

B.M. N 7 E. 288 Elev 451.536
 Bl. spk. in curb so. side
 Lemon Ave. 993 ± W. Baldwin Ave.
 F.B. 488 Pg. 161

INDEX TABLE	
SHEETS	PAGES
1	2

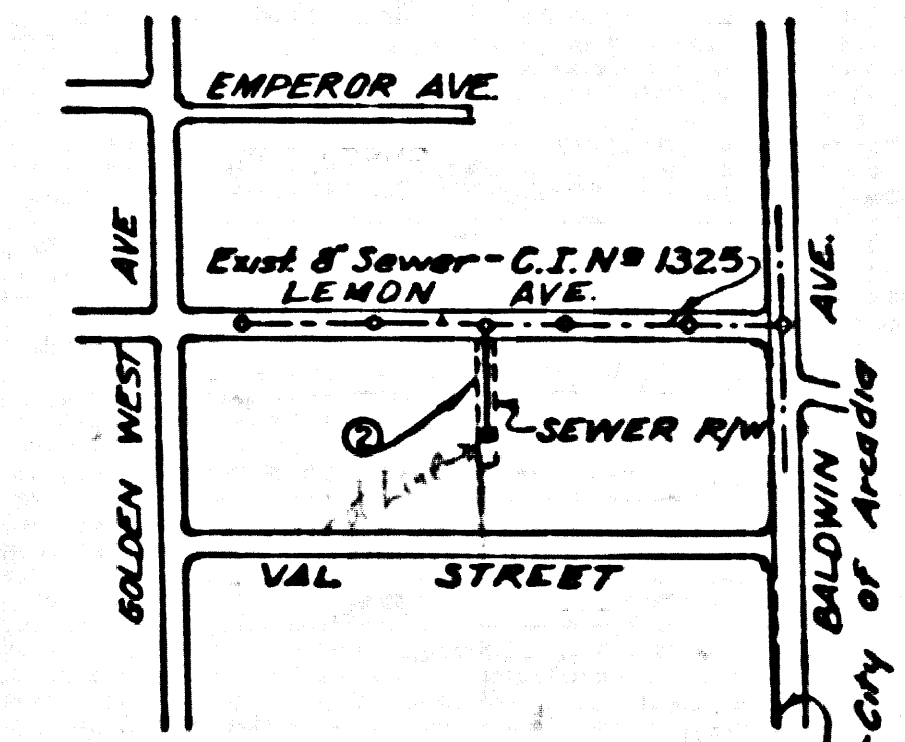
TEMPLE CITY BLDG. DIST. NO. 5

- NOTES:
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING PLANS PLAINLY MARKED, ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-119.
 - PROTECT EXISTING UTILITIES WITH SHIELDS AS SPECIFIED IN PERMITS RECEIVED FROM THE UTILITY CONCERNED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-104.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. ONE, SPECS., SEC. 84.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.

PROFILE ALIGNMENT AND GRADE OF **P.C. 4552**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN
SANITARY SEWER RIGHT OF WAY
WEST OF BALDWIN AVENUE

PRIVATE CONTRACT NO. 4552
 W.S. 44
 1 SHEET, 2 PAGES
 SCALE: VERT. 1"=4', HORIZ. 1"=40', **OCTOBER, 1957**
 PREPARED IN THE OFFICES OF
WESTERN ENGINEERING CO.
 BY *John H. Pappas*
 REG. C. E. NO. 3915
 FOR LEGEND SEE PLAN NO. S-A-64

25,594



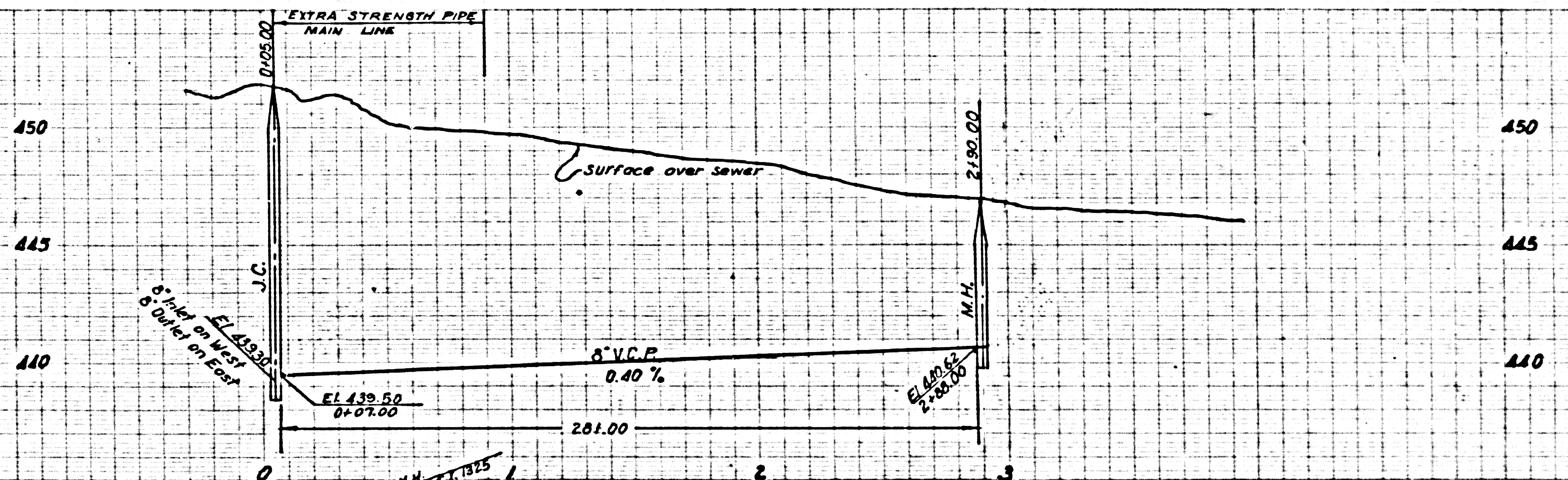
NO CHARGE FOR CONNECTIONS
October 12-26-57

