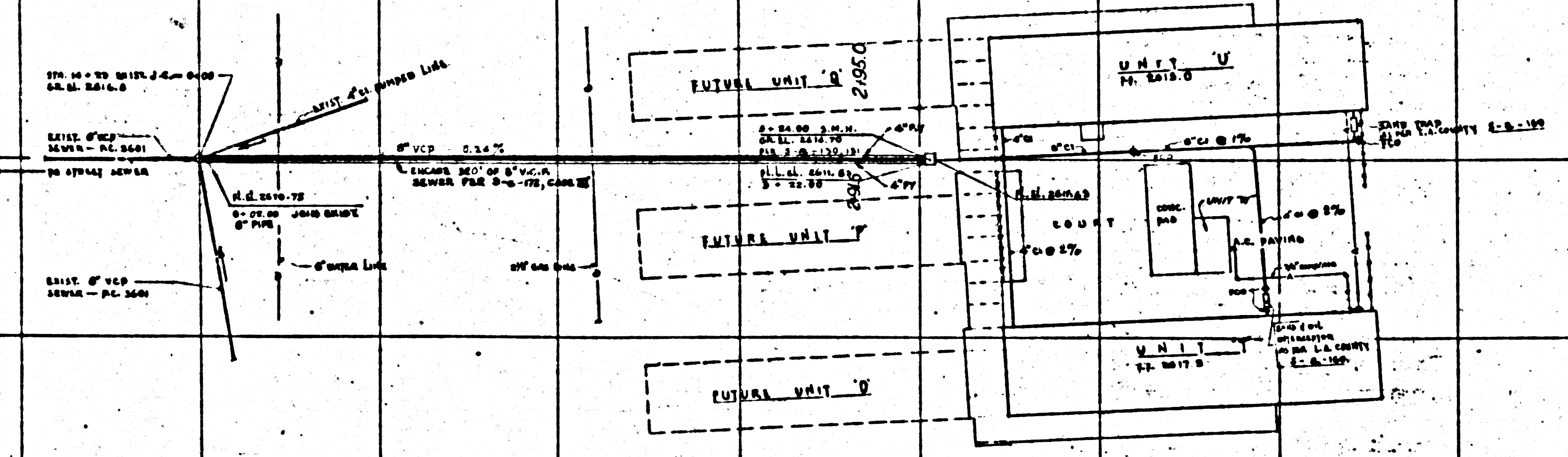
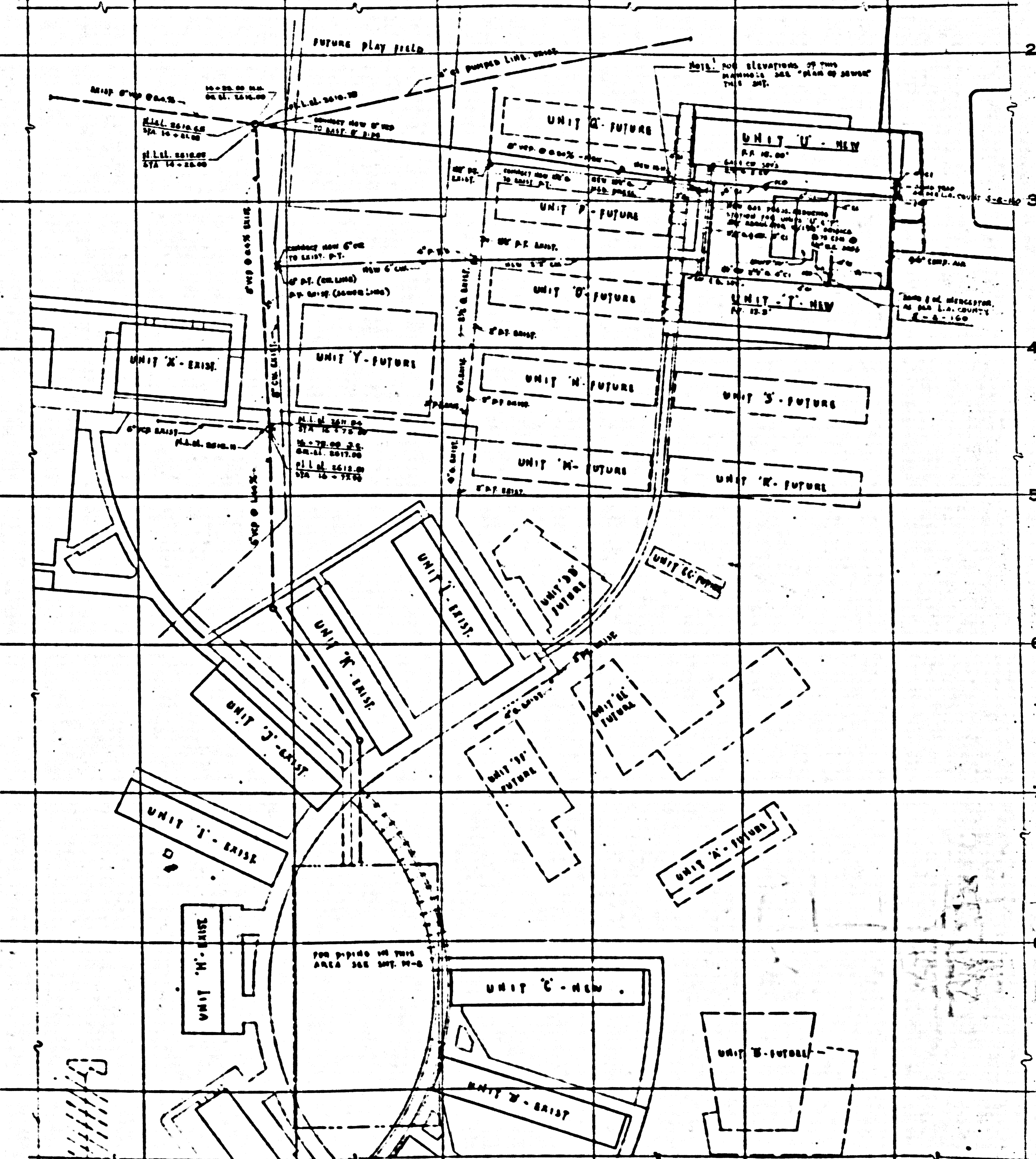


