

**LOMITA BLDG. DIST. NO. 71**

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINE PRODUCE AT RIGHT ANGLE TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT AND POSITION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATION AND PLANNED MARKED. ANY CHANGE IN LOCATION SHALL BE INDICATED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S.A.-117, EXCEPT AS NOTED.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR FOR ALL WETTED CLAY PIPE JOINTS.
  - REPLACE ALL TRUNK WITHIN MAIN AREA TO MEET L.A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS BY ACCORDANCE WITH PERMITS.
  - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POUL, CASE 3E, S.A.-172.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE. PERMITS SHOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK OR CONCRETE, S.A.-172, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.A.-172, SEC. 54.
  - MANHOLE TOPS IN UNIMPROVED AREAS TO BE 4" ABOVE FINISHED GRADE.
  - THE INDICATION OR OMISSION OF EXISTING SUBSTRUCTURES SHALL IN NO WAY RELIEVE THE CONTRACTOR FROM THE RESPONSIBILITY OF VERIFYING AND LOCATING SUBSTRUCTURES.
  - THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL, ON THE BRANCH STREET.
- NOTE: THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 3-2747, EXT. 352, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.**

Before breaking into any existing structure, and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

**BENCH MARK**  
57 5910 El. 20.784  
L.A. City monument with bell  
at intersection of 208<sup>th</sup> St  
Street and Main Street.

**CONNECTION CHARGES AS INDICATED**  
2.00 per ft. 7-23-57

PROFILE ALIGNMENT AND GRADE OF **P.C. 4554**  
**SANITARY SEWERS** PAGE **1**  
TO BE CONSTRUCTED IN

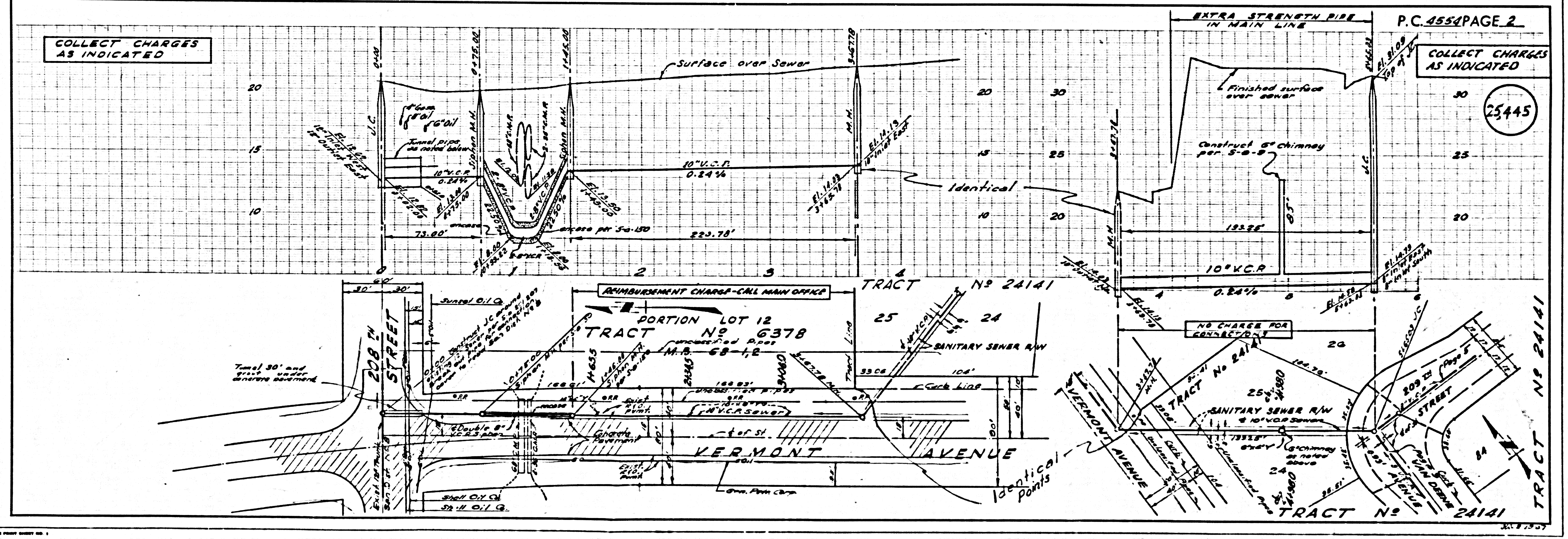
**TRACT NO. 24141** (25444)

