



SECTION A-A
STANDARD SAND & GREASE INTERCEPTOR NO. 3-a-158

PRIVATE CONTRACT No. 4449

Notes:
Elevations are in feet above U. S. C. & G. S. Sea Level Datum of 1929.
This Drawing and the data hereon are hereby made a part of the specifications.
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be preserved only in the presence of the County Engineer.

Before work can be started, the contractor must obtain a permit to excavate in County streets from the L. A. County Road Department, 108 West Second Street and a permit to cover construction inspection and record plans from the County Engineer, Room 324, 233 South Broadway.
If work is to be done in a state highway, a permit must be obtained from the state of California, Division of Highways, 120 South Spring Street.
Approval of this plan by the County of Los Angeles does not constitute a representation as to the Accuracy of the location of, or the existence or non-existence of, any underground utility, pipe, or structure within the limits of this project.

Notes:
No representative of the County Engineer will survey or layout any portion of the work.
No revisions shall be made in these plans without approval of the County Engineer.

- Use standard manhole frames and covers, S-a-117, except as noted. Delete word "County" on cover.
- Use standard strength pipe, except as noted.
- Use cement mortar for all vitrified clay pipe joints.
- Resurface all trench within paved area to meet Los Angeles County Road Department or California state Highway requirements, in accordance with permit.
- Encase four feet of sewer at points of interference with poles as per S-a-119.
- All structures shall be brick sewer structures S-a-104, except as noted.

The approval of this Private Contract by the Sanitation Division of the County Engineers' Department applies to the 6 inch sanitary sewer line and inspection manhole within the dedicated street.

NOTE:
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOUR BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMBLE, County Engineer
By *E. H. Thompson*, Sanitation Engineer
Checked *Carl A. Chapman*, 6/11/57
Office of County Engineer Reg. C. E. No. 13,892

GENERAL NOTES
SEE L. A. CO. ENGR. PLAN NO. S-a-158 FOR DETAILS NOT SHOWN HEREON.
CONSTRUCTION TO BE IN ACCORDANCE WITH L. A. CO. ENGR. SPECS.
CONCRETE TO BE 6 BAGS PER CU. YD.

APPROVED FOR COLLECTION AND PRE-TREATMENT OF LIQUID INDUSTRIAL WASTE ONLY.
BY *Arthur Pickett*, INDUSTRIAL WASTE ENGINEER, OFFICE OF LOS ANGELES CO. ENGINEER, DATE 6/11/57

PREPARED UNDER THE SUPERVISION OF
Ray L. Kline, CIVIL ENGINEER, REG. NO. 6486

NO.	DATE	REVISIONS	BY
2	6-11-57	RELOCATE INTERCEPTOR	RM
1	1-7-57	ADD. H.C. & M.H. DATA	R.

PLAN FOR INDUSTRIAL WASTE DISPOSAL		DATE	SCALE
CONSUMEE OIL COMPANY		6/11/57	1" = 10'
2715 RIVER AVE EL MONTE, CALIF.			
PLANS 2073 310			
TRAC PLAN 430			
M.S. 16-117			
LOS ANGELES COUNTY			
JOSEPH E. BONADIMAN		5719	
CIVIL ENGINEER			
1007 N. MERCED AVENUE			
EL MONTE, CALIF.			
REG. NO. 8344			
CU. 20390			
DRAWING NO. C-26			