NOTE:
 THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 352, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL DATUM OF 1929.
 THE DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., 718 W. 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 204 MAIN AMERICAN BUILDING, 313 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.

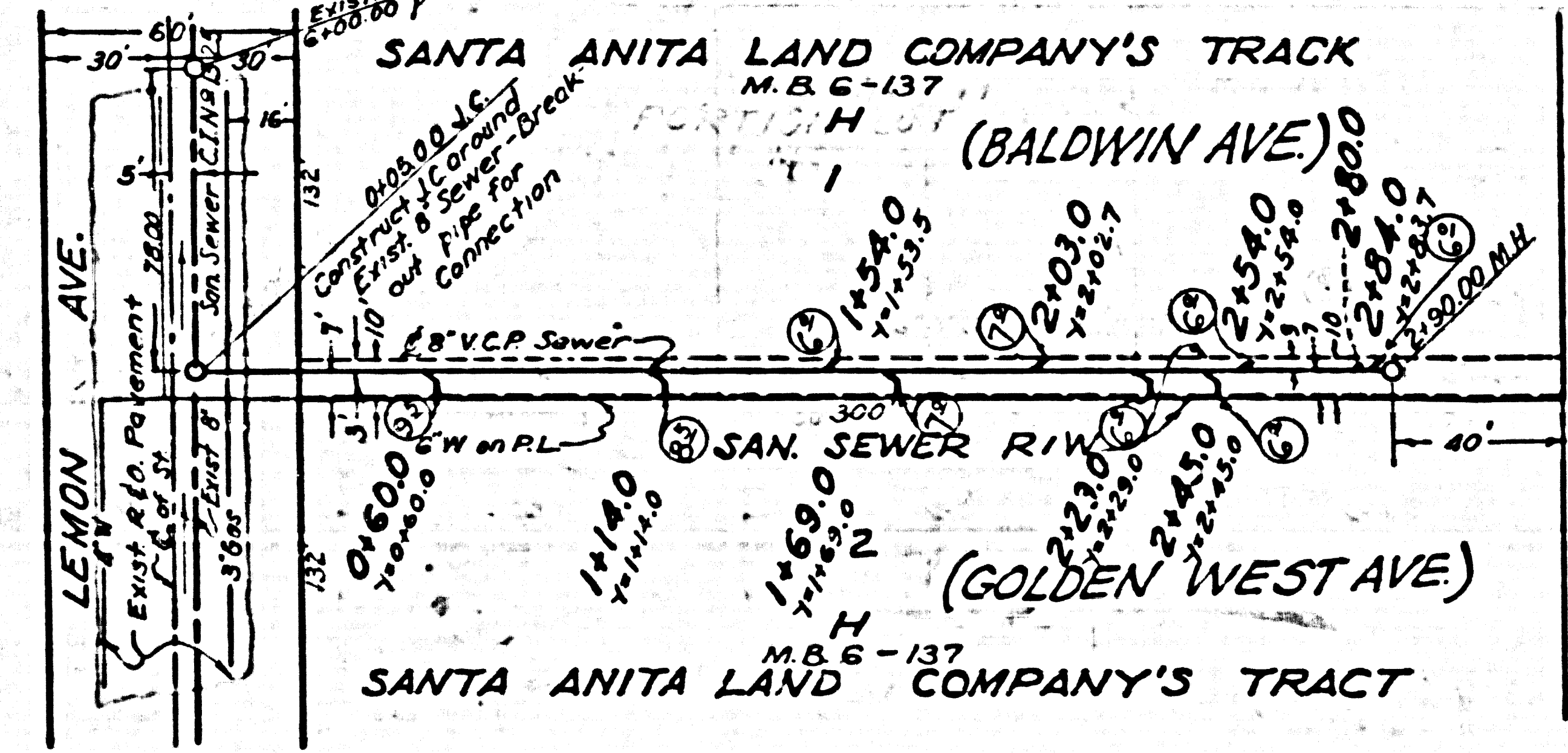
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, A. M. RAWN, CHIEF ENGINEER
 BY *John H. Pappas* SANITATION ENGINEER
 BY *A. M. Rawn* OFFICE ENGINEER
 CHECKED BY *Eric Onda* 12-26-57
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2406

P.C. 4552 PAGE 2



NO CHARGE FOR CONNECTIONS

25,595



J.R.

M.H.