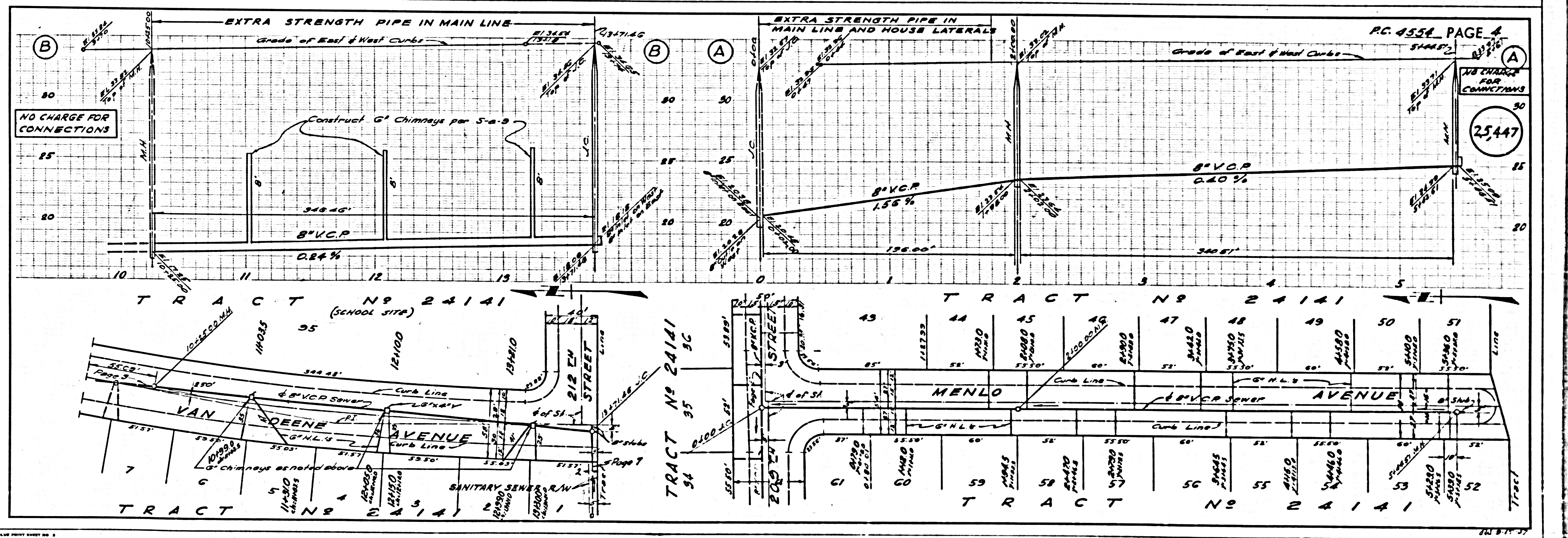
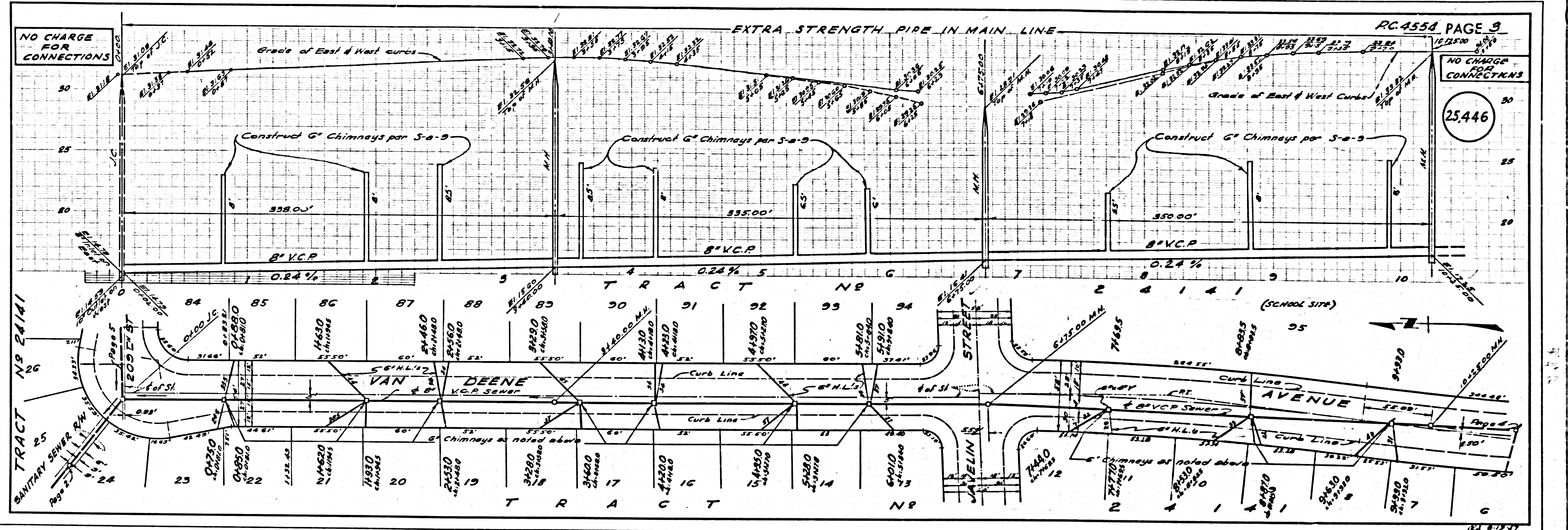
**PRIVATE CONTRACT NO. 4554**  
W.S. 26

