

B.M. 571860 E1.99.600 (1955)  
 L.H.T. in Ctr. of Return of N.E. Cor. of  
 Old River School Ed. & Randall St. S. & Cor. Quad.

DOWNEY BLDG. DIST. NO. 4.1

PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS P.C. 4541  
 TO BE CONSTRUCTED IN PAGE 1  
 TRACT N<sup>o</sup> 19783 25.463

PRIVATE CONTRACT NO. 4541

W.S. 32  
 1 SHEET, 2 PAGES  
 SCALE: VERT. 1"=4' AUG., 1957

PREPARED IN THE OFFICES OF  
 OLSON SURVEYING SERVICE

BY *Frank W. Olson*  
 REG. C. E. NO. 2880

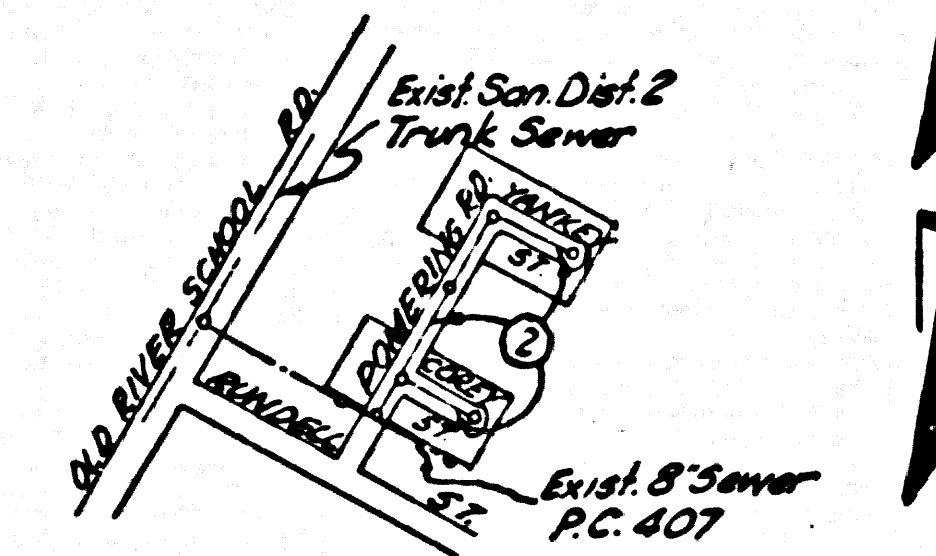
FOR LEGEND SEE PLAN NO. S-A-64

- NOTE:  
 PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.  
 1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.  
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.  
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.  
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.  
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-112, CURBS  
 6. Y'S TO BE LAID HORIZONTALLY AND HOUSE LATERALS TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.  
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-114, EXCEPT AS NOTED.  
 8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. 36, SEC. 36  
 9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.  
 10. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LEGAL ON THE GRADE SHEET.

NOTE:  
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS  
 August 11-5-57

INDEX MAP  
 TRACT N<sup>o</sup> 19783 P.C. 4541  
 SCALE: 1"=600'



NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L. A. COUNTY ROAD DEPT., 108 W. 2ND ST. AND MAKE A DEPOSIT WITH THE CITY ENGINEER, ROOM 224 PAN AMERICAN BUILDING, 330 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE CITY OF DOWNEY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 THIS WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF DOWNEY, CALIFORNIA  
 APPROVED, JOHN A. LAMBE, CITY ENGINEER  
 APPROVED, A. M. RAWN, CHIEF ENGINEER  
 BY *John A. Lambe* LAMINATION ENGINEER  
 BY *A. M. Rawn* CIVIL ENGINEER  
 CHECKED BY *Frank W. Olson* 11-14-57  
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 9406

