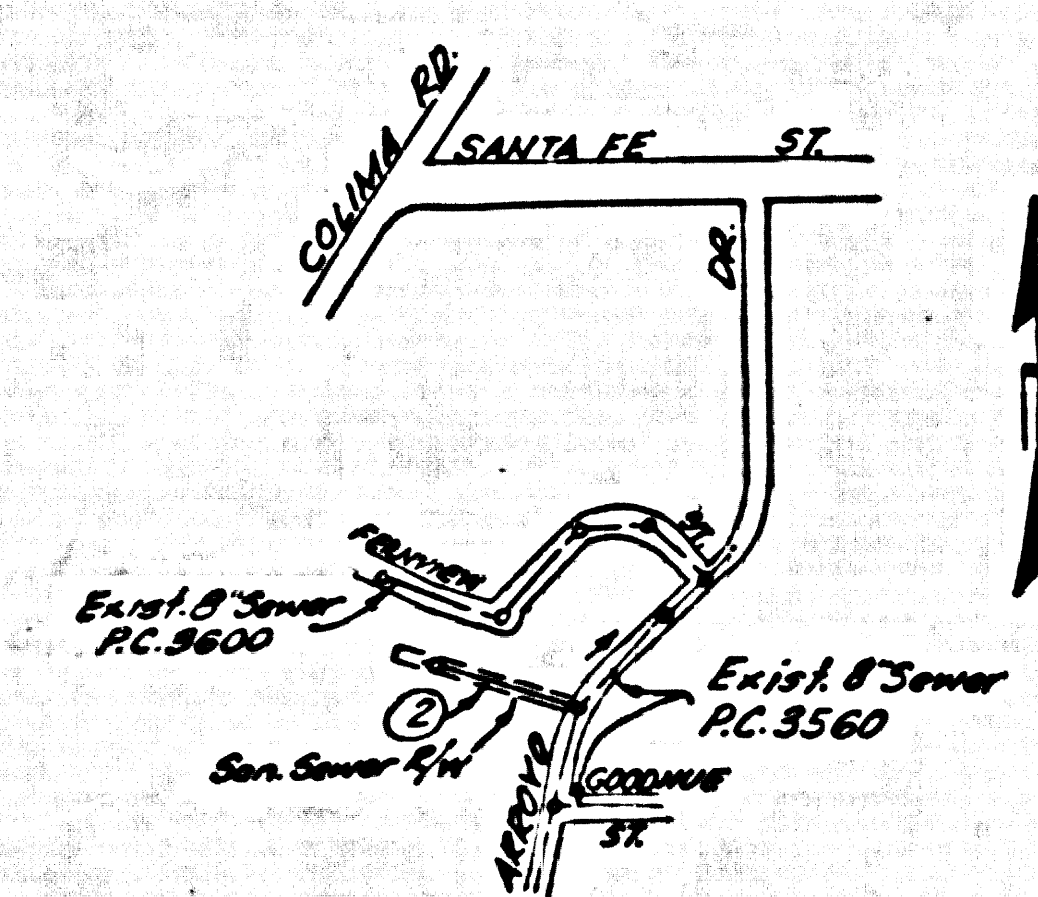
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

APPROVED, A. M. RAWN, CHIEF ENGINEER

BY J. A. Lambie SANITATION ENGINEER

BY A. M. Rawn OFFICE ENGINEER

CHECKED BY W. Duda 9-18-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3486



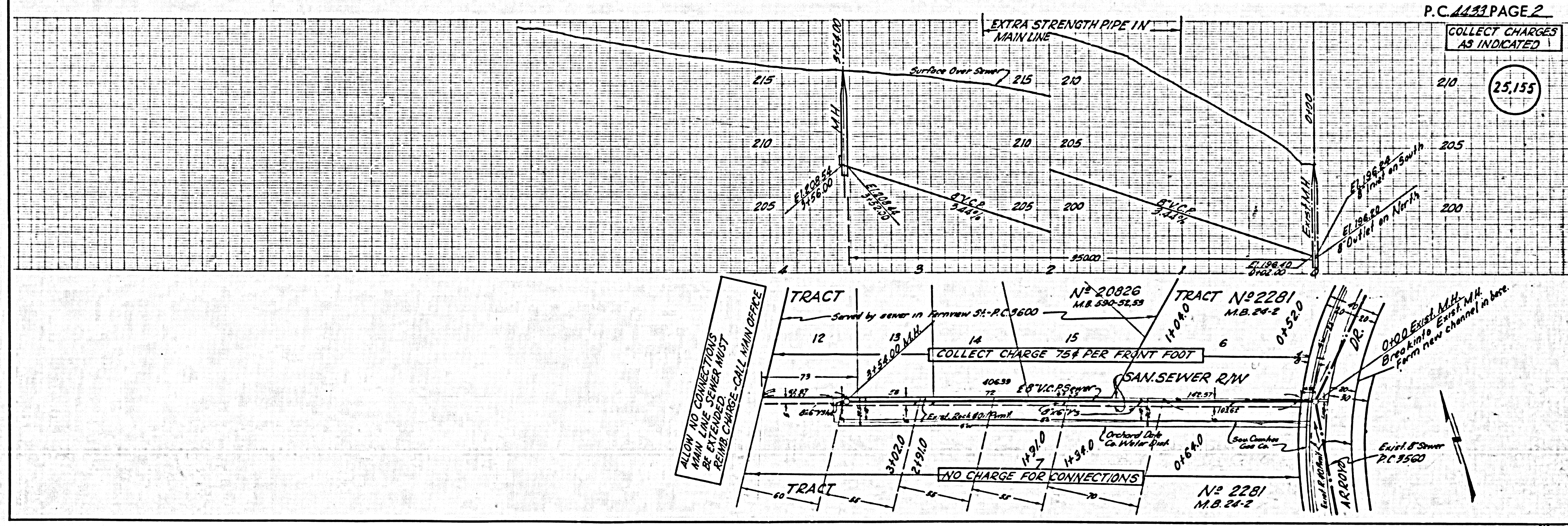
INDEX MAP
 P.C. 4433
 SCALE: 1" = 80'

COLLECT CHARGES
 AS INDICATED
 Subd. Plan 7-10-57

P.C. 4433 PAGE 2

COLLECT CHARGES
 AS INDICATED

(25,155)



ALLOW NO CONNECTIONS
 MAIN LINE SEWER MUST
 REIMB. CHARGE - CALL MAIN OFFICE

EXIST. 10" SEWER
 BROOK INTO EXIST. M.H.
 FORM NEW CHANNEL IN DIRT

P.C. 4433