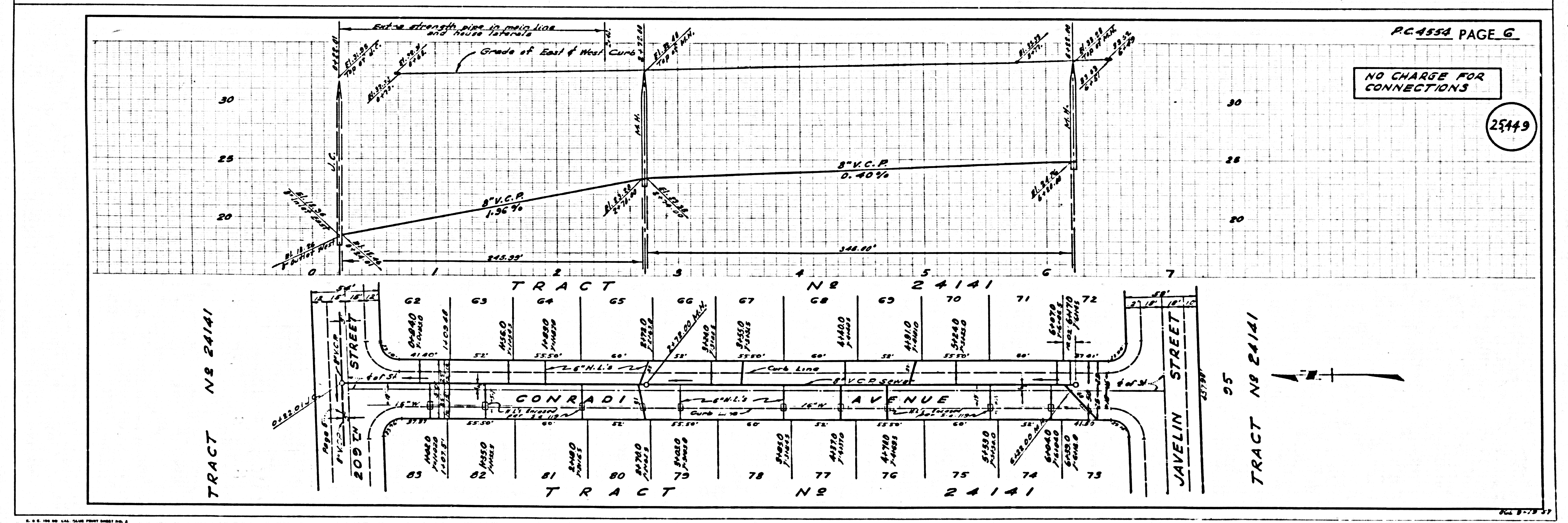
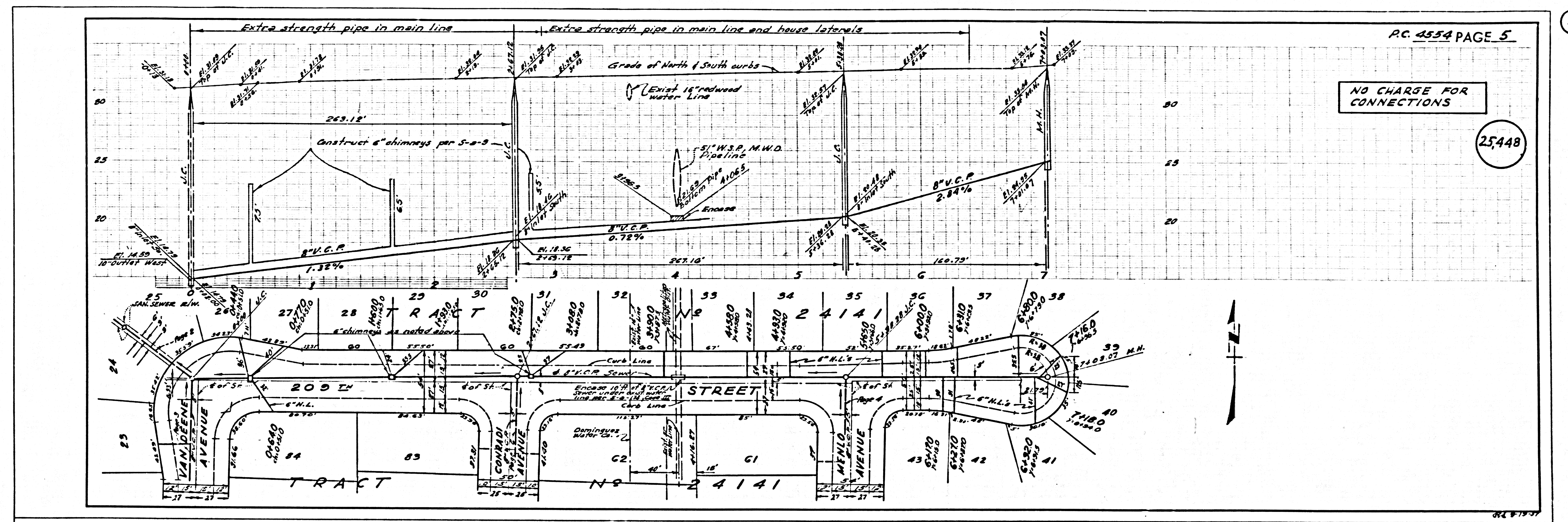
8 SHEETS, 7 PAGES  
SCALE: VERT. 1" = 4' SEPTEMBER 1957  
PREPARED IN THE OFFICES OF

