

BENCH MARK
 U.S. Bench Mark Brass Cap set
 in conc. 800' E. of 10th Street
 West between Avenue Q and
 Lake Elizabeth Road.
 L.S. 66 1928 Elev. 2682.849
 Subtract 0.191' to be on Road
 Dept. B.M. 2682.658

**CONNECTION CHARGES
 AS INDICATED**
C. Pearson 9/12/57

PALMDALE BLDG. DIST. NO. 8.1

- NOTES:**
- PROVIDE STAKES 1/4" AS THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND V BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING AND PLANT MARKERS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S.A-111, EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A-111.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 2 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-194, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 21.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - BALL ALL PIPE JOINTS THAT ARE WITHIN 50 FEET OF ANY PROPERTY LINE OR WITHIN ANY SANITARY SEWER R/W WITH 4" OF CEMENT MORTAR.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, WHITEHALL 8901 EXT. 40 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4494**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN

TRACT No 23739 **25439**

PRIVATE CONTRACT NO. 4494

W.S. 63
 3 SHEETS, 5 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' **AUGUST, 1957**

PREPARED IN THE OFFICES OF
ROSENBERG ENGINEERING COMPANY
 BY *Arthur G. Rosenberg*
 REG. C. E. NO. 8005
 FOR LEGEND SEE PLAN NO. S-A-64

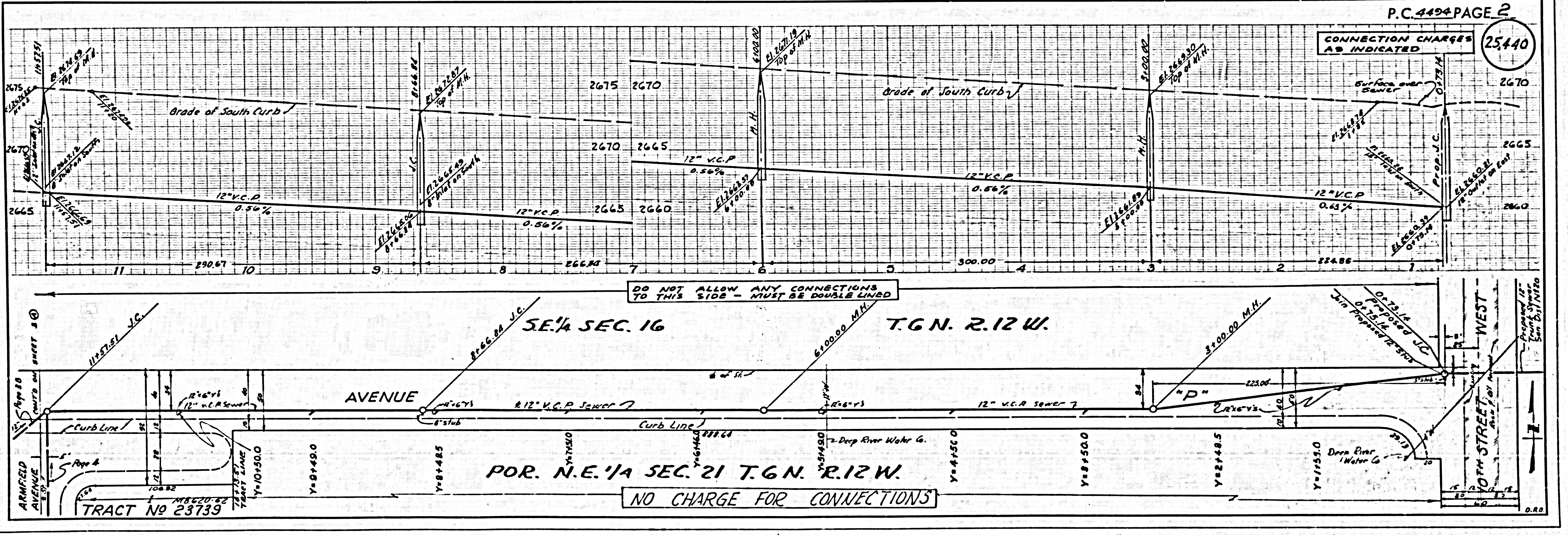
NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON ALL PORTIONS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A GRADE LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE M.S.L. (U.S. SEA LEVEL) DETERMINED BY 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 5TH ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 234 FAN AMERICAN BUILDING, 235 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPES, OR STRUCTURE WITHIN THE R/W OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SHAW ST.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWL, CHIEF ENGINEER
 BY *A. M. Rawl* SANITATION ENGINEER
 BY *J. A. Lamb* COUNTY ENGINEER
 CHECKED BY *P. Fisher* 9-11-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 7860

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

Revision: Page 2: location of Outlet Revised
 Approved: *P. Fisher* 11-21-57
 Office of County Engineer, Reg. C. E. No. 7860

