

INDEX MAP
CAPITAL PROJECT NO. 8895.05
P.C. NO. 4536

CONNECTION CHARGES
AS INDICATED
M. J. ...

LENNOX BUILDING DISTRICT NO. 7

DOUBLE SCALE

T.D.M. "A" Elev. 148.099 F.B. 115, page 156
Civ. Engr. Man. of property corner, 205 W. & Broadway
4'30" S. & El Segundo Blvd.

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.

USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.

CONSTRUCT HOUSE LATERALS WITH INVERTS AT CURB OR PROPERTY LINE
FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT
AS NOTED.

CONSTRUCT HOUSE LATERALS WITH 1/4 INCH RISE PER FT. TO PROPERTY LINE,
EXCEPT AS NOTED.

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO.
S-A-104, EXCEPT AS NOTED.

USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117,
EXCEPT AS NOTED.

RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL
1 INCH IN THICKNESS EXCEPT AS NOTED.

FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW
CURB GRADE, OR GRADE OF CENTER LINE OF STREET.

CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGH-
WAY PERMIT.

USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOW-
ABLE LEAKAGE.

CAPITAL PROJECT NO. 8895.05

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS

26,552

TO BE CONSTRUCTED IN
FIRST ALLEY WEST OF BROADWAY
AND OTHER RIGHTS OF WAY -
PRIVATE CONTRACT NO. 4536

PAGE 1 OF 3 PAGES

SCALE: HORIZ. 1" = 20'
VERT. 1" = 4'

MARCH 1958

COUNTY OF LOS ANGELES, CALIFORNIA

JOHN A. LAMBIE

COUNTY ENGINEER

SUBMITTED BY: *J. F. Bravender*
ASSISTANT SANITATION ENGINEER

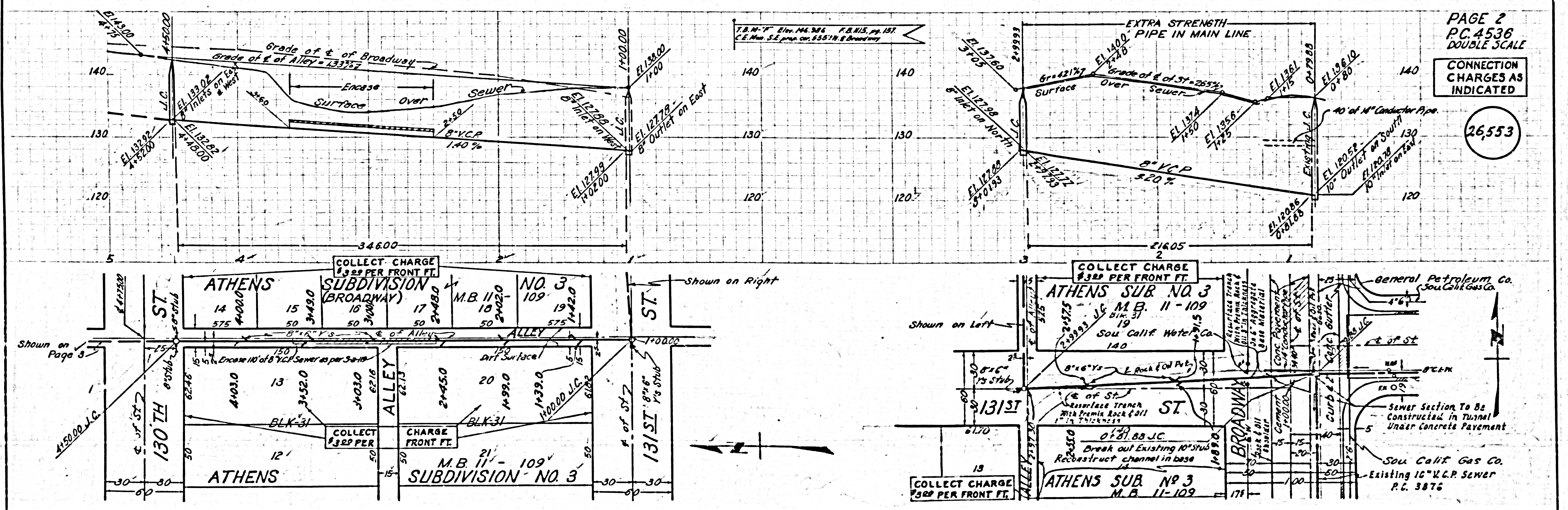
APPROVED BY: *A. M. Rawn*
SANITATION ENGINEER

