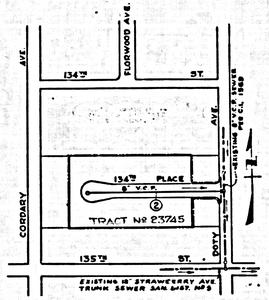

INDEX MAP
TRACT Nº 23745
Scale: 1"=200'
P.C. 4519

NOTE! FIGURE IN CIRCLE INDICATES PAGE NUMBER

BENCH Nº SV. 3562, EL. 53.232
L. & T. 30, CURB ROSECRANS AVENUE 1.5' ± EAST OF END OF CURB 40.00' ± EAST OF CENTER LINE CORDARY STREET PRODUCED BASE LINE 1955.

LENNOX BLDG. DIST. NO. 7

NOTES:

PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY POSITION OF THE WORK.

THE OWNER OR THE AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEIR AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR THE REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. REPLACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FORE FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 5' FEET BELOW CURB GRADE EXCEPT AS NOTED.
7. ALL STRUCTURES SHALL BE SINCE SEWER STRUCTURES, S-A-104, EXCEPT AS NOTED.
8. P/O ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPECS. SEC. 54.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

10. THE PRIVATE ENGINEER TO FURNISH HOUSE LATERAL DE-TH AT PROPERTY LINE BELOW TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.

11. NOTE:
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS
L. Lubbins 10-2-57

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

P.C. 4519
PAGE 1
26,220

TRACT Nº 23745

PRIVATE CONTRACT NO. 4519

W.S. 25

1 SHEET; 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' AUGUST, 1957

PREPARED IN THE OFFICES OF
CONLEY ENGINEERING CO.

By Hugh G. Conley
HUGH G. CONLEY REG. C. E. NO. 5466

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C.&G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 1TH W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 354 PAN AMERICAN BUILDING, 232 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
BY C. A. Hughes
SANITATION ENGINEER

APPROVED, A. M. RAWN, CHIEF ENGINEER
CO. SAN. DIST. NO. 5
BY G. Posthumus
OFFICE ENGINEER

CHECKED BY S.K. Oride 10-8-57
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406

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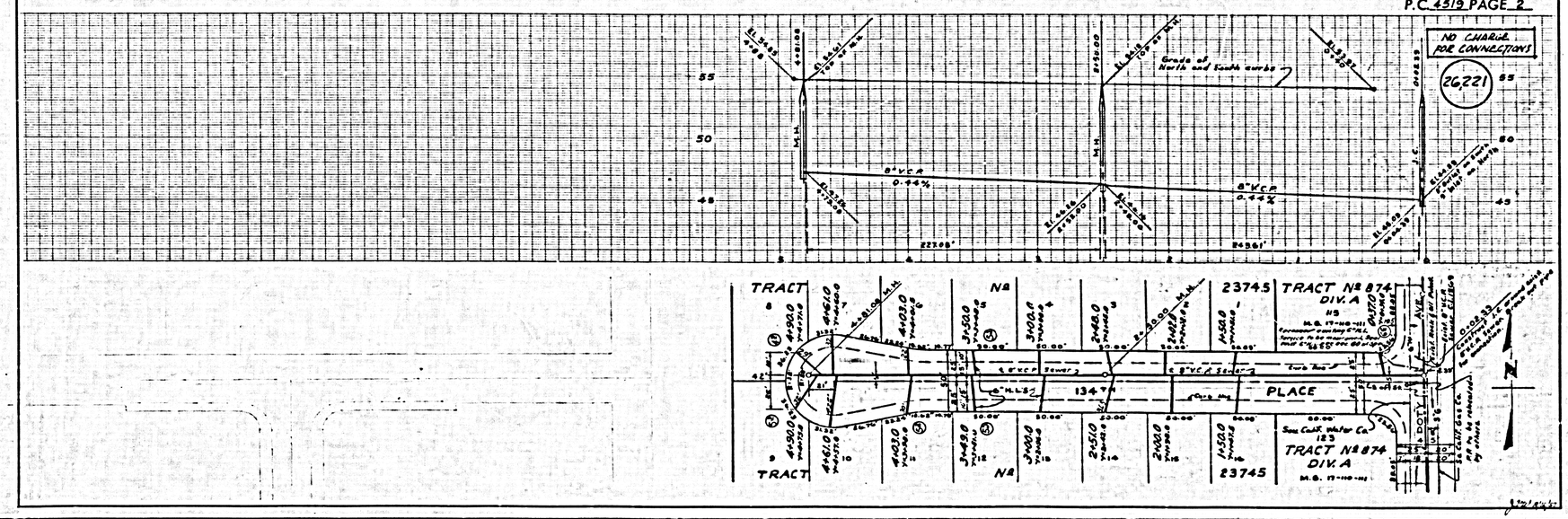
NO CHARGE FOR CONNECTIONS
26,221