B.M. Rd. Dept. SY 2250 Elev. 54.383
183rd St. & Roseton Ave. N.E. Corner
L.I.T. in conc. curb, 1' East of Cb. return

BELLFLOWER BLDG. DIST. NO. 4

NOTES:

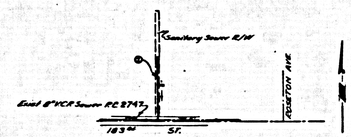
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

1. NO DEVIATIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUN'Y ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
6. ~~HOUSE LATERALS TO BE CONSTRUCTED WITH DIVERGE AT PROPERTY LINE. FOR BELOW GRADE SHEETS AS NOTED.~~
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S., SEC. 55.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LINE AND FINISHED GRADE.

No Charge
For Connections
L. Curtis 11-19-57



INDEX MAP
P.C. 4475
SCALE: 1" = 300'

NOTE:
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

Revision
Change M.H. to Station 21+92.08
C. Cannon 12/17/57

PROFILE ALIGNMENT AND GRADE OF P.C. 4475
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
SANITARY SEWER R/W NORTH OF 183RD STREET
25,453

PRIVATE CONTRACT NO. 4475

W.S. 33

1 SHEET ; 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40' AUG., 1957

PREPARED IN THE OFFICES OF
T. L. MANNING ENGINEERING CO.
By T. L. Manning REG. C. E. NO. 1676

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C.&G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 352 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE ON A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

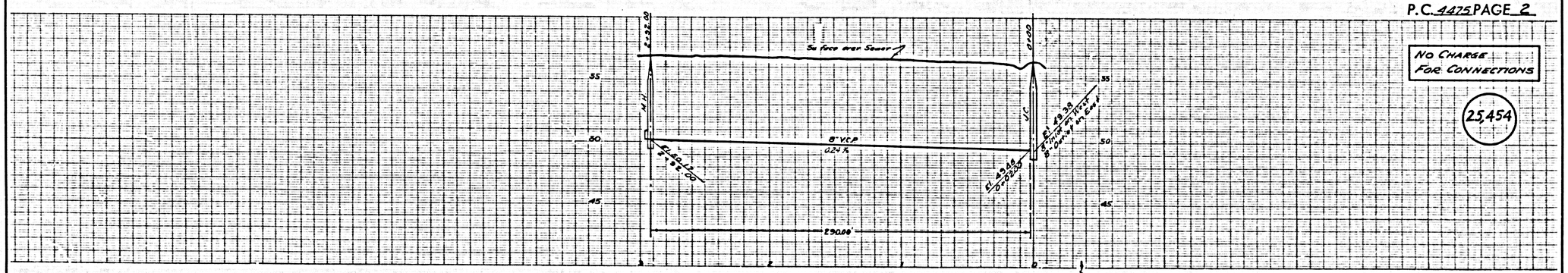
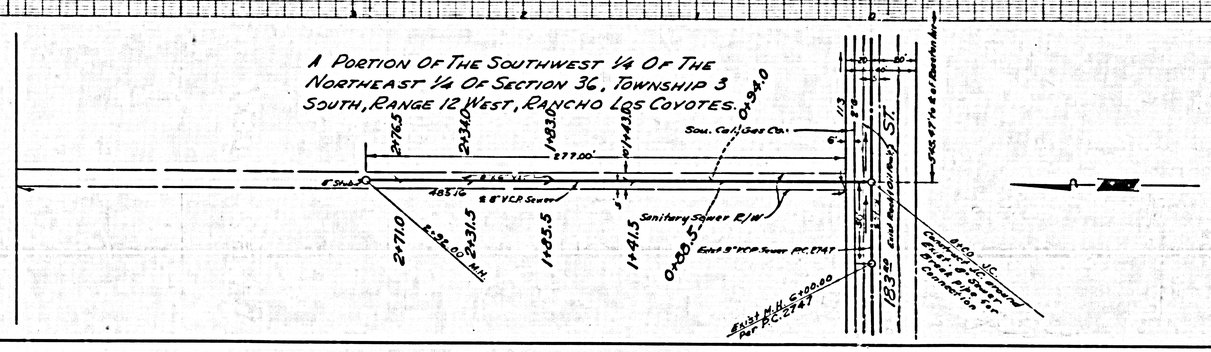
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, A. M. BAWN, CHIEF ENGINEER

SAN. DIST. NO. 5

BY C. H. Hughes, SANITATION ENGINEER — BY G. Bottemiller, OFFICE ENGINEER

CHECKED BY Bill Dinda 11-19-57
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9696

P.C. 4475 PAGE 2

No Charge
For Connections

25,454