A. M. RAWN
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 6
BY: *[Signature]*
OFFICE ENGINEER

FOR LEGEND
SEE PLAN NO. S-A-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP
OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON WORKS. AT ALL POINTS BETWEEN
GRADE POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID GRADE
POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. C. & G. S. & A. LEVEL DATUM OF 1929
UNIT PRICES FOR MATERIALS WHICH MAY BE ORDERED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL
BE SUBMITTED IN THE PROPOSAL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES	DESIGNED	W. Y. TEN	MAR 1958
W. S. 26	TRACED	W. Y. TEN	MAR 1958
A. B. 95	CHECKED	M. V. BELL	MAR 1958
F. B. 1999			

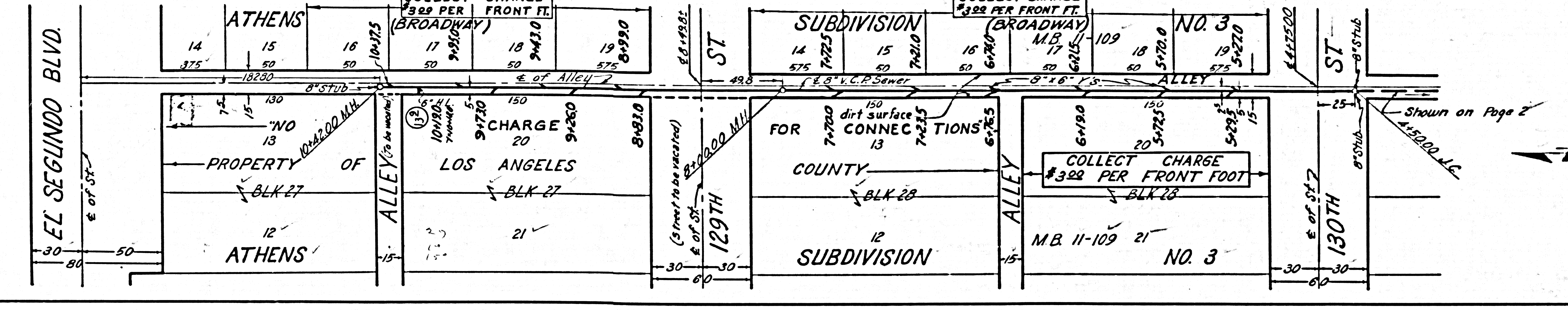
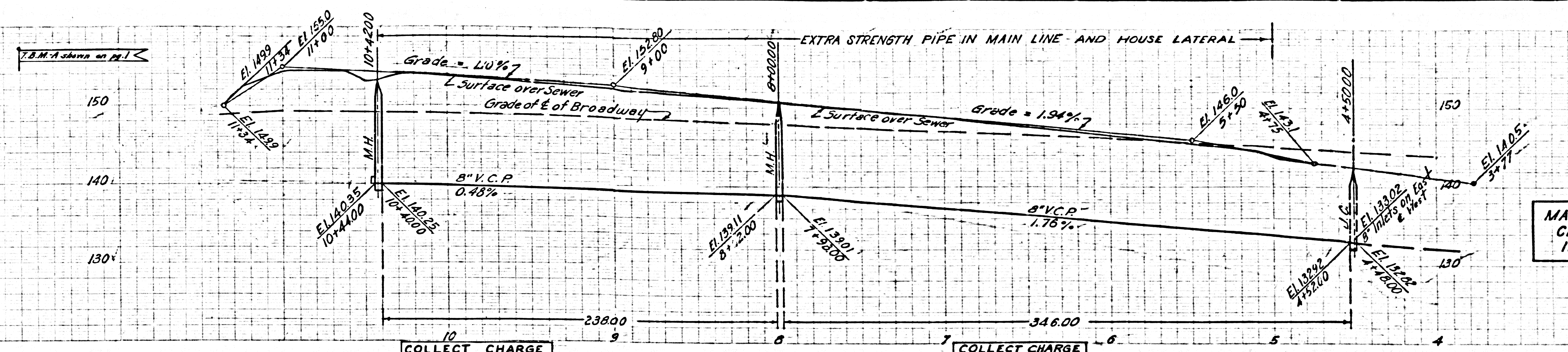


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P.C. 4536
DOUBLE SCALE

CONNECTION
CHARGES AS
INDICATED

26,553

26,554



U.S. CIVIL ENGINEERS
 7000 F.B. 1999-254

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