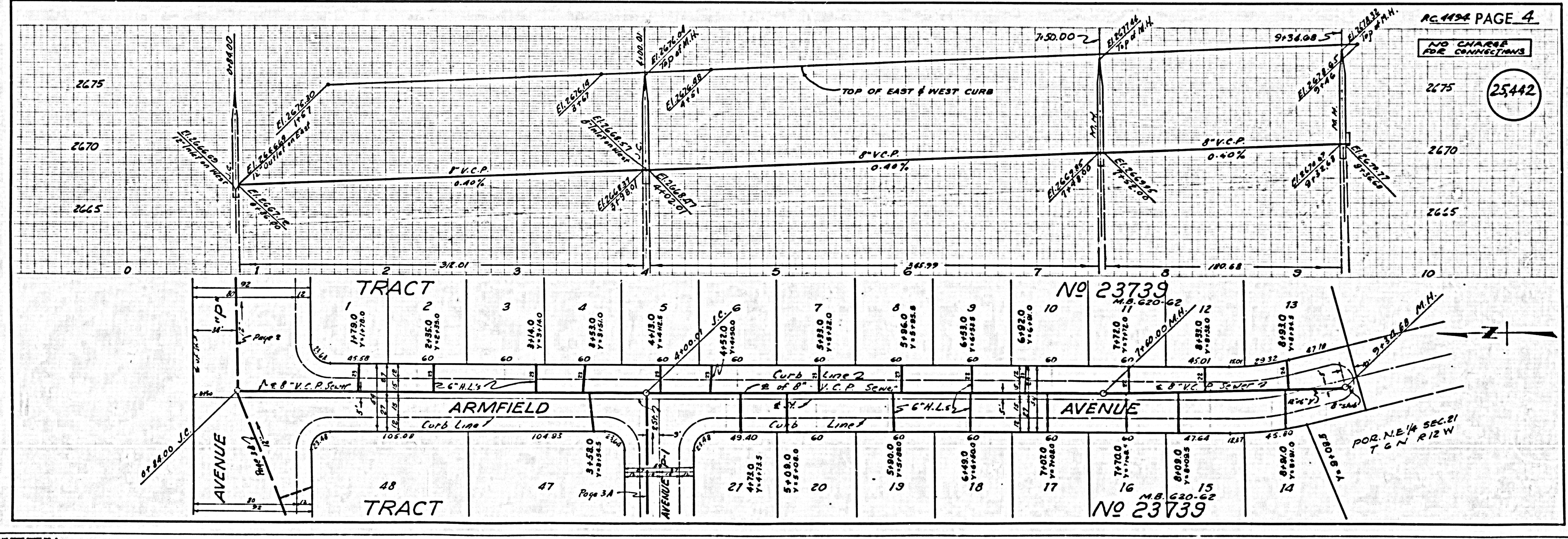
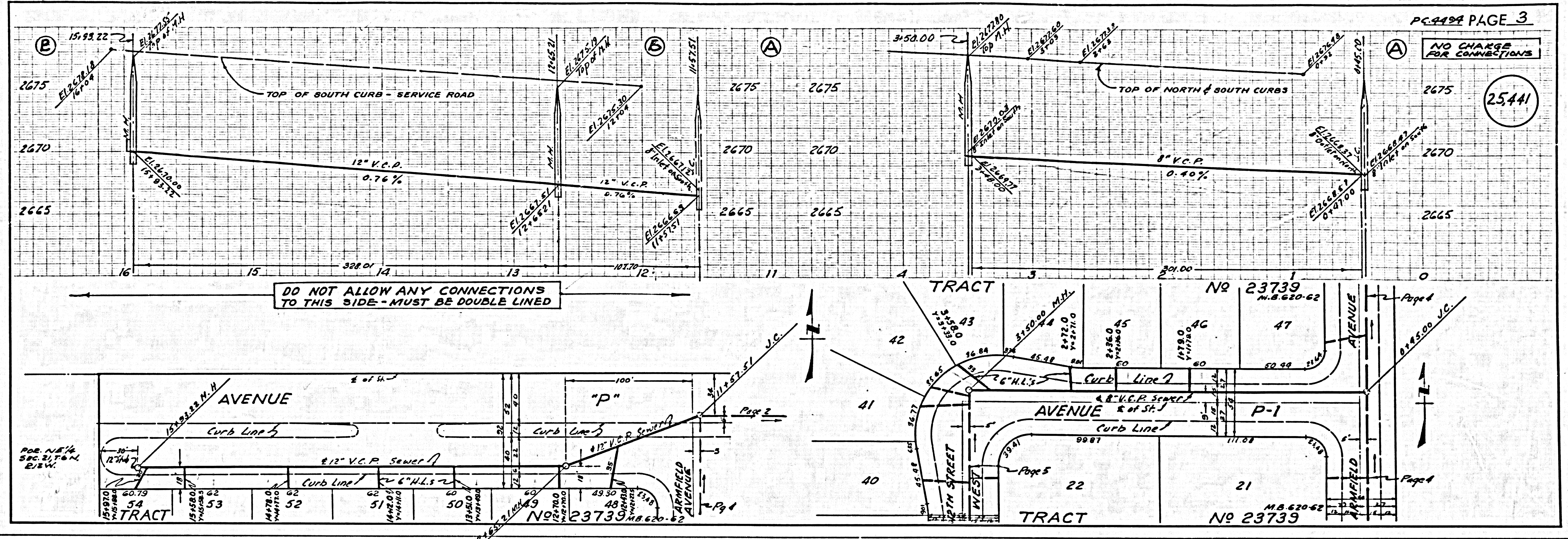


P.C. 4494 PAGE 2
CONNECTION CHARGES AS INDICATED **25440**

DO NOT ALLOW ANY CONNECTIONS TO THIS SIDE - MUST BE DOUBLE LINED

NO CHARGE FOR CONNECTIONS

Note: M.H. No. 12 is 50' N.E. & 10' S.W. and 25' S. & 10' W.



NO CHANGE FOR CONNECTIONS

25443