PROFILE OF SEWER
SCALE: HORIZONTAL 1" = 40'-0"
VERTICAL 1" = 5'-0"

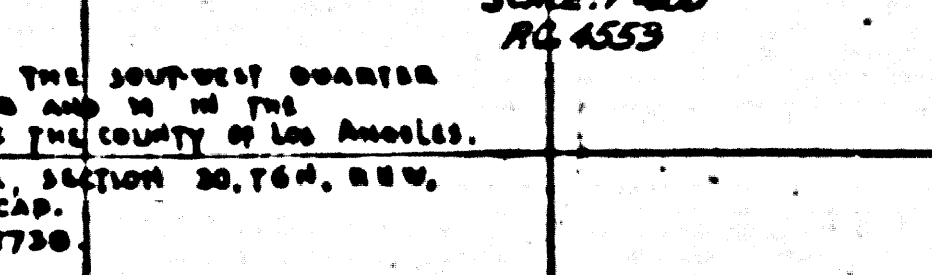
DETAIL OF EXISTING MANHOLE AND LINES
AT STA. 0+00.0 = STA. 14+23.0 (EXIST.)
NOT TO SCALE



PLAN OF SEWER
SCALE: 1" = 40'-0"



BUILDINGS LOCATION & PAST PLUMBING PLOT PLAN
SCALE: 1" = 40'-0"



INDEX MAP
SHEET NO. 10
DATE 10-25-57

PORTION OF LOTS 1 AND 2 IN THE SEQUENT QUARTER OF SECTION 36, T10, S10, AND 10 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, WHICH LOTS ARE IN CORNER SECTION 36, T10, S10, AND 10, AS SHOWN ON MAP NO. C12730.

PRIVATE CONTRACT No. 4553
PALMDALE, BLDG. DIST. No. B.1
W.E. 65, Date Order, R.R.P.
SHEETS 1-1

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMBE, County Engineer
By *[Signature]*
APPROVED, A. M. BAYNE, Chief Engineer
Co. Sec. Dist. No. 20
By *[Signature]*
Office Engineer

Checked *[Signature]* 10-25-57
Office of County Engineer Reg. C.E. No. 3406

NOTE:
The above approval by the County Engineer applies to the following:
(a) All 8 inch or larger sanitary sewer lines.
(b) All manholes.

APPROVED
[Signature]
INDUSTRIAL WASTE DIVISION 10-25-57

- Notes:
- No representative of the County Engineer will survey or layout any portion of the work. No revisions shall be made in these plans without approval of the County Engineer.
 - The standard manhole frames and covers, S-117, except as noted.
 - The standard strength pipe, except as noted.
 - Use cement mortar for all vitrified clay pipe joints.
 - Resurface all trench within paved area to meet Los Angeles County Road Department or California State Highway requirements, in accordance with permit.
 - Encase four feet of sewer at points of interference with poles as per S-119.
 - All structures shall be brick sewer structures S-104, except as noted.
 - For allowable leakage test use Formula No. 1, Spec's. Sec. 54.
 - Set all pipe joints with 4" cement mortar that are within 20 feet of planting areas.

Notes:

Elevations are in feet above U.S.C. & G.S. Sea Level Datum of 1929.

This Drawing and the data hereon are hereby made a part of the specifications.

Work shall be constructed according to specifications on file in the office of the County Engineer and shall be preserved only in the presence of the County Engineer.

Before work can be started, the contractor must obtain a permit to construct in County records from the County Engineer's Department, 108 West Second Street and a permit to cover from the Public Works and record plans from the County Engineer, Room 324, 253 South Broadway.

If work is to be done in a state highway, a permit must be obtained from the state of California, Division of Highways, 120 South Spring Street.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe, or structure within the limits of the project.

NOTE:
THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PALMDALE HIGH SCHOOL ADDITIONS - UNITS "C, T, U, W"
 ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT
 LANCASTER CALIFORNIA

M. E. SHELLS CO.
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE

H. L. GOGERTY, F.A.A., ARCHITECT
D. STEWART KERR, A.L.A., ASSOCIATE
3122 WEST EIGHTH STREET
LOS ANGELES 9, CALIFORNIA

PLOT PLAN, SEWER PLAN & PROFILE
 SHEET NO. 632-7
 SHEET NO. M-1