**BIRCLAY ENGINEERING CO., INC.**  
By *Howard Z. Kerson*  
REG. C.E. NO. 2722  
FOR LEGEND SEE PLAN NO. S-A-64

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER  
APPROVED, A. B. BAYNE, CHIEF ENGINEER  
By *Ed. Hughes* By *E. P. Bennett*  
SEALING OFFICER OFFICE ENGINEER  
CHECKED BY *W. C. Onda* 9-15-57  
OFFICE OF COUNTY ENGINEER, S.B. C. & NO. 3406

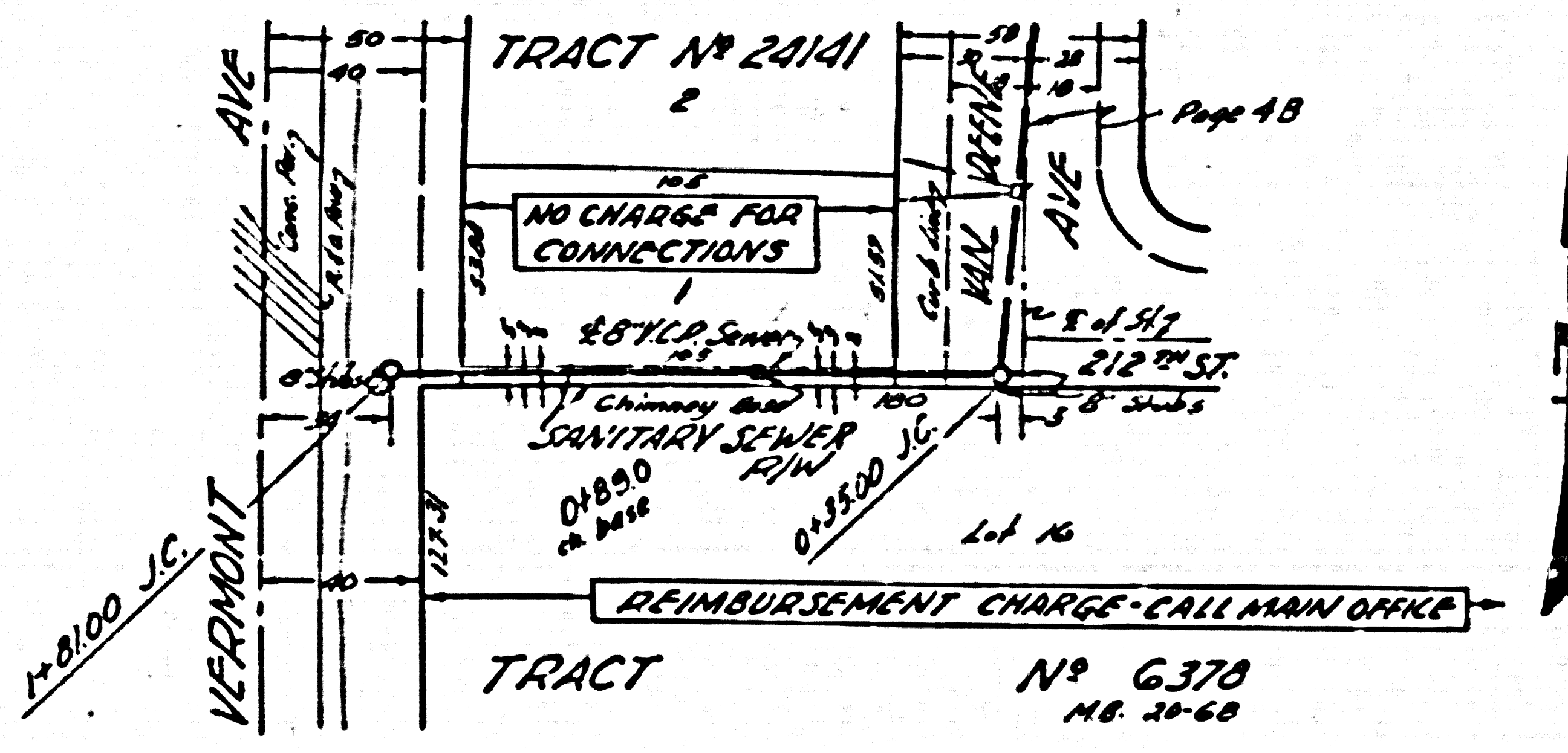
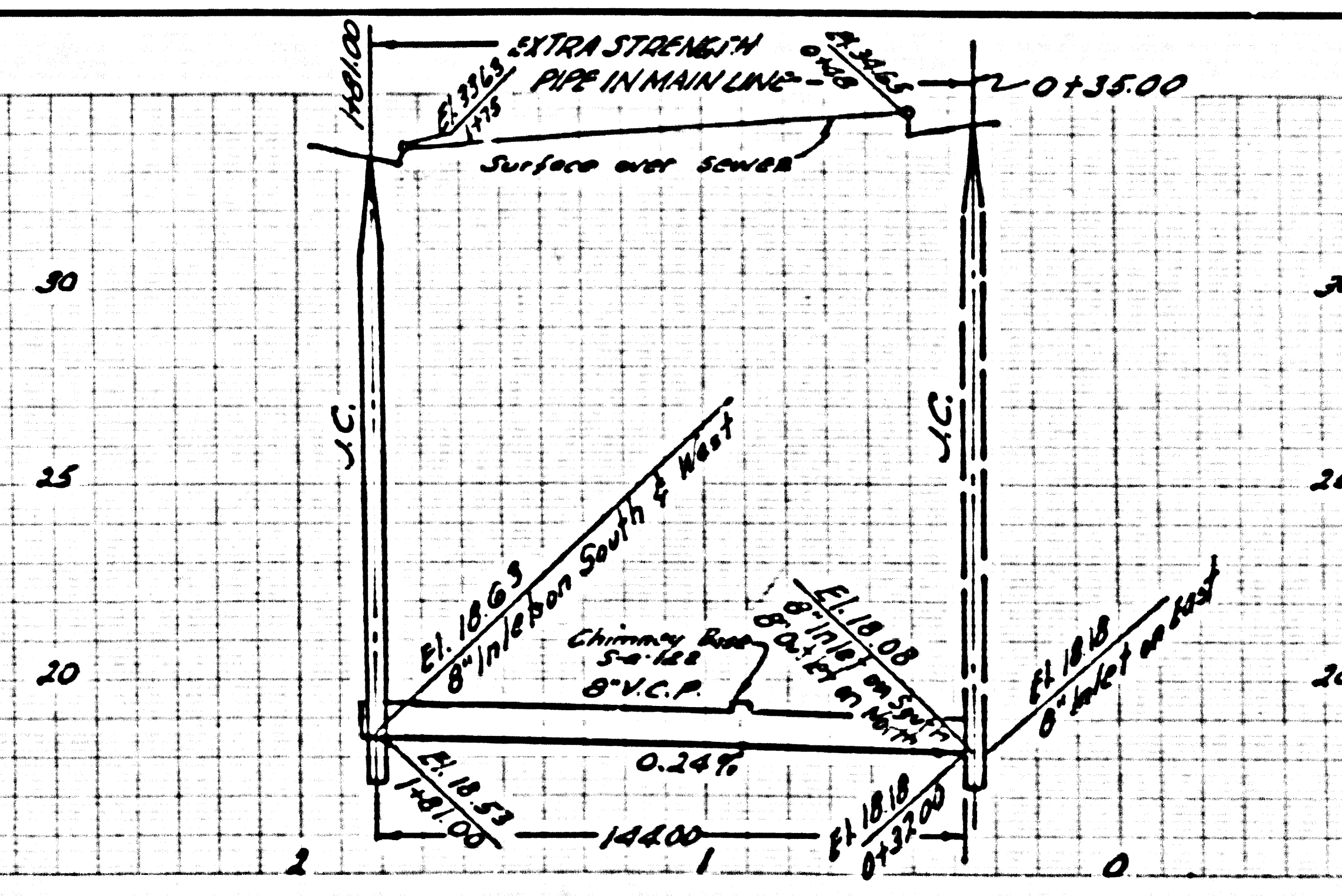






25,450

COLLECT CHARGES AS INDICATED



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PC 4554 TRACT ME MAIN