

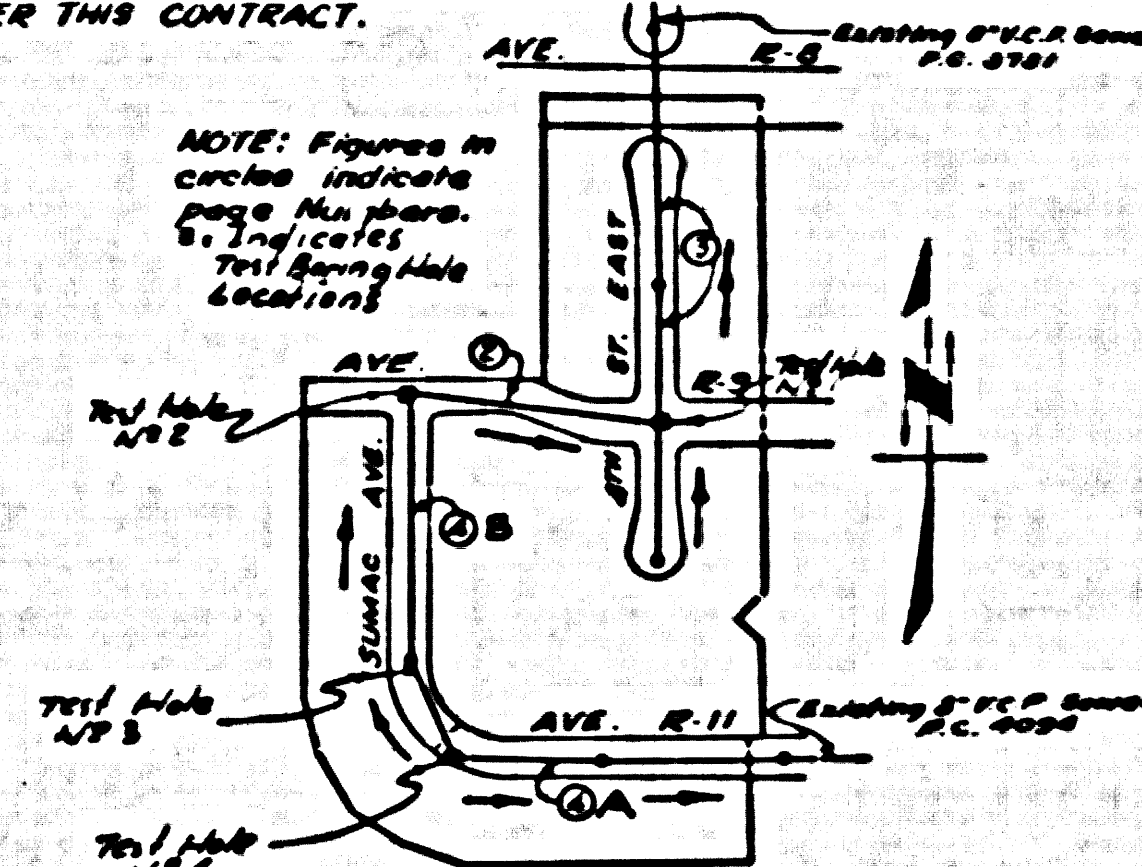
**BENCH MARK**  
 B.M.-AV-47 Elev. 2670.319 F.B. 1752  
 P. 121 - 1 1/2" I.P.# cut spk. in conc. in  
 wall 8" down at 6th Street East  
 & Avenue R at centerline intersection.

**NO CHARGE  
 FOR CONNECTIONS**

DO NOT ISSUE HOUSE SEWER PERMITS UNTIL  
 TRACT NO 24125 HAS BEEN RECORDED.

**PALMDALE BLDG. DIST. NO. 8.1**

- NOTES**
- PROVIDE STAGES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AS LAST APPEAR TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH SEWER SHOTS AND STATIONS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAGES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONS AND PLANNED MARKS. ANY CHANGE IN LOCATION SHALL BE INDICATED BY THE OWNER OR HIS REPRESENTATIVE.
  - NO STRENGTH SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
  - USE STANDARD ENGINEER PIPE EXCEPT AS NOTED.
  - USE CHROME NICKEL FOR ALL WETTED CLAY PIPE JOINTS.
  - REINFORCE ALL TRUNKS WITHIN RAVES PALS TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. SPECIFICATIONS IN ACCORDANCE WITH PERMITS.
  - INDICATE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S.A.-116.
  - ALL STRUCTURES SHALL BE CONSTRUCTED WITH INVERTS AT PROPOSED ELEVATION. SEE DRAWING FOR CURB GRADE.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A.-106, EXCEPT AS NOTED.
  - FOR ALTERNATE MATERIALS SEE THE FOUNDATION DIVISION, S.A.-117, SPEC. SEC. 11.
  - MANHOLE TOPS IN UNIMPROVED AREAS TO BE 6" ABOVE FINISHED GRADE.
  - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  - BALL ALL PIPE JOINTS THAT ARE WITHIN 20 FEET OF ANY PROPERTY LINE OR WITHIN ANY SANITARY SEWER 24" IN DIAMETER OR SMALLER.
  - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE IMMEDIATELY AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.



**INDEX MAP  
 TRACT NO 24125  
 P.C. 4516  
 SCALE: 1"=300'**

PROFILE ALIGNMENT AND GRADE OF **P.C. 4516**  
**SANITARY SEWERS PAGE 1**  
 TO BE CONSTRUCTED IN

**TRACT No 24125**  
**PRIVATE CONTRACT NO. 4516**

W.S. 65  
 2 SHEETS, 4 PAGES  
 SCALE: 1"=6' AUGUST, 1957

ROSENTHAL ENGINEERING COMPANY  
 1000 S. GARDEN ST. LOS ANGELES, CALIF.  
 FOR LEGEND SEE PLAN NO. S-A-64

**NOTES**

- GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE SHEETS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN REGULATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BEING DRAWN BETWEEN SAID REGULATED POINTS.
- SEWERAGE SHALL BE IN 8" OR 12" DIA. SEWER PIPE, UNLESS OTHERWISE SPECIFIED.
- THE SEWERAGE AND THE SANITATION AND SEWER SHALL BE AS SHOWN ON THE SPECIFICATIONS.
- WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROCEEDED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
- HOUSE LATERAL SHALL BE 4" DIA. UNLESS OTHERWISE SPECIFIED. HOUSE TO SEWERAGE OR COUNTY LATERAL SHALL BE 8" DIA. UNLESS OTHERWISE SPECIFIED. COUNTY LATERAL SHALL BE 12" DIA. UNLESS OTHERWISE SPECIFIED. COUNTY LATERAL SHALL BE 18" DIA. UNLESS OTHERWISE SPECIFIED.
- APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND SERVICE PIPE, OR STRUCTURE UNDER THE SURFACE OF THE GROUND. THE USER OF THIS PLAN IS TO BE RESPONSIBLE FOR OBTAINING SUCH INFORMATION FROM THE STATE OF CALIFORNIA, DIVISION OF MINERAL AND GEOPHYSICAL SURVEYS.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED: JOHN A. LAMME, COUNTY ENGINEER  
 APPROVED: A. B. SAWAL, CHIEF ENGINEER  
 CHECKED BY: [Signature]  
 OFFICE OF COUNTY ENGINEER, S.W. CORNER 124th ST.

P.C. 4516 PAGE 2

**NO CHARGE FOR CONNECTIONS**

